





**Agenda Items** The following items are presented for informational, consent, and discussion purposes.

| Item No.                | Informational Items   |                  |
|-------------------------|---|------------------|
| 1                       | Youth Homelessness – Darryl Evey, Executive Director, Family Assistance Program (20 minutes)  | 9:40 – 10:00 am  |
| 2                       | HOMeS – Doug Fazekas, Housing Manager, Department of Behavioral Health, Housing Program & Jonathan Olson, Consultant, Corporation for Supportive Housing (30 minutes)   | 10:00 – 10:30 am |
| 3                       | Countywide Needs Assessment – Dr. Carolyn Eggleston & Dr. Thom Gehring, Professors, CSUSB, Center for the Study of Correctional Education, & Dr. Maxwell Ohikhuare, Health Officer, County Public Health (20 minutes) | 10:30 – 10:50 am |
| <b>Consent Items</b>    |   |                  |
| 4                       | Approval to Submit Application Letter for Technical Assistance Opportunity (5 minutes)  | 10:50 – 10:55 am |
| <b>Discussion Items</b> |   |                  |
| 5                       | No Items  |                  |
| <b>Closing</b>          |   | 10:55 – 11:00 am |

**Public Comment** Open to the public for comments limited to three minutes

**Council Roundtable** Open to comments by the Council

**Next ICH Meeting** The next Interagency Council on Homelessness meeting is scheduled for:

**June 28, 2012**  
**9:00 am – 11:00 am**  
**DBH – Training Institute**  
**1950 S. Sunwest Lane, Suite 200**  
**San Bernardino, CA 92408**

*Mission Statement*

*The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 252-4001 AND THE OFFICE IS LOCATED AT 1950 S. SUNWEST LN., STE 200, SAN BERNARDINO, CA 92408. <http://hss.sbcounty.gov/sbchps/>

## Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness

April 26, 2012  
9:00 am – 11:00 am  
Department of Behavioral Health-Training Institute  
1950 South Sunwest Lane, Suite 200  
San Bernardino, CA 92408

### Minutes Recorded and Transcribed by Jennifer Pacheco, Secretary I, Office of Homeless Services

| TOPIC                       | PRESENTER      | ACTION/OUTCOME   |
|-----------------------------|----------------|--|
| Call to Order               | Josie Gonzales | <ul style="list-style-type: none"> <li>▪ The meeting was called to order at 9:10 am.</li> </ul>  |
| Introductions               | Josie Gonzales | <ul style="list-style-type: none"> <li>▪ Introductions were made by all ICH Members. Guests were also invited to introduce themselves.</li> </ul>  |
| Presentation of Minutes     | Josie Gonzales | <ul style="list-style-type: none"> <li>▪ Minutes were accepted as presented.</li> </ul>  |
| REPORTS                     | PRESENTER      | ACTION/OUTCOME   |
| Homeless Provider Network   | CaSonya Thomas | <ul style="list-style-type: none"> <li>▪ The last HPN Meeting took place on Wednesday, April 18, 2012.               <ul style="list-style-type: none"> <li>▪ Minutes will be posted on <a href="http://www.sbcounty.gov/SBCHP">www.sbcounty.gov/SBCHP</a> by Wednesday, May 9, 2012.</li> </ul> </li> </ul>   |
| Office of Homeless Services | CaSonya Thomas | <ul style="list-style-type: none"> <li>▪ The ICH members were provided with the OHS Report as a hand out with attachments. (Copies are available upon request). All information can also be found at <a href="http://www.sbcounty.gov/SBCHP">www.sbcounty.gov/SBCHP</a>.               <ul style="list-style-type: none"> <li>▪ HUD Headquarters has posted a new housing discrimination rule effective on March 5, 2012. Each organization should review their eligibility and intake policies to assure compliance with this rule. Additional information can be found at <a href="http://www.hudhre.info">www.hudhre.info</a>.</li> <li>▪ An update on the ICH Standing and Ad Hoc Committees were provided to include member names and responsibilities.</li> <li>▪ Beginning Monday, April 2, 2012, CoCs were able to access their 2012 Housing Inventory Chart and Point-In-Time via HUD's HDX system. HUD requires CoCs to enter updated data from the January 24, 2012 sheltered count. Final data must be entered and submitted to HUD by Monday, April 30, 2012.</li> <li>▪ Agencies awarded funding through the HUD Homeless Assistance grant will be asked to sign a MOU with the County of San Bernardino Department of Behavioral Health. This MOU will provide a clear understanding of roles and expectations. It is expected that MOUs will be presented to the Board of Supervisors for approval on May 8, 2012.</li> <li>▪ OHS provided feedback to the Probation Department regarding the AB 109 Housing Subcommittee Request for Proposals. Once finalized, it can be found on the Purchasing website.</li> <li>▪ The National Alliance to End Homelessness (NAEH) published a one-page brief regarding homeless veterans in the United States. Attachment provided.</li> </ul> </li> </ul> |

|  |  |   |
|--|--|---|
| Office of Homeless Services <i>cont.</i> | CaSonya Thomas                               | <ul style="list-style-type: none"> <li>▪ The NAEH also published an 8 page Homeless Prevention and Rapid Re-Housing for Survivors of Domestic Violence brief. Attachment provided.</li> <li>▪ The Alliance recently launched a new Youth Count Media Map and webpage, which points to communities that have conducted targeted counts of youth. Please see the website at <a href="http://www.endhomelessness.org/section/issues/youth/youthcount">http://www.endhomelessness.org/section/issues/youth/youthcount</a>.</li> <li>▪ The United States Interagency Council on Homelessness released a new report entitled Searching Out Solutions: Constructive Alternatives to Criminalization. Please see the report at <a href="http://www.usich.gov/issue/alternatives_to_criminalization">http://www.usich.gov/issue/alternatives_to_criminalization</a>.</li> <li>▪ Shaun Donovan, Secretary for HUD, has issued a letter asking owners of HUD-assisted multi-family properties to consider giving a second chance to previously incarcerated individuals and allow them to reunite with their families. Attachment provided.</li> <li>▪ ICH member, Brenda Dowdy has received state recognition for her efforts with homeless youth.</li> <li>▪ OHS would like to thank Darryl Evey for the connection made with the Children's Fund, Debbie Brown, Erin Phillips, and Kristin Williams for coordinating a donation of 165 three-shelf bookcases to 19 different homeless service providers amounting to a little less than \$10,000.</li> <li>▪ At the last ICH meeting, Mr. Mangano mentioned the novel, The Tipping Point. OHS has ordered five copies to be circulated and available for the ICH to read. Mr. Mangano also mentioned the report Million-Dollar Murray. Copies of that report were provided. Mr. Mangano was very excited about the support of San Bernardino County and followed up immediately after the last meeting with an email. He looks forward to working with the County.</li> </ul> |
| <b>INFORMATIONAL ITEMS</b>               | <b>PRESENTER</b>                             | <b>ACTION/OUTCOME</b>   |
| Introduction to US Vets                  | Alex Garcia                                  | <ul style="list-style-type: none"> <li>▪ Unfortunately, Mr. Garcia was unable to attend the meeting to provide presentation.</li> </ul>   |
| CSUSB Day Reporting Center               | <p>Andrea Mitchell</p> <p>Josie Gonzales</p> | <ul style="list-style-type: none"> <li>▪ Ms. Mitchell provided an explanation of the CSUSB Day Reporting Center, its history, development, accomplishments, and goals for the future. (Copies of the PowerPoint and handouts are available upon request.) <ul style="list-style-type: none"> <li>○ <b>Action Item:</b> Assembly Member Knight is on board with the DRC. Ms. Mitchell has been working with Ken Anderson to make connection. Supervisor would like to follow up to see how the ICH can partner and get involved.</li> <li>○ <b>Action Item:</b> Supervisor Gonzales would like to see a directory created for sponsors of the homeless providers. The ICH is tasked with bringing this information to the meeting and OHS will provide directory.</li> <li>○ <b>Action Item:</b> Supervisor Gonzales asked for a list of specific DRC needs as well as an update regarding the County Needs Assessment. OHS will work with Kent Paxton, the DRC, and the County Public Health Department for a presentation and update at the next ICH Meeting.</li> </ul> </li> </ul>   |
| <b>CONSENT ITEMS</b>                     | <b>PRESENTER</b>                             | <b>ACTION/OUTCOME</b>   |
|  | Josie Gonzales                               | <ul style="list-style-type: none"> <li>▪ There were no Consent Items on the agenda.</li> </ul>  |

| DISCUSSION ITEMS   | PRESENTER   | ACTION/OUTCOME  |
|--------------------|---|---|
|                    | Josie Gonzales                                    | <ul style="list-style-type: none"> <li>There were no Discussion Items on the agenda.</li> </ul>   |
| PUBLIC COMMENT     | PRESENTER   | ACTION/OUTCOME  |
|                    | Roberta Keyes<br>Michael Bareng<br>Josie Gonzales | <ul style="list-style-type: none"> <li>Ms. Keyes expressed her interest in assisting in any way possible.</li> <li>Mr. Bareng introduced Save Every Home and also expressed interest in partnering to assist the homeless issues of San Bernardino County.               <ul style="list-style-type: none"> <li>Supervisor Gonzales suggested for any agency wishing to partner to obtain all information and request to make presentation to the ICH.</li> </ul> </li> </ul>   |
| COUNCIL ROUNDTABLE | PRESENTER   | ACTION/OUTCOME  |
|                    | Darryl Evey<br>Brenda Dowdy                       | <ul style="list-style-type: none"> <li>The Grand Opening for Our House was March 15, 2012. Our House has filled one bed and has opening for 11 more homeless youth.</li> <li>In addition, Mr. Evey would like to do a presentation at the ICH about homeless youth and the Point In Time Count. OHS will work with him to get on the agenda.</li> <li>Ms. Dowdy provided brochures to raise funds for the San Manuel Golf Tournament. All proceeds go directly to the school homeless program, Children Deserve Success.</li> </ul> |
| Adjournment        |   | Being no further business to discuss, the meeting was adjourned at 10:34 am.  |
| Next Meeting       |   | May 23, 2012 at 9:00 am – 11:00 am<br>DBH – Training Institute<br>1950 S. Sunwest Lane, Suite 200, San Bernardino, CA 92408   |

**Office of Homeless Services**

**1950 S. Sunwest Lane, Suite 200 ▪ San Bernardino, CA 92408**

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## Attendees at April 26, 2012 ■ Interagency Council on Homelessness

|               |         |  |              |  |
|---------------|---------|--|--------------|--|
| BARENG        | MICHAEL | Save Every Home                                    | 909-792-3712 | <a href="mailto:barengmichael@yahoo.com">barengmichael@yahoo.com</a>                       |
| BLUM-JOHNSTON | TERI    | Community Action Partnership San Bernardino County | 909-723-1522 | <a href="mailto:Tblum-johnston@capsbc.sbcounty.gov">Tblum-johnston@capsbc.sbcounty.gov</a> |
| BONSHIRE      | SHARON  | SBPD   | 909-388-4952 | <a href="mailto:Bonshire.sh@sbcity.org">Bonshire.sh@sbcity.org</a>                         |
| BRODKIN       | CHRIS   | Save Every Home                                    | 909-272-4023 | <a href="mailto:cbrodkin@msn.com">cbrodkin@msn.com</a>                                     |
| BUFFONG       | JON     | Department of Behavioral Health                    | 909-252-4065 | <a href="mailto:jbuffong@dbh.sbcounty.gov">jbuffong@dbh.sbcounty.gov</a>                   |
| CIDEN         | Z.      | Save Every Home                                    |              |  |
| COLLINS       | ALLAN   | Director – Volunteer Services United Way           |              | <a href="mailto:acollins@ieuw.org">acollins@ieuw.org</a>                                   |
| CONRAD        | MELISSA | HCHV Coordinator – VA Loma Linda                   | 909-825-7084 | <a href="mailto:melissa.conrad@va.gov">melissa.conrad@va.gov</a>                           |
| DOWDY         | BRENDA  | Superintendent of County Schools                   | 909-386-2634 | <a href="mailto:brenda_dowdy@sbcss.k12.ca.us">brenda_dowdy@sbcss.k12.ca.us</a>             |
| GONZALES      | JOSIE   | Supervisor – 5 <sup>th</sup> District              | 909-387-4565 | <a href="mailto:jgonzales@sbcounty.gov">jgonzales@sbcounty.gov</a>                         |
| GONZALEZ      | KATRYNA | City of Ontario                                    | 909-395-2322 | <a href="mailto:kgonzalez@ci.ontario.ca.us">kgonzalez@ci.ontario.ca.us</a>                 |
| HAUGAN        | LINDA   | Asst. Executive Officer – Human Services Dept.     | 909-387-4717 | <a href="mailto:lhaugan@hss.sbcounty.gov">lhaugan@hss.sbcounty.gov</a>                     |
| KANAVOS       | TOM     | CEO – Turrill Transitional                         | 951-965-4708 | <a href="mailto:Tom.kanavos@t-t-ap.org">Tom.kanavos@t-t-ap.org</a>                         |
| KEYES         | ROBERTA | Community Member                                   | 951-213-8432 | <a href="mailto:roberta.keyes@att.net">roberta.keyes@att.net</a>                           |
| MARIN         | JOSE    | Field Representative – 5 <sup>th</sup> District    | 909-387-4565 | <a href="mailto:Jose.marin@bos.sbcounty.gov">Jose.marin@bos.sbcounty.gov</a>               |
| MARTINEZ      | SOCHILT | SBPD   | 909-384-5776 | <a href="mailto:Martinez_so@sbcity.org">Martinez_so@sbcity.org</a>                         |
| MITCHELL      | ANDREA  | DRC  |              |  |
| PAXTON        | KENT    | Mayor's Office - City of San Bernardino            | 909-384-5133 | <a href="mailto:paxton_ke@ci.san-bernardino.ca.us">paxton_ke@ci.san-bernardino.ca.us</a>   |
| PIRY          | CONNIE  | Save Every Home                                    | 951-591-1816 |  |
| RODDICK       | ROBERT  | Mnging Attorney - Inland Counties Legal Services   | 951-320-7514 | <a href="mailto:rroddick@icls.org">rroddick@icls.org</a>                                   |
| RYMER         | CHRIS   | City of Colton HS Manager                          | 909-370-6172 | <a href="mailto:crymer@ci.colton.ca.us">crymer@ci.colton.ca.us</a>                         |
| THOMAS        | CASONYA | Assistant Director - DBH                           | 909-382-3080 | <a href="mailto:cthomas@dbh.sbcounty.gov">cthomas@dbh.sbcounty.gov</a>                     |



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**Office of Homeless Services Report  
Prepared for the Interagency Council on Homelessness**

Report purpose      The purpose of this document is to present the Office of Homeless Services report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

Date                      May 23, 2012

Presenter              Tom Hernandez, Homeless Services Manager

Announcements      The table below lists the announcements for today’s meeting.

| <b>Announcements</b>   |
|--|
| <p><b>United States Interagency Council on Homelessness (USICH) Announces New Staff</b></p> <ul style="list-style-type: none"> <li>• Two weeks ago, the USICH announced its new regional field staff team. The agency welcomes four new regional homeless coordinators: Michael DeVos, Matthew Doherty, Beverley Ebersold, and Amy Sawyer (see attachment 2A).</li> <li>• Matthew Doherty will serve as the field representative for Arizona, California, Hawaii, and Nevada. Matthew has recently served as Principal of Housing Policy and Planning for LeSar Development Consultants (LDC), located in San Diego as well as a consultant for the San Bernardino County DBH Housing and Employment Program.</li> <li>• Doug Fazekas, Administrative Manager of the DBH Housing and Employment Program has spoken with Matthew and it is great news for us having that contact person within the USICH. His main focus is to create a statewide ICH.</li> </ul> |
| <p><b>National Alliance to End Homelessness National Conference</b></p> <ul style="list-style-type: none"> <li>• The National Conference on Ending Homelessness will be held in Washington, D.C., July of this year. The focus of this year’s conference will be on youth, veteran, and chronic homelessness, homeless prevention for families, and new tools that can be used to help end homelessness. Registration is available at: <a href="https://help.endhomelessness.org/events/22">https://help.endhomelessness.org/events/22</a></li> <li>• When:      July 16, 2012 1:00 PM - July 18, 2012 5:00 PM</li> <li>• Where:      Renaissance Washington DC Hotel, 999 Ninth Street, NW, Washington, 20001</li> </ul>  |



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Announcements  
cont.

### Meeting with First 5 San Bernardino

- The Office of Homeless Services met with Karen Scott, Executive Director of First 5 San Bernardino, to discuss improved collaboration and exchange of resources.
- OHS is currently pursuing with First 5 San Bernardino options for funding for 0-5 year old children and families for housing services and programs.

### The Community Foundation Serving Riverside and San Bernardino Counties Fund Opportunities

- OHS contacted Jose Marquez with The Community Foundation to inquire about the steps for establishing a “fund” through the Foundation.
- There are two types of funds that may work for ICH:
  - Endowment Fund: A fund that will generate grants or scholarships in perpetuity, enabling continual contributions. Endowment funds are carefully invested in a diverse portfolio of stocks and bonds to generate earnings that will be a permanent source of community capital. Usual start up amount on average \$100,000.
  - Agency Fund: A Pass Through fund has very little interest and can be used easily as compared to an Endowment Fund. An agency minimum of this type of funding is \$10,000. Requests for payments can be made through the fund.
- All support and tax information is handled by The Community Foundation.

### Homeless and Policy Related News

- San Bernardino Homeless Partnership Website Calendar now available for viewing at <http://www.sbcounty.gov/SBCHP/calendar.aspx>
- The Assistant Secretary for Planning and Evaluation has released a new report: Linking Human Services and Housing Assistance for Homeless Families and Families at Risk of Homelessness. The report highlights 14 communities that coordinate federally funded housing supports and comprehensive services to more effectively serve homeless families and families at risk of becoming homeless. The report can be found here:  
<http://aspe.hhs.gov/hsp/12/LinkingServices2HomelessFamilies/index.pdf>
- New HUD-VASH Best Practices Working Document: The purpose of the best practices working document is to spread the word about effective strategies for administering HUD-VASH, as well as highlight the innovation and dedication of HUD-VASH sites and our partners in the field. The report can be accessed at:  
<http://portal.hud.gov/huddoc/VASH-BestPractices.pdf>



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**Upland Project Connect**

- The San Bernardino County Homeless Partnership is currently coordinating the Upland Project Connect on June 27, 2012 from 10 am until 4 pm.
- OHS is partnering with the City of Upland Community Services Department who have been instrumental in helping to plan the event. The Project Connect will be held at Memorial Park, 1100 E. Foothill Boulevard, Upland CA.
- We are anticipating 500 attendees that day, and plan to provide them with a free lunch and many goods and services. A free lunch will be provided to attendees, vendors and volunteers by Buck Board's.
- We currently have 16 vendors confirmed, and are awaiting confirmation from 30 others. Among the services we are looking to provide are haircuts, clothing, medical and dental screenings, veteran's services, and much more. Groceries will also be provided by Sierra Vista Community Church.

**Attachments**

New USICH Field Representative Matthew Doherty Bio – Report 2A-Attached

Action items/  
Follow up

The table below identifies items, actions, and status for inquiries and next steps during prior ICH meetings.

| Item  | Action   | Status   |
|---|--|----------|
| A request was made of OHS to schedule a presentation by Mr. Darryl Evey regarding Homeless Youth for an upcoming ICH meeting.<br>(Date: 4/26/12)  | OHS made contact with Mr. Evey and a presentation is scheduled for today.  | Complete |
| A request was made of OHS to schedule a follow-up presentation for the San Bernardino Day Reporting Center (DRC) and the Reentry Collaboration Needs Assessment and DRC needs.<br>(Date: 4/26/12) | OHS made contact with the Reentry collaborative and scheduled a presentation for today with Dr. Eggleston, Dr. Gehring, and Dr. Ohikhuare. | Complete |



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|  |   |                    |
|--|---|--------------------|
| <p>A request was made of OHS to begin a directory of sponsors that have supported homeless service efforts.<br/>(Date: 4/26/12)</p>  | <p>OHS is currently developing a website component to highlight local agencies and businesses to thank them publicly for their support and donations.</p>   | <p>In progress</p> |
| <p>A request was made of OHS to arrange a tour of Kelly Space &amp; Technology regarding the Technical Education Training Program and the upcoming job skills training program within the Chino prison sponsored by Mr. Mello and American Custom Coach.<br/>(Date: 4/26/12)</p> | <p>A tour of Kelly Space &amp; Technology is scheduled for May 30<sup>th</sup> from 2:00 – 3:00 pm at 294 S. Leland Norton Way, San Bernardino, CA 92408. A tour of the Chino prison program will be scheduled in August or September, date and time pending. If interested, contact OHS to participate (909) 252-4001.</p> | <p>In progress</p> |



## United States Interagency Council on Homelessness

*Preventing and Ending Homelessness in the United States*

### **Matthew Doherty** Regional Coordinator

Matthew Doherty will begin serving as a Regional Coordinator at the United States Interagency Council on Homelessness (USICH) on May 29<sup>th</sup>. In this role, he is responsible for facilitating the strategic implementation of *Opening Doors* specifically in California, Arizona, Nevada, and Hawaii. Regional coordinators convene stakeholders at every level of government and with the private sector, encouraging implementation of strategies that maximize the impact of Federal resources and supporting strategic planning efforts. Regional Coordinators also disseminate information about proven practices, bridge linkages among communities, and share practical resources to support community efforts and foster momentum through shared knowledge and cross-community collaboration.



Matthew brings to his new role with USICH more than twenty years of experience in both the private and public sectors, focused on the creation of housing, services programs, and economic opportunities for disadvantaged communities and households. Matthew has most recently served as Principal of Housing Policy and Planning for LeSar Development Consultants (LDC), where he managed the implementation of the Ending Homelessness in Downtown San Diego Campaign, among many other projects.

Previously, Matthew served in a variety of roles for the Corporation for Supportive Housing (CSH) and is a nationally known expert regarding financing, policy, and operational issues for supportive housing and strategies for ending homelessness. Matthew most recently served as Director of CSH's Consulting Group, managing the provision of customized consulting, technical assistance and training services to public agencies and nonprofit organizations in communities across the United States, focusing on enhancing policies, planning, and systems for the financing, development and operation of an expanded supply of affordable and supportive housing. He previously directed CSH's National Resource Center. Matthew also previously held management roles with the San Diego Housing Commission and the King County Housing Authority in Washington State and has extensive knowledge of Public Housing Authorities and HUD-funded housing and resident services programs. Matthew has a Bachelor of Arts degree from Oberlin College and a Master of Public Administration degree from the University of Washington.

### *What are you looking forward to in your work as a Regional Coordinator?*

I am especially looking forward to the opportunities to deepen and strengthen USICH's partnerships within many different and diverse communities, including ones that I have had the privilege of working with before in other roles. I am truly energized by this chance to keep learning from more local communities—to learn from their successes and from their continued challenges—and I am thrilled to



## **United States Interagency Council on Homelessness**

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be able to serve as an active support and resource to them along the path toward achieving our shared goal of preventing and ending homelessness.

Presentation  
Information is  
unavailable at this time.

Materials will be  
provided at the  
meeting.