

**SHERIFF'S DEPARTMENT SPEAKERS BUREAU**

**REQUEST FORM**

EVENT: \_\_\_\_\_ PRESENTATION DURATION: \_\_\_\_\_

TOPIC: \_\_\_\_\_

LOCATION: \_\_\_\_\_

DATE OF EVENT: \_\_\_\_\_ TIME: \_\_\_\_\_

SPONSOR/ORGANIZATION: \_\_\_\_\_

CONTACT INFORMATION: \_\_\_\_\_

TARGET AUDIENCE: \_\_\_\_\_

EXPECTED ATTENDANCE: \_\_\_\_\_

-----  
PLEASE DO NOT TYPE BELOW THIS LINE  
-----

FOR PUBLIC AFFAIRS USE ONLY

ASSIGNED DEPUTY / STATION: \_\_\_\_\_

CONTACT INFO: \_\_\_\_\_

DATE ASSIGNED: \_\_\_\_\_



**San Bernardino County Sheriff's Department**  
Public Affairs Division Attn: Speakers Bureau  
655 East 3<sup>rd</sup> Street  
San Bernardino, California 92415

PHONE (909) 387-3700  
FAX (909) 387-0621  
E-MAIL [paffairs@sbcasd.org](mailto:paffairs@sbcasd.org)  
WEB SITE <http://cms.sbcounty.gov/sheriff>