

# 1st Annual CARS & STARS CAR SHOW

APRIL 4TH 9AM-4PM

AUTO CLUB SPEEDWAY  
9300 CHERRY AVE, FONTANA

## Prizes

FOOD TRUCKS,  
50/50 DRAWING, KID ZONE,  
TROPHIES & MUCH MORE!

PROCEEDS TO BENEFIT: THE SAN BERNARDINO COUNTY  
SHERIFF'S EMPLOYEE ASSISTANCE TEAM (S.E.A.T.) &  
THE DEBBIE CHISHOLM MEMORIAL FOUNDATION

FOR MORE INFORMATION OR SPONSOR/VENDOR  
OPPORTUNITIES PLEASE CONTACT:  
MARC SUMMERS AT [MSUMMERS@SBCSD.ORG](mailto:MSUMMERS@SBCSD.ORG)  
OR MIKE JONES AT [MJONES@SBCSD.ORG](mailto:MJONES@SBCSD.ORG)

ENTRY FEE: \$40 PRE-REGISTRATION  
PRE-REGISTRATION MUST BE RECEIVED BY 03/20  
\$50 DAY OF SHOW  
(REGISTRATION INCLUDES  
T-SHIRT & GOODIE BAG)

\*\*Please detach bottom portion and mail with payment\*\*

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Mail form and entry fee to:  
Cars & Stars  
P.O. Box 3721  
Rancho Cucamonga, CA 91729  
**Make checks payable  
to: S.E.A.T.**

Vehicle Info:  
Year \_\_\_\_\_  
Make \_\_\_\_\_  
Model \_\_\_\_\_

T-Shirt Size: S M L XL XXL  
(Please Circle One)

In consideration of accepting this entry, I, and any of my passengers, intending to be legally bound, do hereby for my heirs and my executors, administrators, and/or myself waive and release any and all rights and claims or damages I may accrue against the persons and organizations affiliated with this event, and release the San Bernardino County Sheriff's Department, the County of San Bernardino, and any member of the show staff or volunteer, for any and all injuries and or property damage that may be suffered by me, my passengers, or my property, as a result of participating in this event.

\_\_\_\_\_  
Signature of Participant