

Office of Homeless Services 1950 S. Sunwest Ln., Ste 200 • San Bernardino, CA 92408 Phone: (909)252-4001 • Fax: (909)252-4088 Email: homelessrfp@hss.sbcounty.gov/sbchp/

Agenda: Special Meeting of the Interagency Council on Homelessness

Meeting date, time, and place	 Date: December 6, 2013 Time: 9:00 am – 11:00 am Place: Department of Behavioral Health, Training Institute 1950 S. Sunwest Lane, Suite 200, Rooms Suoi and Agasga San Bernardino, California, 92408 			
	Note: Please remember to silence your cell phones.			
Convene Meeting of the ICH	Chair will call the meeting to order			
Invocation and Pledge of Allegiance	Chair or Designee will lead the Invocation and Pledge of Allegiance			
Introductions	Chair or Designee will lead the Introductions of the Council members and staff			

Item No.	DISCUSSION ITEMS			
1	Discuss and Approve Recommendations of the Continuum of Care Reallocation Ad Hoc Committee			
Public Comment	Persons wishing to address the Council will be given up to three minutes and pursuant to Government Code section 54954.2(a)(2) no action or discussion will be undertaken by the Council on any item NOT on the agenda.			
Council Roundtable	Open to comments by the Council			
	The next Interagency Council on Homelessness meeting is scheduled for:			
Next ICH Meeting	<u>January 22, 2014</u> <u>9:00 am – 11:00 am</u> <u>DBH – Training Institute</u> <u>1950 S. Sunwest Lane, Suite 200</u> <u>San Bernardino, CA 92408</u>			

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING, THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 252-4001 AND THE OFFICE IS LOCATED AT 1950 S. SUNWEST LN., STE 200, SAN BERNARDINO, CA 92408. http://www.shcounty.gov/SBCHP/

Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness (ICH)

December 6, 2013 9:00 am – 11:00 am Department of Behavioral Health-Training Institute 1950 South Sunwest Lane, Suite 200 San Bernardino, CA 92415

Minutes Recorded and Transcribed by Jennifer Pacheco, Secretary II, 24 Hour & Emergency Services

TOPIC	PRESENTER	ACTION/OUTCOME		
Call to Order	Gary Madden	• The meeting was called to order at 9:03 am.		
Introductions	Gary Madden	Introductions were made by all ICH Members. Guests were also invited to introduce themselves.		
DISCUSSION ITEMS	PRESENTER	ACTION/OUTCOME		
Discuss and Approve Recommendations of the Continuum of Care Reallocation Ad Hoc Committee	Tom Hernandez	 The ICH members were provided with the Ranking and Selection Process for Renewal Project Applications for CA-609 - San Bernardino City & County CoC, copies of the Letters of Intent to Renew from each Renewal Application and the Ad Hoc Committee's CoC Reallocation Recommendations. (Copies are available upon request). The San Bernardino Ranking and Selection Process for Renewal Project Applications document was presented to ICH members. For the 2013 Continuum of Care Program Competition, the San Bernardino County Continuum of Care (CoC) issued a 'Letter of Intent to Renew (LOI)' to each agency for each of their programs that are eligible for renewal. The LOI consisted of the following sections: 1) review HUD Annual Performance Review (APR) results; 2) assess spending (timely or slow): 3) assess cost effectiveness; 4) review match (to ensure match meets HUD regulatory requirements): 5) review HMIS participation status; 6) review CoC membership involvement; 7) review independent audit; 8) review HUD monitoring findings: 9) review CoC monitoring findings; 10) survey clients; and 11) review organization status. In addition, a section concerning HEARTH Act compliance was also be included. The Ranking and Selection Process for Project Applications document was reviewed for prioritizing renewal projects for CoC Program funding as well as the details in the LOI to the Office of Homeless Services, lead CoC agency, in August 2013. The LOIs provided by the renewal agencies were recorded in the Ad Hoc Review Committee Analysis Chart. Ad Hoc Review Committee Analysis Chart was reviewed by the Ad hoc Review Committee. Recommendations were based on the criteria stated in San Bernardino Ranking and Selection Process for Renewal Project Applications for CA-609 San Bernardino City & County. Members affiliated with agencies which receive HUD funding for the Homeless Assistance Grant were asked to state their conflict and abstain from comment and vote. Dis		

 Centralized Intake and Coordinated Assessment is not an allowable option for reallocation this year. There is NO new money available for new programs this year, other than what could be carved out of existing programs. Approximately \$1.7 billion is available for FY 2013 after adjustments were made. HUD does not anticipate that this will be adequate to fund all existing projects eligible for renewal. To ensure that CoCs have the ability to indicate to HUD which projects are of the highest priority for FY 2013, HUD is requiring hat CoCs rank projects in Tier 1 or Tier 2. The tiers are financial thresholds. The 1 is equal to the CoC's FY 2013 Annual Renewal Demand (ARD) approved in the registration process, less 5 percent. Tier 2 is the amount remaining in FY 2013 ARD. Projects ranked in Tier 1 are considered relatively safe, while projects in Tier 2 are at risk. CoCs that receive higher scores on the FY 2013/FY 2014 CoC Application will be in the strongest position for having some of their Tier 2 projects funded in the order of priority outlined under the selection criteria in the NOFA. It is important to understand that while in FY 2012, CoCs were asked to plan for cuts, HUD was able to reduce the level of cuts through carryover and recaptured funds. HUD currently does not anticipate that this will happen this coming year. As of the approved Grant Inventory Worksheet from HUD, our ARD is \$7,233.694. Five percent of the total ARD is \$361,684.70, thus for Tier 1 we have \$6,872.009.30 available, and Tier 2 must include at minimum \$361,684.70. Tom provided the ICH members the objective criteria on which the ranking was performed, which included the CoC Priority Listings as noted within our CoC: Renewal permanent housing; CoC Planning costs; HMIS; and Supportive Services Only programs The ICH AH dho Commitite recommended the S
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		 Action Item: OHS was asked to follow up with local HUD representative regarding Unified Funding Agency and the possibility of reallocating funds mid-term if an agency is not performing. 		
COUNCIL ROUNDTABLE	PRESENTER	ACTION/OUTCOME		
	David Nagler Dan Nackerman	 Pastor Nagler suggests adding an ICH member who is currently or more recently homeless to the Board for vital input. Mr. Nackerman suggests report on procedures for adding ICH membership at the next ICH meeting. 		
	Brent Schultz	• Mr. Schultz announced the opening of the Ontario Access Center on December 10, 2013. Tours are being provided. Information will be sent forth via email.		
PUBLIC COMMENT	PRESENTER	ACTION/OUTCOME		
	Angela Pasco	Ms. Pasco announced the Give Big campaign coming up in May 2014. This event will be a County-wide giving campaign for 24 hours in which all proceeds will go to non-profit agencies. More information will be sent forth as it becomes available.		
	Anthony Brazier	Mr. Brazier reminded attendees to contact state legislators to advocate for homeless issues. The Congressional switchboard number is 202-224-3121.		
Adjournment		Being no further business to discuss, the meeting was adjourned at 10:30 am.		
Next Meeting		Wednesday, January 22, 2014 at 9:00 am – 11:00 am DBH – Training Institute 1950 S. Sunwest Lane, Suite 200, San Bernardino, CA 92408		

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	Attendees at December 6, 2013 • Interagency Council on Homelessness						
ARAGON	NICOLE	St. John of God	760-241-4917	naragon@sighcs.org			
BRAZIER	ANTHONY	Foothill AIDS Project	909-884-2722	abrazier@fapinfo.org			
COLEMAN	REGINA	County Counsel	909-387-3266	rcoleman@cc.sbcounty.gov			
DOWDY	BRENDA	Superintendent of Schools	909-386-2634	Brenda_dowdy@sbcss.k12.ca.us			
EPPS	KIMBERLY	County Probation	909-382-7869	Kimberly.epps@prob.sbcounty.gov			
ESCALANTE	JOSEPHINE	"VA Medical Center HCHV Outreach Program"	909-825-7084	josephine.escalante@va.gov			
EVEY	DARRYL	Ed Family Assistance	760-843-0701	darryl@familyassist.org			
FAZEKAS	DOUG	Housing and Employment Services	909-387-7238	dfazekas@dbh.sbcounty.gov			
FUENTES	DENA	Economic Development Agency	909-387-9804	dfuentes@rda.sbcounty.gov			
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	sharongreen50@verizon.net			
HEESEN	CHERYL	Exec. Director - Family Service Agency - Redlands	909-793-2673	rfscheryl@hotmail.com			
HERNANDEZ	TOM	Homeless Services Manager - Office of Homeless Svcs.	909-252-4051	thernandez@dbh.sbcounty.gov			
LITTLE	JEFF	Inland Temporary Homes	707-815-7424	jeff@ithomes.org			
MADDEN	GARY	Director - Inland Empire United Way	909-980-2857 ext. 211	gmadden@ieuw.org			
MOORE	DARRELL	Deputy Director – Inland Counties Legal Services	951-368-2541	dmoore@icls.org			
NACKERMAN	DAN	Housing Authority of the County of San Bernardino	909-890-0644	dnackerman@hacsb.com			
NAGLER	DAVID	CEO/CCLM	909-381-6921	dnagler@cclm.org			
OROZCO	LAURA	Field Representative - Fifth District	909-387-4099	Laura.Orozco@bos.sbcounty.gov			
OSTERMANN	VIKKI	Legislative Anaylst- Legislative Affairs	909-387-4777	vostermann@cao.sbcounty.gov			
PASCO	ANGELA	New Hope Village, Inc.	760-256-3656	newhopevillageinc@gmail.com			
PAXTON	KENT	Mayor's Office - City of San Bdno	909-384-5133	paxton_ke@sbcity.org			
PERKINS II	JOSEPH	Life Community Development	760-246-0691				
RODDICK	ROBERT	Inland Counties Legal Services	951-320-7514	rroddick@icls.org			
SCHULTZ	BRENT	City of Ontario	909-395-2317	bschultz@ci.ontario.ca.us			
SERBANTES	PETE	HomeStrong USA					
SWANSON	NANCY	Director – TAD		nswanson@sbcounty.gov			
THOMAS	CASONYA	Director - DBH	909-382-3080	cthomas@dbh.sbcounty.gov			
WILTSHIRE	MOLLY	Communications Director	909-387-4855	molly.wiltshire@bos.sbcounty.gov			