



ADVANCING DIVERSITY AND EDUCATION IN THE HEALTH PROFESSIONS

## 2015 Health Professions Conference

### Call for Session presenters

The Inland Coalition is proud to announce the 2015 Health Professions Conference is now accepting proposals for workshop presenters. This is the third conference facilitated by the Inland Coalition that provides an adult type conference for high school and middle school students to learn more about healthcare professions. This is a free conference for high school and ROP healthcare pathway students in the San Bernardino, Riverside, and Pomona Valley.

This conference will feature a keynote speaker and breakout sessions pertaining to various health professions. The theme of the conference is *Plan Now, Live Well, Serve here* which mirrors the San Bernardino County Wide Vision.. We are seeking young dynamic speakers under the age of 30 who reflect the diversity of the region and can actively engage youth. Here are just a **few examples** of topics we are seeking:

- **Primary care careers** (Nurse Practitioners; Clinical Nurse Specialists; Physician Assistants; and Physicians specialized in Family Medicine, Internal Medicine, Geriatric Medicine, Pediatric Medicine, and Obstetricians and Gynecologists.)
- Allied health professions
- Community College healthcare pathways
- A-G requirements
- Nursing Careers
- Working in a Clinic
- Medical needs in a medically underserved area
- How to begin your health career in middle School
- Make HS count toward your healthcare career
- The many aspects of health careers
- Financing your health career
- What is Public Health career?
- The future of Mental Health Careers

The 2015 HP Conference will be held February 25, 2015, 8:30-2:30 on the Cal State San Bernardino Campus in the San Manuel Student Union. The breakout sessions will be held in rooms located in the Student Union building. Each session is **45** minutes in length. We encourage time for questions and comments from the audience so be mindful of your presentation time. All presentations should be designed for full interaction and to promote dialogue between audience and presenter(s).

*Thank you for your interest in participating in 2015 Health Professions Conference. We look forward to working with you on an amazing conference! For any questions or comments please contact Carol @we-reachout.org.*



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**Call for Presenter**  
**November 1, 2014**  
**2015 Health Professions Conference**

**General Information** \* *Indicates required fields*

\*Proposed Workshop Title \_\_\_\_\_

Name of Presenter: \_\_\_\_\_

Job Title: \_\_\_\_\_

**Additional Workshop Presenters:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization/Agency: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization/Agency: \_\_\_\_\_

\*Main Presenter Organization/Agency: \_\_\_\_\_

E: Mail Address: \_\_\_\_\_

\*Day Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

\*City, State, Zip: \_\_\_\_\_

## WORKSHOP DETAILS

**Target Audience (Please Select One):** *High School* \_\_\_\_\_ *Middle School* \_\_\_\_\_ *Both* \_\_\_\_\_

**Workshop Synopsis: (150 words maximum)** – Please write below or attach a separate sheet

**Please provide a short biography about you in the space provided (100-word maximum per presenter) or attach a separate sheet for multiple presenters or panel members and moderator**

**Proposal Deadline: November 1, 2014**

All applications will be reviewed by the 2015 Health Professions Steering Committee for content and conference alignment.

Please contact Carol Allbaugh with any questions or comments. We appreciate your willingness to participate.

**All Proposers will be notified by November 21, 2014.**

Submissions can be made through any of the following means:

<b>Via Mail:</b>	<b>Via E-Mail:</b>	<b>Via Fax</b>
Reach Out/Inland Coalition Attention: Carol Allbaugh 1126 Foothill Blvd, Suite 150 Upland, CA 91786	Please include 2015 Health Professions Conference in the subject line carol@we-reachout.org	Please include 2015 Health Professions Conference in the subject line. Our fax is <b>909.982.8642</b>