



**San Bernardino County Homeless Partnership  
Provider Network**

**Wednesday, April 18, 2012 • 1:00 p.m. to 3:00 p.m.**

**San Bernardino County Health Services  
Auditorium  
850 E. Foothill Blvd., Rialto, CA 92376**

**AGENDA**

OPENING REMARKS	PRESENTER
A. Call to Order (5 minutes)	Angela Myles
B. Approve March 21, 2012 Minutes (5 minutes)	
INFORMATIONAL ITEMS	PRESENTER
C. Local CoC Homeless Assistance Program Spotlight (5 minutes)	Luke Robinson
D. Local CoC Homeless Assistance Program Spotlight (5 minutes)	Mary Sheets
E. HMIS Update (5 minutes)	Teri Blum-Johnston
F. Project Connect and Homeless Summit Updates (5 minutes)	Deanna Luttrell
G. Horizons at Yucaipa (10 minutes)	Doug Fazekas
H. HOMES – Housing Trust Update (10 minutes)	Doug Fazekas
I. Steering Committee Report & Subcommittee Update (5 minutes)	Angela Myles
J. Announcement of Discharge Planning Subcommittee Chair Opening (5 minutes)	Tom Hernandez
CONSENT ITEMS	PRESENTER
K. No Items	
OPEN DISCUSSION	PRESENTER
L. Floor Discussion - CoC Flow "Activity" (30 minutes)	Angela Myles
Next Meeting: HPN will next meet on: May 16, 2012 1:00 p.m. to 3:00 p.m. San Bernardino County Health Services Auditorium 850 E. Foothill Blvd. Rialto, CA 92376	

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

***Mission Statement***

***The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.***

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 252-4001 AND THE OFFICE IS LOCATED AT 1950 S. SUNWEST LN, STE 200, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/ohs/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 1950 S. SUNWEST LN, ST 200, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

March 21, 2012  
1:00 P.M. – 3:00 P.M.  
County of San Bernardino ■ Health Services Center  
850 E. Foothill Blvd. ■ Rialto, CA 92376

Minutes Recorded by Jennifer Pacheco, Secretary | Department of Behavioral Health Office of Homeless Services

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Welcome Presentation of Minutes	Tom Hernandez Tom Hernandez	<ul style="list-style-type: none"> <li>• Attendees were welcomed to the meeting and asked to introduce themselves.</li> <li>• Minutes were accepted as presented.</li> </ul>
AGENDA ITEMS		
Agency Spotlight – Save Every Home	Michael Bareng & Tony Ing	<ul style="list-style-type: none"> <li>• Mr. Bareng and Mr. Ing offered a presentation regarding Save Every Home’s Veterans and Parolee Back to Work and Shelter Program. Please contact Michael Bareng at 909-762-6108 or <a href="mailto:barengmichael@yahoo.com">barengmichael@yahoo.com</a> for more information.</li> </ul>
HMIS Update	Teri Blum- Johnston	<ul style="list-style-type: none"> <li>• Ms. Blum-Johnston offered an update on HMIS data and utilization. This data must match the Housing Inventory Chart. All agencies are asked to review the data and ensure it is correct. In addition, information was given regarding which Providers have HPRP funds still available. Lastly, a summary of findings for the year-end report for HMIS was provided.</li> </ul>
Local CoC Homeless Assistance Program Spotlight – Inland Counties Legal Services	Bob Roddick	<ul style="list-style-type: none"> <li>• Mr. Roddick provided an explanation of what services Inland Counties Legal Services (ICLS) offer including civil law, such as family law, public benefits, bankruptcies, and collection cases. They have offices in Victorville, Rancho Cucamonga, San Bernardino, and Indio. ICLS also has a housing hotline for cases such as eviction. ICLS prefers at least a 3-4 day notice before a client is going to be evicted; however, more time is better.               <ul style="list-style-type: none"> <li>○ ICLS main office is 715 N. Arrowhead Avenue, Suite 113 and their phone number is 909-884-8615.</li> <li>○ Brochures for ICLS, Landlord Tenant Handbook, and Legal Guide for Seniors were provided at the meeting.</li> </ul> </li> </ul>
Local CoC Homeless Assistance Program Spotlight – Inland Behavioral & Health Services, Project Home Again	Margaret Rochelle	<ul style="list-style-type: none"> <li>• Ms. Rochelle offered details regarding the history of Inland Behavioral &amp; Health Services and Project Home Again. She explained how Project Home Again offers case management, life skills, and success planning toward their goal of helping their clients to build towards a lifestyle they can live, respect, and enjoy.</li> </ul>
Funding Subcommittee Chair Elections	Regina Coleman	<ul style="list-style-type: none"> <li>• The current chair for the Funding Subcommittee is Roberta Keyes who elected to rerun for Chair. The position was opened to the floor three times. There were no other nominees for the position.               <ul style="list-style-type: none"> <li>○ Elections were held and Ms. Keyes won the majority, and is therefore elected as, the chair of the Funding Subcommittee.</li> </ul> </li> </ul>
Presentation – ArrowCare	Ron Boatman	<ul style="list-style-type: none"> <li>• Mr. Boatman provided an excellent presentation on the County’s Low Income Health Program entitled ArrowCare.               <ul style="list-style-type: none"> <li>○ San Bernardino County will be participating in the Medicaid Expansion Program (MCE), a reimbursement program, in preparation for the 2014 Health Care Reform.</li> </ul> </li> </ul>

Presentation – ArrowCare <i>cont.</i>	Ron Boatman	<ul style="list-style-type: none"> <li>○ Clients will have 24/7 access to health care as well as a continued relationship with their providers. This relationship supports preventative medicine and allows the client greater stability.</li> <li>○ Arrowhead Regional Medical Center (ARMC) is the network hospital, however, there are 31 clinics throughout San Bernardino County which offer services for mental health, case management, and pharmaceutical services with a one day courier service.</li> <li>○ There are eligibility requirements, however, one application will assist a client in applying for three different services. Application process may take up to 45 days, but has been much quicker.</li> <li>○ Brochures were provided on eligibility and application details. More information can be found at <a href="http://www.arrowcare.org">www.arrowcare.org</a>.</li> </ul>
Message from Secretary Donovan	Tom Hernandez	<ul style="list-style-type: none"> <li>● Several providers have asked that the video message from Secretary Donovan directed toward Emergency Solutions Grant (ESG) recipients and subrecipients, Continuums of Care, and other organizations partnering with HUD to end homelessness be shown at the HPN meeting. Please find this video at <a href="http://www.youtube.com/watch?v=xAi5PMiEDsw&amp;feature=youtu.be">http://www.youtube.com/watch?v=xAi5PMiEDsw&amp;feature=youtu.be</a></li> </ul>
HUD Announcement	Tom Hernandez	<ul style="list-style-type: none"> <li>● On March 13, 2012, HUD announced the 2011 Continuum of Care new project awards. San Bernardino County received \$5.2 million to fund all seven new projects which applied. The renewal projects had been announced December 20, 2011 providing \$2.2 million totaling approximately \$7.4 million to the County Providers.</li> </ul>
ICH Announcement	Tom Hernandez	<ul style="list-style-type: none"> <li>● The next Interagency Council on Homelessness meeting will be Wednesday, March 28, 2012 and will include a presentation by Philip Mangano, President and CEO of the American Round Table to Abolish Homelessness and former president of the United States Interagency Council on Homelessness, on a new program entitled Ready, Willing, and Able to benefit parolees. The meeting will be held at the Inland Regional Center, 1425 S. Waterman Avenue, San Bernardino, CA 92408 from 10:00 am – 12:00 pm. Please RSVP with Jennifer at <a href="mailto:jpacheco@dbh.sbcounty.gov">jpacheco@dbh.sbcounty.gov</a> or 909-252-4001.</li> </ul>
Steering Committee Report & Subcommittee Updates	Alex Garcia  Gary Madden	<ul style="list-style-type: none"> <li>● The Outreach and Engagement Subcommittee met for the first time under the new leadership of Mr. Alex Garcia. The meetings will take place on the second Wednesday of every month from 10 am – 12 pm located at the Training Institute on 1950 S. Sunwest Lane, Suite 200, San Bernardino, CA 92408. The next meeting will be April 11<sup>th</sup> and the Committee looks forward to reaching out into the network as it is imperative to get involved and volunteer.</li> <li>● The Planning and Evaluation Subcommittee has reviewed the current HUD publication which looks to consolidate single and reformed continuums of care. The Committee plans to review what other Counties are doing to address some of the same issues San Bernardino County is dealing with, review the HPRP survey sent out last fall and post a new survey, as well as explore other questions.</li> </ul>
Public Comment	Tim Johnson	<ul style="list-style-type: none"> <li>● Mr. Johnson announced the San Bernardino County Reentry Collaborative subcommittee meeting calendar and specifically highlighted the meeting coming up regarding housing. He invites all to attend on Tuesday, March 27, 2012 from 9:15 am – 4:00 pm at the Registrar of Voters located at 777 E. Rialto Avenue, San Bernardino, CA 92415. The purpose of these meetings is to develop a county-wide strategic plan for parolees being released as a result of AB-109. Schedules of the</li> </ul>

Public Comment <i>cont.</i>	Juanita Burnett	meetings were provided. <ul style="list-style-type: none"> <li>Ms. Burnett invited all to attend the Time For Change Foundation 10 Year Anniversary celebration on April 12, 2012 at the Orange Show.</li> </ul>
Floor Discussion – CoC Flow Activity	Tom Hernandez	<ul style="list-style-type: none"> <li>The CoC Flow Activity will be tabled until the April HPN Meeting.</li> </ul>
<b>Check-Out-Adjournment</b>		Being no further business to discuss, the meeting was adjourned.
<b>Next Meeting</b>		April 18, 2012 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376.

**March 21, 2012 ATTENDEES:**

AKPARANTA	KAREN	Program Specialist – TAD	909-383-9673	<a href="mailto:kakparanta@hss.sbcounty.gov">kakparanta@hss.sbcounty.gov</a>
BAILEY	PAULA	Parent Partner	909-890-5930	<a href="mailto:pbailey@victor.org">pbailey@victor.org</a>
BARENG	ISAIAS	Save Every Home		
BARENG	MICHAEL	Save Every Home		
BARNETTE BLUM- JOHNSTON	SUSANNA TERI	Morongo Basin Unity Home Community Action Partnership of San Bernardino County	760-366-8835 909-723-1522	<a href="mailto:Tblum-johnston@capsbc.sbcounty.gov">Tblum-johnston@capsbc.sbcounty.gov</a>
BOATMAN	RON	ARMC	909-580-2655	<a href="mailto:boatmanr@armc.sbcounty.gov">boatmanr@armc.sbcounty.gov</a>
BONSHIRE	SHAVON	SBPD		<a href="mailto:Bonshire_sh@sbcity.org">Bonshire_sh@sbcity.org</a>
BOTTS	DARYL	CEO	562-972-5002	<a href="mailto:darylbotts@gmail.com">darylbotts@gmail.com</a>
BOTTS	EBONY	Administrator	562-972-5001	<a href="mailto:ebonybotts@gmail.com">ebonybotts@gmail.com</a>
BRODKIN	CHRIS		909-272-4523	
BROOKS	GLYNIS	Program Coordinator – Empowerment Project	909-567-8862	<a href="mailto:Glynbiz4god@yahoo.com">Glynbiz4god@yahoo.com</a>
BURNETT	JUANITA	Time For Change Foundation	909-886-2994	<a href="mailto:jburnett@timeforchangefoundation.org">jburnett@timeforchangefoundation.org</a>
BURTON	LINDA	CAP Coordinator – City of Fontana	909-463-0103	<a href="mailto:lindab@wateroflifecc.org">lindab@wateroflifecc.org</a>
CHERRY	TINA	City of Chino	909-464-0770	<a href="mailto:tcherry@cityofchino.org">tcherry@cityofchino.org</a>
CLAYTOR	JOANNE	LCSW – St. Bernadine Medical Center	909-883-8711	<a href="mailto:jscmsw2000@yahoo.com">jscmsw2000@yahoo.com</a>
COLEMAN	REGINA	Principal Assistant County Counsel	909-387-3266	<a href="mailto:rcoleman@cc.sbcounty.gov">rcoleman@cc.sbcounty.gov</a>
CONRAD	MELISSA	HCHV Coordinator – VA Loma Linda	909-825-7084	<a href="mailto:melissa.conrad@va.gov">melissa.conrad@va.gov</a>
DIAZ	MARGARET	Victor Valley Domestic Violence	760-955-8010	<a href="mailto:vvdv@verizon.net">vvdv@verizon.net</a>
DOWDALL	JERRY	DBH – Housing Program	909-387-7238	<a href="mailto:jdowdall@dbh.sbcounty.gov">jdowdall@dbh.sbcounty.gov</a>
EMELUE	PETER	Public Advocate – Inland Counties Legal Svcs	909-884-8615	<a href="mailto:pemelue@icls.org">pemelue@icls.org</a>
ESCALANTE	JOSEPHINE	VA Medical Center	909-825-7084	<a href="mailto:josephine.escalante@va.gov">josephine.escalante@va.gov</a>
EVERS	TAMI	HDHS	760-245-5991	<a href="mailto:Mizirish76@yahoo.com">Mizirish76@yahoo.com</a>
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GARCIA	ALEX	US Vets	951-440-0140	<a href="mailto:agarcia@usvetsinc.org">agarcia@usvetsinc.org</a>
HEIN	MIKE	Mary's Mercy Center	909-889-2558	<a href="mailto:mikejhein@yahoo.com">mikejhein@yahoo.com</a>
HERNANDEZ	TOM	Homeless Services Manager – OHS	909-252-4051	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
HUFF	LEROY	Inland Empire Veterans Stand Down	909-888-7454	<a href="mailto:lhuff@ievdsd.org">lhuff@ievdsd.org</a>
JOHNSON	TIM	Public Health	909-387-9146	<a href="mailto:Tim.johnson@dph.sbcounty.gov">Tim.johnson@dph.sbcounty.gov</a>

KANAVOS	TOM	CEO – Turril Transitional	951-965-4708	<a href="mailto:Tom.kanavos@t-t-ap.org">Tom.kanavos@t-t-ap.org</a>
KENNEDY	MISCHA	Staff Attorney	909-884-8615	<a href="mailto:mkennedy@icls.org">mkennedy@icls.org</a>
KEYES	ROBERTA	Community Member	951-213-8432	<a href="mailto:Roberta.keyes@att.net">Roberta.keyes@att.net</a>
LINTON	SANDRA	Victor Valley Domestic Violence	760-955-8010	<a href="mailto:vvdv@verizon.net">vvdv@verizon.net</a>
LITTLE	JEFF	Inland Temporary Homes	707-815-7424	<a href="mailto:jeff@ithomes.org">jeff@ithomes.org</a>
MADDEN	GARY	Director 2-1-1	909-980-2857 x211	<a href="mailto:gmadden@ieuw.org">gmadden@ieuw.org</a>
MARTINEZ	SOCHILT	SBPD	909-279-6205	<a href="mailto:Martinez_so@sbcity.org">Martinez_so@sbcity.org</a>
MIRANDA	MIRIAM	Family Service Association – Riverside	951-365-8036	<a href="mailto:mmiranda@fsaca.org">mmiranda@fsaca.org</a>
MORRIS	GARNER	Community Liaison – BOS 1 <sup>st</sup> District	760-955-2017	<a href="mailto:gmorris@sbcounty.gov">gmorris@sbcounty.gov</a>
OLIVA	JEANETTE	Homeless Coordinator – Probation Dept	909-387-5915	<a href="mailto:joliva@prob.sbcounty.gov">joliva@prob.sbcounty.gov</a>
PEREZ	JOSEPH	Desert Manna	760-256-7797	<a href="mailto:joeyperezdmm@yahoo.com">joeyperezdmm@yahoo.com</a>
RANDOLPH	SHERI	Desert Manna	760-256-7797	<a href="mailto:desertmannaoffice@gmail.com">desertmannaoffice@gmail.com</a>
REVIS	RENA	Case Manager – Project Home Again Project Manager – Inland Behavioral and Health Services	909-881-6146	
ROCHELLE	MARGARET		909-881-6146	<a href="mailto:rochellem@ibhealth.org">rochellem@ibhealth.org</a>
RODDICK	ROBERT	Inland Counties Legal Services	951-320-7514	<a href="mailto:rroddick@icls.org">rroddick@icls.org</a>
RODGERS	GWEN	Community Member	909-781-1003	<a href="mailto:gwendolynrodgers@emgff.org">gwendolynrodgers@emgff.org</a>
SANDOVAL	BRIZZA	DCSS	909-428-7472	<a href="mailto:sandovalb@hss.sbcounty.gov">sandovalb@hss.sbcounty.gov</a>
SHEETS	MARY	Foothill Family Shelter	909-920-0453	<a href="mailto:mary@foothillfamilyshelter.org">mary@foothillfamilyshelter.org</a>
STEWART	BOLEY	Balance A thru M Anger Management	909-544-3027	<a href="mailto:dontangerme@yahoo.com">dontangerme@yahoo.com</a>
STEWART	VALERIE	Owner/Operator	909-910-7440	<a href="mailto:Valstandards09@aol.com">Valstandards09@aol.com</a>
THOMAS	LORIE	Family Service Association of Redlands	909-793-2673	<a href="mailto:rflorie@hotmail.com">rflorie@hotmail.com</a>
THRELKEL	CONNIE	Good Faith Medical Transportation	909-888-5818	<a href="mailto:cthrelkel@goodfaithmedtrans.com">cthrelkel@goodfaithmedtrans.com</a>
TOLBERT	CHARLES	Operation Grace	909-382-8540	<a href="mailto:ctolbert@homeassembly.org">ctolbert@homeassembly.org</a>
TURNBULL	KATHY	Children’s Network	909-383-9758	<a href="mailto:kturnbull@hss.sbcounty.gov">kturnbull@hss.sbcounty.gov</a>
VALDEZ	SAM	Path to Prosperity	909-884-2364	<a href="mailto:sam.valdez@usw.salvationarmy.org">sam.valdez@usw.salvationarmy.org</a>
YOUNG-LOWE	KARYN	Lighthouse Treatment Center	951-807-3449	<a href="mailto:lhtc@vzw.blackberry.net">lhtc@vzw.blackberry.net</a>