





**Office of Homeless Services**  
 303 E. Vanderbilt Way • San Bernardino, CA 92415  
 Phone: (909)386-8297 • Fax: (909)890-0868  
 Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov) • Website: <http://www.sbcounty.gov/dbh/sbchp/>

Special Session	
7	Strategic Planning Workshop - PERC Presenter: Tina Wright-Ervin <span style="float: right;">8:30 – 12:30 pm</span>

**Next ICH Meeting**

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The next Interagency Council on Homelessness meeting is scheduled for:

**May 27, 2015**  
**9:00 am – 11:30 am**  
**Department of Behavioral Health Administration**  
**303 E. Vanderbilt Way, Conference Room 109A and 109B**  
**San Bernardino, CA 92415**

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*Mission Statement*

*The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/dbh/sbchp/>

## Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness (ICH)

March 25, 2015  
9:00 am – 10:30 am  
Department of Behavioral Health-Training Institute  
303 E. Vanderbilt Way  
San Bernardino, CA 92415

### Minutes Recorded and Transcribed by Tammy Dickey, Secretary I, Office of Homeless Services

TOPIC	PRESENTER	ACTION/OUTCOME
Call to Order	Supervisor Gonzales	<ul style="list-style-type: none"> <li>The meeting was called to order at 9:03 am.</li> </ul>
Introductions	Supervisor Gonzales	<ul style="list-style-type: none"> <li>Introductions were made by all ICH Members. Guests were also invited to introduce themselves.</li> </ul>
REPORTS	PRESENTER	ACTION/OUTCOME
Announcement	Supervisor Gonzales	<ul style="list-style-type: none"> <li>Supervisor Gonzales presented Regina Coleman, Principal Assistant County Counsel with a plaque in recognition of her dedication and support to the County of San Bernardino and the Interagency Council on Homelessness. We wish her much happiness and success as we bid her farewell upon her retirement. She will be succeeded by Frank Salazar, Deputy County Counsel.</li> </ul>
Homeless Provider Network (HPN)	Sharon Green	<ul style="list-style-type: none"> <li>The Central Valley Region is adopting the Pathways to Housing flow chart that was presented to the Homeless Provider Network (HPN) by Don Smith. This is used to identify the gaps in the service needs in our specific communities.</li> <li>211 Access and Mobility Coordinator Osvaldo Maysonet presented on meeting the transportation needs of the community. To borrow the words of Gary Madden, "transportation is the large elephant in every room. It is thought to be the #1 unmet need, but unfortunately has not been tracked through data collection". This was the topic on the Mountain/Desert Region as well.</li> <li>Victor Valley Transit Authority (VVTA) Access and Mobility Coordinator Aaron Moore presented on transportation needs in the High Desert Communities. VVTA is working with nonprofits to provide bus donations to aid with the unmet need. Victor Valley Family Resource Center (VVFRC) received a donation of a 16 passenger van. Aaron is working with that organization in getting drivers trained and routes set up to close some of the gaps in transportation. One of the graduates of the VVFRC program is now a licensed driver and will be the transportation coordinator working with Aaron.</li> <li>Kevin Mahany from St. Joseph Health, St. Mary presented on the upcoming High Desert Project Connect to be held on Wednesday, June 3, 2015. The HPN is assisting with coordinating the services to provide supplies for the chronically homeless that are feed at Our Lord's Table in Victorville.</li> <li>Bruce Young presented information on the Impediments of Fair Housing study done in Los Angeles County. This information will assist the HPN in ending homelessness within San Bernardino County Region.</li> <li>Doug Fazekas presented on the Department of Behavioral Health (DBH) Housing and Employment Program.</li> <li>The HPN Regional Chair continues to lead participants in a process to identify "Pathways to Housing in the West Valley Region." Each monthly meeting includes a group discussion on access points and housing options for specific subpopulations - from eviction prevention to bridge housing to permanent housing opportunities. The February Regional meeting focused on "housing access points" for families with children and the March meeting focused on access points for people dealing with behavioral health issues.</li> <li>A "Pathways to Housing" spreadsheet listing identified options and is under development. The Housing Opportunities Collaborative has offered their "Virtual Counselor Network" as a potential vehicle for accessing pathways to housing opportunities.</li> </ul>

Homeless Provider Network (HPN)	Sharon Green	<ul style="list-style-type: none"> <li>• Our Countywide HPN membership is continuing to grow. We are ensuring that capacity building trainings and stronger organizational structure is available to all of the members. Our focus continues to be ending homelessness and its barriers in our region.</li> <li>• Our next meeting will be held Wednesday, April 15, 2015 at the County of San Bernardino Health Services building (Auditorium entrance) located at 850 Foothill Blvd. Rialto, CA 92376.</li> </ul>
Proven Practices Conference Taking it to the Next Level	Deputy Mike Jones	<ul style="list-style-type: none"> <li>• The San Bernardino County Sheriff's Department in collaboration with the San Bernardino County Homeless Partnership, Loma Linda University and the Inland Empire Health Plan hosted the "Proven Practices – Taking it to the Next Level" Conference on Monday, March 23, 2015 from 9:00 am – 5:00 pm located at Loma Linda University, Centennial Complex 24760 Stewart Street, Loma Linda, CA 93254. Guest speakers included William Snow, Senior Program Specialist, United States Department of Housing and Urban Development (HUD) Continuum of Care (CoC), Joe Colletti, Chief Executive Officer, Institute for Urban Initiatives, Philip f. Mangano, President, CEO, American Roundtable to Abolish Homelessness and Susan Price, Bureau Manager of Community Health, Long Beach Health and Human Services just to name a few. The goal of the conference is to network with various organizations and work together in the fight in ending homelessness in our County.</li> </ul>
Office of Homeless Services (OHS)	Tom Hernandez	<ul style="list-style-type: none"> <li>• The Office of Homeless Services (OHS) has received the tentative final version of the Grant Inventory Worksheet from the Office of Special Needs Assistance Programs of the United States Department of Housing and Urban Development (HUD).</li> <li>• There are 21 programs up for renewal this year. The Continuum of Care's (CoC) annual renewal demand (ARD) this year totals: \$7,016,062. The following is a breakdown of project component funding levels: <ul style="list-style-type: none"> <li>○ Permanent Supportive Housing: \$5,096,297</li> <li>○ Rapid Re-housing: \$885,580</li> <li>○ Transitional Housing: \$784,027</li> <li>○ HMIS: \$250,158</li> </ul> </li> <li>• There is potentially one additional project that may be added to the ARD, in the amount of \$1,815,660, which will increase the ARD to \$8,831,722.</li> <li>• The Coordinated Entry System planning group last met on March 12, 2015, to discuss roles and expectations from participating agencies and cities. In order to best accommodate planning needs and Homeless Management Information System (HMIS) set-up, the planning group agreed to move the pilot project tentatively to May.</li> <li>• Our Homeless Management Information System (HMIS) staff along with support from the Human Services Information Technology Support Division was successful this year in participating in the Annual Homeless Assessment Report (AHAR) to HUD. The AHAR is a HUD report to the U.S. Congress that provides nationwide estimates of homelessness, including information about the demographic characteristics of homeless persons, service use patterns, and the capacity to house homeless persons. The report is based primarily on HMIS data about persons who experience homelessness during a 12-month period. As you know, participating in AHAR benefits the CoC in terms of points potentially awarded in the scoring process.</li> <li>• The OHS has requested action to amend its contract with Client Track to increase the number of user licenses to prepare for Coordinated Entry expansion. The remaining 7 months of contract licenses will be increase from 100 to 130. OHS is anticipating negotiating the number of licenses to 150 during the next contract agreement.</li> <li>• The Homeless Youth Survey Training was conducted on March 19, 2015 at 1:00 pm at the Transitional Age Youth Center in San Bernardino. Approximately 20 people were in attendance. The Train the Trainer PowerPoint presentation was conducted with a focus on how to conduct the survey, completing the survey instrument, and being safe during the process. In addition to the presentation, the attendees were given a foldout information guide to give to the survey teams with reminder tips for conducting the survey.</li> </ul>

Office of Homeless Services (OHS) (cont.)	Tom Hernandez	<ul style="list-style-type: none"> <li>• The Needles Project Connect was held at the El Garces Train Depot on Thursday, March 5, 2015. Approximately 200 individuals and families attended the event. Each attendee was provided with a tote bag containing hygiene items. Lunch was provided and attendees had the opportunity to take home donated clothing, toys, books, and groceries provided by Children's Fund and Community Action Partnership of San Bernardino County.</li> <li>• Eighteen service providers were in attendance and provided attendees with a wealth of information and support services that included medical, legal, and veteran information.</li> <li>• Sharon Green, Chair of the Homeless Provider Network and Regina Weatherspoon-Bell, Field Representative for First District Supervisor Robert Lovingood, delivered opening remarks at the start of the event, welcoming attendees.</li> <li>• Comments from the local vendors as well as community members were positive. They had stated that this was an event that has been needed for a long time, because of the lack of services in the area. It was a learning experience for some of the vendors, who were unaware of available services that could benefit their clients. Many clients and vendors expressed an interest in making this an annual event.</li> <li>• On Tuesday, March 3, 2015, the National Alliance to End Homelessness (Alliance) in its effort to provide guidance to communities during the run-up to the 2015 goal for ending veteran homelessness in the U.S., has produced a one page document that outlines and describes the five major steps that communities must take to end veteran homelessness. The document is the first in a series of resources on ending veteran homelessness. The Alliance will provide additional resources in the coming months. (Handouts available upon request).</li> </ul>
Homeless Youth Task Force	Supervisor Ramos	<ul style="list-style-type: none"> <li>• The Homeless Youth Task Force (HYTF) met on February 27, 2015 to discuss the implementation of the Homeless Youth Survey.</li> <li>• The Homeless Youth Survey will take place on Wednesday, April 8, 2015 between the hours of 1p.m. - 5p.m., targeting the cities of San Bernardino, Victorville, Morongo Basin, Redlands, and Rancho Cucamonga.</li> <li>• Andre Bossieux, Program Manager for Department of Behavioral Health (DBH) Transitional Age Youth (TAY) Centers, is the point person for the youth volunteers. The TAY Centers in each community as well as Our House Shelter in Redlands will serve as the deployment centers. If you would like to volunteer or know of others who would like to volunteer, please contact Maribel Gutierrez at <a href="mailto:Maribel.Gutierrez@dbh.sbcounty.gov">Maribel.Gutierrez@dbh.sbcounty.gov</a>.</li> <li>• The Train the Trainer took place on Thursday March 19, 2015 to train key volunteers from each region who will then train other youth volunteers. We had 35 volunteers receive the training.</li> <li>• The Train the Trainer took place on Thursday March 19, 2015 to train key volunteers from each region who will then train other youth volunteers. We had 35 volunteers receive the training.</li> <li>• Incentive strategy; looking for donations of hygiene supplies to include in the bags which will be handed out to youth who complete the survey. If you have any suggestions, please email Molly Wiltshire at <a href="mailto:Molly.Wiltshire@bos.sbcounty.gov">Molly.Wiltshire@bos.sbcounty.gov</a>. A list of supplies is attached. Donations must be dropped off by COB Thursday March 23, 2015 at the San Bernardino One Stop TAY Center. (Handouts are available upon request)</li> <li>• Homeless Youth Resource Guide- a pocket resource guide specifically listing resources for youth is being created. If you have any resources you know about, please send those to Tammy Williams at <a href="mailto:Tammy.Williams@hss.sbcounty.gov">Tammy.Williams@hss.sbcounty.gov</a> by COB Wednesday, April 1, 2015.</li> <li>• The HYTF Full Committee met on Thursday, March 19, 2015 to discuss the upcoming Homeless Youth Survey on Wednesday, April 8, 2015.</li> <li>• The HYTF discussed how to follow up with the youth encountered during the survey. One suggestion was to create a Youth Street Outreach Team. Further discussions will take place.</li> <li>• Next meeting will take place on Tuesday, March 24th from 3 p.m. - 4:30 p.m. at the San Bernardino TAY Center, 780 E. Gilbert Street, San Bernardino.</li> </ul>

Legislative Report	Vikki Ostermann	<ul style="list-style-type: none"> <li>• Vikki reported out on several bills including: AB 870; the Homelessness Prevention Fund, to be used for homelessness prevention and rapid rehousing. This bill would state the intent of the Legislature to enact legislation that would utilize the principles of rapid rehousing in order to better care for California's homeless population.</li> <li>• AB 1500; California Environmental Quality Act (CEQA): homeless complex projects: exemption. This bill would exempt from the requirements of CEQA homeless complex projects, as defined, this bill would impose a state-mandated local program.</li> <li>• SB 46; Veterans housing. Existing law authorizes the Department of Veterans Affairs to establish a pilot project for the purpose of establishing a cooperative housing project for veterans and their families. This bill would make technical, non-substantive changes to those provisions.</li> <li>• SB 384; Veteran housing, multifamily units, female veterans: existing law provides various programs and bond issuances to provide housing for veterans, as defined, including the Veterans Housing and Homeless Prevention Act of 2014, which provides for the acquisition, construction, rehabilitation, and preservation of affordable multifamily supportive housing, affordable transitional housing, affordable rental housing, or related facilities for veterans and their families. This bill would require, for all multifamily housing units acquired, constructed, rehabilitated, or preserved on or after January 1, 2016, for the purpose of housing veterans, that a percentage of the units be reserved for female veterans with children, the percentage to be determined by the Department of Veterans Affairs based on the population of veterans in the area and the need of female veterans with children in that area for housing.</li> <li>• SB 608; Homelessness This bill would enact the Right to Rest Act, which would afford persons experiencing homelessness the right to use public space without discrimination based on their housing status. The bill would describe basic human and civil rights that may be exercised without being subject to criminal or civil sanctions or harassment, including the right to use and to move freely in public spaces, the right to rest in public spaces and to protect oneself from the elements, the right to eat in any public space in which having food is not prohibited, the right to perform religious observances in public spaces, and the right to occupy a motor vehicle or a recreational vehicle legally parked or parked with the permission of the property owner, as specified.</li> </ul>
Board Agenda Review	Kent Paxton	<ul style="list-style-type: none"> <li>• On Tuesday, March 3, 2015 The Department of Behavioral Health (DBH) received a grant award from the California Health Facilities Financing Authority (CHFFA) for a crisis residential treatment facility in the amount of \$3,945,906 for the period of December 4, 2014 through June 30, 2016. DBH will use the CHFFA grant to fund construction of a new facility in San Bernardino to provide crisis residential treatment services to individuals throughout the County. DBH anticipates the expansion will serve approximately 332 individuals through the residential facility annually. For additional information please refer to Board Agenda item #25.</li> <li>• On Tuesday, March 17, 2015, the DBH applied for a grant application to the CHFFA for a crisis residential treatment facility in the high desert region in the amount of \$3,054,094 for a three year period. DBH anticipates the expansion will serve approximately 375 individuals through the residential facility annually. For additional information please refer to Board Agenda item #9.</li> <li>• On Tuesday, March 17, 2015, the Department of Community Development and Housing received funding for the Horizons affordable senior housing development with UHC 00539 Yucaipa, L.P. in the City of Yucaipa which commits up to \$2,000, 100 in home funds to allow UHC 00539 Yucaipa, L.P. to secure a low-income housing tax credit allocation. For additional information please refer to Board Agenda item #15.</li> <li>• On Tuesday, March 17, 2015, the Housing Authority of the County of San Bernardino received three project-based voucher program contracts to support the no child left unsheltered program at scattered sites throughout the County, for a maximum of 40 unites for a five year period. For additional information please refer to Board Agenda item #58.</li> </ul>

Reentry Collaborative Report	Jose Marin	<ul style="list-style-type: none"> <li>February 2015 was the last month that Reentry Peer Advocates will be providing pre-release services. March 2015 began Phase II for post release services. Reentry Peer Advocates have begun to assist in obtaining housing services, substance abuse services, conservatorship, clothing, free cell phones, birth certificates/identification/social security cards, and advocating on behalf of participants to the Probation Department. Referrals for pre and post release were also provided in the handout. Since March 2, 2015 there has been an 11% recidivism rate vs. 23% one year ago. The 2014 Reentry Collaborative Annual Report is available for viewing at <a href="http://cms.sbcounty.gov/sbcr/Resouces.aspx">http://cms.sbcounty.gov/sbcr/Resouces.aspx</a>.</li> </ul>
Housing Authority of the County of San Bernardino Report	Dan Nackerman	<ul style="list-style-type: none"> <li>“No Child Left Unsheltered” is an innovative locally focused program which aims to permanently end the tragedy of unsheltered children in San Bernardino County. This program focuses on the education and well-being of the children and the economic advancement of the parent(s), while providing housing subsidies to stabilize the family. HACSB is partnering with the Department of Behavioral Health to leverage limited resources in order to serve families in a holistic approach. This approach addresses the ongoing housing instability experienced by families which is detrimental to the overall health and development of children. In addition this program addresses the behavioral health and employment barriers experienced by the families. An MOU between the HACSB and DBH is pending Board of Supervisors Approval on April 7, 2015. In addition the HACSB has received funding approximately \$50,000 per year for the next 3 years from First 5 to assist families with children 0-5 that are eligible for the program to rapidly rehouse them while further permanent housing is attained, this includes short term motel costs, security deposits, and utility deposits. This program is nearing its final implementation and in addition to the current ten public housing units, HACSB has received approval to implement the No Child Left Unsheltered program for forty project-based vouchers, for eligible families.</li> <li>Families with children must be unsheltered at the time of application. Housing subsidies are offered through the No Child Left Unsheltered Program to families with children who: <ul style="list-style-type: none"> <li>Have not had a lease, ownership interest, or occupancy agreement in permanent housing at any time during the 90 days immediately preceding the date of application for homeless assistance; and</li> <li>Have experienced persistent instability as measured by two moves or more during the 6 month period immediately preceding the date of applying for homeless assistance; and</li> <li>Can be expected to continue in such status for an extended period of time because of chronic disabilities, chronic physical health or mental health conditions, substance abuse disorders, histories of domestic violence or childhood abuse (including neglect), the presence of a child or youth with a disability; or</li> <li>Have two or more barriers to employment, which include the lack of a high school degree or General Education Development (GED), illiteracy, low English proficiency, a history of incarceration or detention for criminal activity, and a history of unstable employment.</li> </ul> </li> <li>The Housing Services/Section 8 waitlist open enrollment closed at 4pm March 9, 2015. Thanks to efforts from agencies throughout the county and two key county departments; the Workforce Development Department (WDD) and the Transitional Assistance Department (TAD), a total of 24,854 applications were received during the open enrollment period. A key goal of this open enrollment was to launch an online opening that did not create barriers due to transportation concerns or lack of access due to language barriers, disability or lack of computer or smart devices. Application guides were translated into 9 different languages for the online application site, in addition, a 24 hour information line was available that provided general information on how and where to apply, as well as information on a Waitlist call center. The Waitlist call center was operational from 8 am to 5 pm Monday through Friday for the duration of the opening, and callers with language, disability or other access issues were able to provide their details over the phone and a technician submitted an application on their behalf. In addition, a list of computer locations was distributed, in which the Workforce Development Department and the Transitional Assistance Department were included in order to provide computer access for mutual customers.</li> </ul>

Housing Authority of the County of San Bernardino Report (cont.)	Dan Nackerman	<ul style="list-style-type: none"> <li>• Below is a brief summary of the Open Enrollment outcome: <ul style="list-style-type: none"> <li>○ Applications submitted: 24,854 (In county; 65%, Outside of California: 2.6%)</li> <li>○ Average submitted per day: 1,308</li> </ul> </li> <li>• Acquisition: <ul style="list-style-type: none"> <li>○ Direct: specific search for our website which implies this was through our advertising/newspapers/television/radio or word of mouth (45.9%)</li> <li>○ Organic Search: e.g. 'Google Search' for our application and or website (29.4%)</li> <li>○ Social: Clicked on a link posted on Social Media such as someone's Facebook page (20.9%)</li> <li>○ Referral: Direct referral an agency such as Victor valley News had posted a link to our application on their news page.</li> </ul> </li> </ul>
<b>CONSENT ITEMS</b>	<b>PRESENTER</b>	
Approve minutes of the February 25, 2015 ICH meeting	Supervisor Gonzales	<ul style="list-style-type: none"> <li>• Consent items of the agenda were approved as written.</li> </ul>
<b>PRESENTATION</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
Pets of the Homeless	Dr. Amy Raines	<ul style="list-style-type: none"> <li>• How many people own pets? <ul style="list-style-type: none"> <li>○ 1988 : First National Pet Owner Survey: 58% of US Households own a pet</li> <li>○ 2009-2010: National Pet Owner Survey: 62% of US Households own a pet</li> <li>○ 2013-2014: National Pet Owner Survey: 68% of US Households own a pet</li> </ul> </li> <li>• How many homeless people own pets? <ul style="list-style-type: none"> <li>○ Some sources report 5-10% and 24%</li> <li>○ HOPE: 65-70% of homeless they encounter in SB County own one or more pets ?????</li> <li>○ So we can make an assumption that the Homeless Population of pets mirrors that of Pets in homes.</li> <li>○ If we look at the statistics, the issue of homeless people with pets will only increase, or at least mirror that of pets in homes.</li> <li>○ Assume many are not spayed or neutered. This adds to the overpopulation problem.</li> <li>○ Assume many are not vaccinated for Rabies and other diseases. This creates a public health issue.</li> </ul> </li> <li>• Homelessness is commonly associated with traumatic experiences early in life such as mental illness and/or substance abuse.</li> <li>• Although homeless people are frequently accompanied by pets, the possible role of pets in maintaining emotional stability, self-esteem and in motivating people to locate homes has been ignored.</li> <li>• As dependent others, animals encourage a sense of responsibility. As the providers of unconditional love, they reward the fulfillment of responsibility. And as silent witnesses, they keep the tellers from lapsing into risky behavior.</li> <li>• Zoonotic diseases that can be shared between pet and human, although preventable include:</li> <li>• Rabies, Sarcoptic Mange, Fleas.. Bubonic Plague, Murine Typhus, Ticks... Lyme, other blood borne pathogens, Roundworms, Hookworms, Fungal Infections (ringworm), Bartonella (cat scratch fever), Coccidiomycosis (valley fever), E.Coli, Giardia, and Leptospirosis.</li> <li>• Each Day about 1000 dog bites require emergency care in the U.S. <ul style="list-style-type: none"> <li>○ 92% of fatal dog attacks involve male dogs, 94% are not neutered.</li> <li>○ 79% of fatal attacks involve children</li> <li>○ 25% involve chained dogs</li> <li>○ 71% involve extremities, hands, feet</li> <li>○ Mostly large breed dogs.</li> </ul> </li> </ul>

Pets of the Homeless (cont.)	Dr. Amy Raines	<ul style="list-style-type: none"> <li>• Homeless people are similar to the general population in terms of pet ownership</li> <li>• The role of the pet with homeless people is similar to the general population</li> <li>• Homeless with mental health issues benefit from pet ownership and should be allowed to keep their pets as long as they are not harming them. Just like the general population.</li> <li>• Homeless are possibly at more risk of contracting zoonotic disease from their pets due to their living conditions</li> <li>• Homeless people are possibly at higher risk to dog bites due to their living conditions</li> <li>• If we want to get the homeless off the streets and back into society, we need to make room for their pets. (PowerPoint is available upon request).</li> </ul>
<b>UPDATE</b>	<b>PRESENTER</b>	
Written Standards & Point-In-Time Count Preliminary Data	Joe Colletti	<ul style="list-style-type: none"> <li>• The Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH Act): Continuum of Care Program (24 CFR Part 578) describes in § 578.7 Responsibilities of the Continuum of Care, subsection (a) Operate the Continuum of Care (9), the Continuum of Care must “in consultation with recipients of Emergency Solutions Grants program funds within the geographic area, establish and consistently follow written standards for providing Continuum of Care assistance”.</li> <li>• The United States Department of Housing and Urban Development (HUD) states that at a minimum, written standards must include “policies and procedures for evaluating individuals’ and families’ eligibility for assistance” for <ul style="list-style-type: none"> <li>○ Permanent Supportive Housing</li> <li>○ Rapid Re-Housing</li> <li>○ Transitional Housing</li> <li>○ Housing First</li> </ul> </li> <li>• Written standards for the Continuum of Care (CoC) also include:</li> <li>• Coordinated assessment, seasonal shelter, year-round shelter, bridge housing, homeless prevention and “policies and procedures for determining and prioritizing which eligible individuals and families will receive” transitional housing, rapid rehousing, and permanent supportive housing assistance.</li> <li>• Joe suggested creating a possible Ad-Hoc committee to prepare written standards for adoption to the County of San Bernardino CoC. Without written standards, the Coc would be less competitive during the Annual Performance Report submissions. Citations are noted in the draft working paper that was included in the agenda packet. (Handouts are available upon request).</li> <li>• The Point-In-Time Count was conducted on Thursday, January 22, 2015. There were 2,140 persons who were homeless on this day according to the San Bernardino County 2015 homeless count and survey. The previous homeless count and survey was completed in 2013 during which 2,321 persons were counted. A comparison revealed a decrease of 8%.</li> <li>• The HUD requires CoC’s to complete an unsheltered and sheltered count every other year. HUD also requires each of the 400+ CoC’s to breakdown the total number of unsheltered and sheltered persons by various subpopulations.</li> <li>• Of the 2,140 persons who were homeless, 1,302 or 61% were unsheltered. Of the 1,302 unsheltered persons, 1,244 were adults and 58 were children. (Handout available upon request).</li> </ul>
<b>COUNCIL ROUNDTABLE</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
Public Comment	Virginia Marquez  Gary Madden	<ul style="list-style-type: none"> <li>• City of San Bernardino, City Council has approved to open the San Bernardino Access Center, is scheduled to open on Monday, April 20, 2015 and is located at Seccombe Lake Park in the Butler building.</li> <li>• There were four recommendations from the Housing Committee to the Interagency Council on Homelessness (ICH). They include: <ul style="list-style-type: none"> <li>○ Opening a dialogue with the leadership of the Apartment Association of the Greater Inland Empire (AAGIA) to form a partnership around strategies in support homeless prevention and rapid re-housing initiatives.</li> </ul> </li> </ul>

Public Comment (cont.)	Gary Madden  Supervisor Ramos	<ul style="list-style-type: none"> <li>○ Working with the Housing Authority on strategies to encourage rental owners in their network to provide housing opportunities to homeless and at-risk households engaged in services with HPN providers.</li> <li>○ Work with the Corporation for Supportive Housing (or other appropriate entity) to conduct a training/education activity for rental property owners and managers on permanent supportive housing and housing first best practices.</li> <li>○ Conduct a survey with rental property owners and managers to help identify strategies to address their challenging tenant issues and concerns.</li> </ul> <ul style="list-style-type: none"> <li>● A study session will take place on Tuesday, July 21, 2015 beginning at 1:00 pm at the County Government Center to discuss recent concerns that have surfaced regarding homelessness and homeless youth and how we can work together to bring an end to this issue.</li> </ul>
Adjournment	Supervisor Gonzales	<ul style="list-style-type: none"> <li>● Being no further business to discuss, the meeting was adjourned at 11:00 am.</li> </ul>
Next Meeting		<p>Wednesday, April 22, 2015 at 8:00 am – 12:30 pm  Department of Behavioral Health Administration Building  303 E. Vanderbilt Way, San Bernardino, CA 92415</p>

**Office of Homeless Services**  
**303 E. Vanderbilt Way ▪ San Bernardino, CA 92415**  
**Phone: (909) 386-8297 ▪ Fax: (909) 890-0868**  
**Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov) ▪ Website: <http://www.sbcounty.gov/dbh/sbchp/>**

**Attendees at March 25, 2015 • Interagency Council on Homelessness**

BORING	CONSTANCE	Department of Rehabilitation	909-268-0892	<a href="mailto:cboring@dor.ca.gov">cboring@dor.ca.gov</a>
CIERPICH	RACHEL	Department of Behavioral Health	909-388-0938	<a href="mailto:Rachel.Cierpich@dbh.sbcounty.gov">Rachel.Cierpich@dbh.sbcounty.gov</a>
CISNEROS	SHARON	Finance Manager – Town of Yucca Valley	760-369-7207 229	<a href="mailto:scisneros@YUCCA-VALLEY.ORG">scisneros@YUCCA-VALLEY.ORG</a>
COLEMAN	REGINA	County Counsel	909-387-3266	<a href="mailto:rcoleman@cc.sbcounty.gov">rcoleman@cc.sbcounty.gov</a>
CONGDON	STEPHANIE	City of San Bernardino – Legal Aide	909-384-7272	<a href="mailto:congdon_st@sbcity.org">congdon_st@sbcity.org</a>
CONNER	JUDY	Mercy House – Director	909-391-2630	<a href="mailto:judyc@mercyhouse.net">judyc@mercyhouse.net</a>
DAVAULT	BRANDEN	Sheriff's HOPE Team		<a href="mailto:bdavault@sbcsd.org">bdavault@sbcsd.org</a>
DICKEY	TAMMY	Office of Homeless Services	909-386-8297	<a href="mailto:tdickey@dbh.sbcounty.gov">tdickey@dbh.sbcounty.gov</a>
DOWDY	BRENDA	County Superintendent of Schools	909-386-2634	<a href="mailto:Brenda_dowdy@sbcs.k12.ca.us">Brenda_dowdy@sbcs.k12.ca.us</a>
ESCALANTE	JOSEPHINE	VA Medical Center HCHV Outreach Program	909-825-7084	<a href="mailto:josephine.escalante@va.gov">josephine.escalante@va.gov</a>
FUENTES	DENA	RDA Director – Economic Development Agency	909-387-9804	<a href="mailto:dfuentes@rda.sbcounty.gov">dfuentes@rda.sbcounty.gov</a>
GONZALES	JOSIE	Supervisor – Fifth District	909-387-4565	<a href="mailto:jgonzales@bos.sbcounty.gov">jgonzales@bos.sbcounty.gov</a>
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	<a href="mailto:s.green.vvfr@gmail.com">s.green.vvfr@gmail.com</a>
GRIFFIN	RON	Director	909-841-6001	<a href="mailto:askrongriffin@msn.com">askrongriffin@msn.com</a>
HAUGAN	LINDA	Asst. Executive Officer- Human Services Department	909-387-4717	<a href="mailto:lhaugan@hss.sbcounty.gov">lhaugan@hss.sbcounty.gov</a>
HENDERSON	DANIEL	The Salvation Army	909-991-6189	<a href="mailto:Daniel.Henderson@usw.salvationarmy.org">Daniel.Henderson@usw.salvationarmy.org</a>
HERNANDEZ	TOM	Office of Homeless Services	909-386-8208	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>

JONES	LISA	Housing Authority of the County of San Bernardino		<a href="mailto:ljones@hacsb.com">ljones@hacsb.com</a>
JONES	MIKE	SBCSD		<a href="mailto:mjones@sbcasd.org">mjones@sbcasd.org</a>
KIRKLAND	ELIZABETH	Pacific Clinics	760-228-9657	<a href="mailto:ekirkland@pacificclinics.org">ekirkland@pacificclinics.org</a>
LITTLE	JEFF	Inland Temporary Homes	707-815-7424	<a href="mailto:jeff@ithomes.org">jeff@ithomes.org</a>
MADDEN	GARY	Director - Inland Empire United Way	909-980-2857 ext. 211	<a href="mailto:gmadden@ieuw.org">gmadden@ieuw.org</a>
MARIN	JOSE	Public Health	909-387-6495	<a href="mailto:Jose.Marin@dph.sbcounty.gov">Jose.Marin@dph.sbcounty.gov</a>
MARQUEZ	VIRGINIA	City of San Bernardino	909-384-5188	<a href="mailto:marquez_vi@sbcity.org">marquez_vi@sbcity.org</a>
MARTELL	LAURIE	VA Homeless Programs Coordinator	909-810-0538	<a href="mailto:laurie.martell@va.gov">laurie.martell@va.gov</a>
MARTINEZ	ENRIQUE	Vocational Development Specialist	909-825-7084 x4483	<a href="mailto:enrique.martinez@va.gov">enrique.martinez@va.gov</a>
MCQUEEN	MIGUEL	Deputy Director – Workforce Development Department	909-387-9885	<a href="mailto:MMcQueen@wdd.sbcounty.gov">MMcQueen@wdd.sbcounty.gov</a>
METU	ANNE	The Salvation Army	909-708-9621	<a href="mailto:anne.metu.@usw.salvationarmy.org">anne.metu.@usw.salvationarmy.org</a>
NACKERMAN	DAN	CEO -		
O'BRIEN	RICK	Consultant	312-505-0083	<a href="mailto:rjobrien@atlasresearch.us">rjobrien@atlasresearch.us</a>
O'KEEFE-HODGE	MAUREEN	K.E.Y.S.	909-890-5394	<a href="mailto:mhodge@keysnonprofit.org">mhodge@keysnonprofit.org</a>
OSTERMANN	VIKKI	Legislative Analyst – Legislative Affairs	909-387-4777	<a href="mailto:VOstermann@cao.sbcounty.gov">VOstermann@cao.sbcounty.gov</a>
PACHECO	JENNIFER	Department of Behavioral Health - HOST	909-421-4687	<a href="mailto:jpacheco@dbh.sbcounty.gov">jpacheco@dbh.sbcounty.gov</a>
PAXTON	KENT	Mayor's Office - City of San Bernardino	909-384-5133	<a href="mailto:paxton_ke@sbcity.org">paxton_ke@sbcity.org</a>
PERKINS	LOIS	Life Community Development	760-246-0691	<a href="mailto:jazzlewis@aim.com">jazzlewis@aim.com</a>
PETRO	SUSIE	Telecare – Morongo Basin	760-686-4777	<a href="mailto:spetro@telecarecorp.com">spetro@telecarecorp.com</a>
RAINES	AMY	DVM	405-514-8932	<a href="mailto:amy@booknut.net">amy@booknut.net</a>
RAMOS	JAMES	Board of Supervisors – Third District	909-387-4855	<a href="mailto:James.Ramos@bos.sbcounty.gov">James.Ramos@bos.sbcounty.gov</a>
REITER	MICHAEL	City of Redlands	909-708-5055	<a href="mailto:michael@michaelreiterlaw.com">michael@michaelreiterlaw.com</a>
ROCHELLE	MARGARET	Program Director – IBHS	909-881-6146	<a href="mailto:rochellem@ibhealth.org">rochellem@ibhealth.org</a>
SCHULTZ	BRENT	Housing and Municipal Service Director – Ontario	909-395-2317	<a href="mailto:bschultz@ci.ontario.ca.us">bschultz@ci.ontario.ca.us</a>
SMITH	ALICE		909-841-4715	<a href="mailto:restore2life@aol.com">restore2life@aol.com</a>
SMITH	DON	Creating Community Solutions		<a href="mailto:donsmithsolutions@outlook.com">donsmithsolutions@outlook.com</a>
STEWART	KYRA	Family Service Association – Redlands	909-793-2673	<a href="mailto:kyra@redlandsfamilyservice.org">kyra@redlandsfamilyservice.org</a>
THOMAS	CASONYA	Department of Behavioral Health – Director	909-388-0820	<a href="mailto:cthomas@dbh.sbcounty.gov">cthomas@dbh.sbcounty.gov</a>
TURNBULL	KATHY	Children's Network – Network Officer	909-383-9696	<a href="mailto:kiurnbull@hss.sbcounty.gov">kiurnbull@hss.sbcounty.gov</a>
VILLAALOBOS	VANESSA	YCJUSD	909-797-0174	<a href="mailto:Vanessa-villalobos@ycjUSD.us">Vanessa-villalobos@ycjUSD.us</a>
WADE	KYLE	Program Director – Mercy House	909-997-3206	<a href="mailto:wadek@mercyhouse.net">wadek@mercyhouse.net</a>
WATKINS	DEBRA	NECON Inc.	714-654-8078	<a href="mailto:d.watkins@neconinc.info">d.watkins@neconinc.info</a>
WILTSHIRE	MOLLY	Communications Director	909-387-4855	<a href="mailto:molly.wiltshire@bos.sbcounty.gov">molly.wiltshire@bos.sbcounty.gov</a>
YOUNG	BRUCE	Project Faith, Hope and Love	760-961-9210	<a href="mailto:bruce356@aol.com">bruce356@aol.com</a>

# San Bernardino County Homeless Partnership

## Interagency Council on Homelessness

Administrative Office  
303 E. Vanderbilt Way, San Bernardino, CA 92415-0026  
Office: (909) 386-8297 • Fax: (909) 890-0868 • website: <http://www.sbcounty.gov/dbh/sbchp>



April 22, 2015

Veterans Housing Homelessness Prevention Program  
Department of Housing and Community Development  
Division of Financial Assistance  
2020 W. El Camino Avenue, Suite 500  
Sacramento, CA 95833

To Whom This May Concern,

This letter is written to acknowledge that the Loma Linda Vets project, being developed by Meta Housing Corporation, will meet a high priority local need for Veteran housing.

Loma Linda Vets is an affordable housing project that will serve extremely low and low-income veterans and their families. Of the proposed 88-units, 50% of the units qualify as Supportive Housing serving Veterans experiencing Chronic Homelessness or Veterans with a Disability Experiencing Homelessness.

According to the California Veteran Homelessness Point In-Time Count, veterans represented 16 percent of the adult homeless population, compared to 9.5 percent of the total adult population. Also in California, 33 percent of veteran households (26 percent nationally) were cost burdened of which nearly half of those veteran households were severely cost burdened. Of these:

- 76 percent of extremely low-income veteran households in California had a severe cost burden
- Veterans with service-related disability of 70 percent or higher represent 26 percent of severely cost burdened veteran households
- 87 percent of extremely low-income veteran households serving after September 11, 2001 were extremely cost burdened

Given these figures and Loma Linda Vet's commitment to providing the project residents with strong support services through a local coordinated access system, the San Bernardino County Interagency Council on Homelessness as the governing board for the local Continuum of Care believes the Loma Linda Vets project will meet a high priority local need for Veteran Housing.

Respectfully,

**Josie Gonzales**, Chair  
Interagency Council on Homelessness

### Members of the Interagency Council on Homelessness

Members of the Board of Supervisors  
City of Ontario  
City of San Bernardino  
San Bernardino County Human Services  
Community Action Partnership of San Bernardino County  
Housing Authority of the County of San Bernardino  
San Bernardino County Superintendent of Schools  
Department of Community Development and Housing

City of Barstow  
City of Redlands  
Town of Yucca Valley  
Department of Probation  
Veteran Administration Loma Linda  
Workforce Development Department  
Members of the Homeless Provider Network  
HMIS Lead Agency

City of Colton  
City of Rancho Cucamonga  
Department of Behavioral Health  
Department of Rehabilitation  
211 United Way  
Sheriff's Department  
General Members-At-Large

# San Bernardino County Homeless Partnership

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Office: (909) 386-8297 • Fax: (909) 890-0868 • website: <http://www.sbcounty.gov/dbh/sbchp>



April 22, 2015

Veterans Housing Homelessness Prevention Program  
 Department of Housing and Community Development  
 Division of Financial Assistance  
 2020 W. El Camino Avenue, Suite 500  
 Sacramento, CA 95833

To Whom This May Concern:

This letter is written acknowledging that the proposed development at 25675 Prospect, in the City of Loma Linda, will meet a high priority local need for Veteran housing in the County of San Bernardino. Housing Partners One, Inc. and LaBarge Industries, the developers of this proposed development, have made a request to the San Bernardino County Continuum of Care for this letter stating this form of affordable housing is needed in the County of San Bernardino.

The Interagency Council on Homelessness as the governing board of the San Bernardino County Continuum of Care feels this development has the opportunity to provide much needed Veterans supportive housing within the County of San Bernardino. The 25-unit multi-family proposed development appears to be an ideal property for affordable supportive Veterans Housing and Affordable housing.

With the launch of the White House and the U.S. Department of Veteran Affairs (VA) initiative to end Veteran homelessness by the end of 2015, we have seen significant reductions in Veteran homelessness across the country; however we still have work to do. According to the most recent Homeless Point-In-Time Count for San Bernardino County, there were 145 unsheltered homeless veterans on the day of the Count of which 57% were identified as chronically homeless.

Given the information provided for the Loma Linda Prospect Veterans Housing development submitted by Housing Partners One, Inc. and LaBarge Industries, the San Bernardino County Interagency Council on Homelessness believes the proposed development is necessary and will meet a high priority local need for Veteran Housing.

Respectfully,

**Josie Gonzales, Chair**  
 Interagency Council on Homelessness

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# San Bernardino County Homeless Partnership



## Interagency Council on Homelessness

Administrative Office

303 E. Vanderbilt Way, San Bernardino, CA 92415-0026

Office: (909) 386-8297 • Fax: (909) 890-0868 • website: <http://www.sbcounty.gov/dbh/sbchp>

April 22, 2015

Veterans Housing Homelessness Prevention Program  
 Department of Housing and Community Development  
 Division of Financial Assistance  
 2020 W. El Camino Avenue, Suite 500  
 Sacramento, CA 95833

To Whom This May Concern:

This letter is written acknowledging that the proposed development located at the southwest corner of West Lugonia Avenue and Texas Street in the City of Redlands, will meet a high priority local need for Veteran housing in the County of San Bernardino. A Community of Friends, the developers of this proposed project, have made a request to the San Bernardino County Continuum of Care for this letter noting that this form of affordable housing is needed in the County of San Bernardino.

The Liberty Lane Apartments will provide 60 one-bedroom units for homeless veterans with a mental health disorder, 8 two-bedroom units will be dedicated to low income veterans and 10 two bedroom units will be dedicated to low income families. There will be 2 manager units on-site as well.

The 2014 Annual Homeless Assessment Report, prepared by the United States Department of Housing and Urban Development, estimates there were 49,933 homeless Veterans on a single night in January 2014 in the United States, a 10 percent decline since 2013 and a 33 percent decline since 2010. The reduction in homelessness among Veterans between January 2010 and January 2013 is a direct result of an increase in housing for Veterans and evidence that the Housing First approach works.

The San Bernardino County Interagency Council on Homelessness believes the proposed Liberty Lane Apartments project, submitted by A Community of Friends, is necessary and will meet a high priority local need for Veteran Housing.

Respectfully,

**Josie Gonzales**, Chair  
 Interagency Council on Homelessness

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 Department of Probation  
 Veteran Administration Loma Linda  
 Workforce Development Department  
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 HMIS Lead Agency

City of Colton  
 City of Rancho Cucamonga  
 Department of Behavioral Health  
 Department of Rehabilitation  
 211 United Way  
 Sheriff's Department  
 General Members-At-Large

# San Bernardino County Homeless Partnership

Item #5

## Interagency Council on Homelessness

Administrative Office  
303 E. Vanderbilt Way, San Bernardino, CA 92415  
Office: (909) 386-8296



FROM: Chris Rymer, Chair, Bylaws and Membership Committee

SUBJECT: Approve recommendation for the appointment of Ray Osborne as a General Member At-Large for the San Bernardino County Interagency Council on Homelessness (ICH)

DATE: April 22, 2015

### RECOMMENDATION

Approve Recommendation for the appointment of Ray Osborne, Executive Director of HomeAid Inland Empire, as a General Member At-Large for the ICH for a 2-year term to end on September 30, 2017.

### BACKGROUND INFORMATION

The Bylaws and Membership Committee is tasked with the ongoing enhancement of ICH member participation through the establishment of membership recruitment procedures and the evaluation of potential members to promote the vision and mission of ICH and the San Bernardino County Homeless Partnership in general.

On April 7, 2015, the Bylaws and Membership Committee convened to review applications for the General Member At-Large recruitment released on January 29, 2015, with a deadline for applications by February 27, 2015. Although we received a total of 12 applications from a talented pool of applicants, the Bylaws and Membership Committee has only two vacancies to fill. The Committee recommends for approval Mr. Ray Osborne, Executive Director of HomeAid Inland Empire to serve as one of the General Members At-Large.

As Executive Director of HomeAid Inland Empire, Mr. Osborne is a strong advocate for ending homelessness in the Inland Empire and is a current active member of the Homeless Provider Network. HomeAid Inland Empire is a non-profit charity of the Baldy View and Riverside County Chapters of the Southern California Building and Industrial Association. Mr. Osborne currently is working with 14 homeless service provider partners in both Riverside and San Bernardino counties to renovate or build shelter facilities to house men, women, and children who are experiencing homelessness.

The Bylaws and Membership Committee is certain Mr. Osborne will work diligently as a member of the ICH to assist the efforts to bring attention to the issue of homelessness and contribute to the development of effective solutions to this serious socioeconomic problem, based on his background and experience.

#### Members of the Interagency Council on Homelessness

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Community Action Partnership of San Bernardino County  
Housing Authority of the County of San Bernardino  
San Bernardino County Superintendent of Schools  
Department of Community Development and Housing

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Department of Probation  
Veteran Administration Loma Linda  
Workforce Development Department  
Members of the Homeless Provider Network  
HMIS Lead Agency

City of Colton  
City of Rancho Cucamonga  
Department of Behavioral Health  
Department of Rehabilitation  
211 United Way  
Sheriff's Department  
General Members-At-Large

# San Bernardino County Homeless Partnership

## Interagency Council on Homelessness

Administrative Office  
303 E. Vanderbilt Way, San Bernardino, CA 92415  
Office: (909) 386-8296



FROM: Chris Rymer, Chair, Bylaws and Membership Committee

SUBJECT: Approve recommendation for the appointment of William Carnegie as a General Member At-Large for the San Bernardino County Interagency Council on Homelessness (ICH)

DATE: April 22, 2015

### RECOMMENDATION

Approve Recommendation for the appointment of William Carnegie, President and Chief Executive Officer of Feeding America, as a General Member At-Large for the ICH for a 2-year term to end on September 30, 2017.

### BACKGROUND INFORMATION

The Bylaws and Membership Committee is tasked with the ongoing enhancement of ICH member participation through the establishment of membership recruitment procedures and the evaluation of potential members to promote the vision and mission of ICH and the San Bernardino County Homeless Partnership in general.

On April 7, 2015, the Bylaws and Membership Committee convened to review applications for the General Member At-Large recruitment released on January 29, 2015, with a deadline for applications by February 27, 2015. Although we received a total of 12 applications from a talented pool of applicants, the Bylaws and Membership Committee has only two vacancies to fill. The Committee recommends for approval Mr. William Carnegie, President and Chief Executive Officer (CEO) of Feeding America Riverside/San Bernardino Counties to serve as one of the General Members At-Large.

As President and CEO of Feeding America, Mr. Carnegie is keenly focused on the needs of the homeless, especially in terms of meeting the nutritional needs of homeless and at-risk of homeless individuals and families. Mr. Carnegie has over 20 years' experience in the field of social and human services and experience working on several boards. He also served as part of the Mayor's Poverty and Homelessness Commission in Tucson, Arizona which looked at linking the homeless with appropriate housing, food security, and resource sharing.

The Bylaws and Membership Committee is certain Mr. Carnegie will work diligently as a member of the ICH to assist the efforts to bring attention to the issue of homelessness and contribute to the development of effective solutions to this serious socioeconomic problem, based on his background and experience.

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Workforce Development Department  
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HMIS Lead Agency

City of Colton  
City of Rancho Cucamonga  
Department of Behavioral Health  
Department of Rehabilitation  
211 United Way  
Sheriff's Department  
General Members-At-Large



## Performance, Education & Resource Centers

### ICH Planning Session Agenda

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**8:30- 8:50**

- Welcome
  - Introductions
- 

**8:50-9:20**

- Process Overview
  - Goals Review
- 

**9:20-10**

- Recommendation Prioritization
- 

**10-10:15**

- Break
- 

**10:15-11:30**

- Recommendation Assignments
- 

**11:30-12**

- Review of Next Steps
- 

**12-12:30**

- Wrap Up
  - Questions
-