



**San Bernardino County Homeless Partnership  
Provider Network**

**Wednesday, May 15, 2013 • 1:00 p.m. to 3:00 p.m.**

**County of San Bernardino Health Services  
Auditorium  
850 E. Foothill Blvd., Rialto, CA 92376**

**AGENDA**

<b>OPENING REMARKS</b>	<b>PRESENTER</b>
A. Call to Order (5 minutes)	Sharon Green
B. Approve April 17, 2013 Minutes (5 minutes)	
<b>INFORMATIONAL ITEMS</b>	<b>PRESENTER</b>
C. HMIS Update (10 minutes)	Jim Rosemeyer
D. Union Pacific Railroad Foundation 2013/14 Process (30 minutes)	Lupe Valdez
E. Point-In-Time Count Preliminary Data (30 minutes)	Joe Colletti
F. Steering Committee Report & Subcommittee Update (20 minutes) <ul style="list-style-type: none"> <li>• Housing Committee</li> <li>• Funding Committee</li> <li>• Income and Support Services</li> <li>• Outreach and Engagement</li> <li>• Discharge Planning</li> <li>• Planning and Evaluation</li> </ul>	Sharon Green Ricardo Forbes Roberta Keyes Bob Roddick Margaret Rochelle Joanna Claytor Leanne Drieberg
<b>CONSENT ITEMS</b>	<b>PRESENTER</b>
<b>OPEN DISCUSSION</b>	<b>PRESENTER</b>
G. Public Comment	Sharon Green
Next Meeting:	
HPN will next meet on: June 19, 2013 1:00 p.m. to 3:00 p.m. Department of Behavioral Health County of San Bernardino Health Services (CSBHS)•Auditorium 850 E. Foothill Blvd. Rialto, CA 92376	

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 252-4001 AND THE OFFICE IS LOCATED AT 1950 S. SUNWEST LN, STE 200, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 1950 S. SUNWEST LN, ST 200, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

April 17, 2013  
1:00 P.M. – 3:00 P.M.  
County of San Bernardino ▪ Health Services Center  
850 E. Foothill Blvd. ▪ Rialto, CA 92376

Minutes Recorded by Marleana Roman, Secretary I, Department of Behavioral Health Office of Homeless Services

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Welcome Presentation of Minutes	Tom Hernandez	<ul style="list-style-type: none"> <li>• Attendees were welcomed to the meeting and asked to introduce themselves.</li> <li>• Minutes were approved as presented.</li> </ul>
AGENDA ITEMS		
HMIS Update	Jim Rosemeyer	<ul style="list-style-type: none"> <li>▪ Mr. Rosemeyer offered an update on HMIS data and utilization. (PowerPoint and handout available upon request).               <ul style="list-style-type: none"> <li>• User Training classes are tentatively scheduled for May 14, 2013. A final date and time will be sent via the HPN distribution list and posted on the SBCHP website.</li> <li>• HMIS Help desk can be reached by email at <a href="mailto:DBH-HMISHelpdesk@dbh.sbcounty.gov">DBH-HMISHelpdesk@dbh.sbcounty.gov</a>.</li> <li>• HMIS website is located at <a href="http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx">http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx</a>.</li> <li>• Adsystem has changed its main screen. Make sure to use <a href="http://sbchMIS.esserver.com">http://sbchMIS.esserver.com</a>.</li> <li>• Technical Assistance visits are tentatively scheduled to resume in June.</li> </ul> </li> </ul>
The STAY	Larry Smith	<ul style="list-style-type: none"> <li>▪ Larry Smith, Program Manager for Valley Star Crisis Residential Treatment provided information on The STAY Program. (Brochure available upon request).               <ul style="list-style-type: none"> <li>• The STAY Program opened in March. It is a 14 bed facility for 18 -25 year old youth. This is a mental health facility; therefore cliental must have a mental health need to be in the program. This is a coed facility and is open to gay, lesbian and transgendered youth. This is a voluntary recovery facility for youth who do not have the tools to function in society.</li> <li>• They provide services to homeless youth, former or current foster youth and probation youth. Assessments are conducted Monday – Friday, 8am – 8pm. Assessments are done over the weekends but available times are still in the works.</li> <li>• Clients can stay up to 90 days; however, any stay past 30 days needs to be approved by the County, Department of Behavioral Health and Community Care Licensing. An exit strategy is prepared ahead of time for release which includes: housing, education, employment, mental health and medication needs.</li> <li>• Services offered include: group and individual therapy, anger management, Wellness Recovery and Action Plan (WRAP), exercise wellness, resume writing classes, job search and interview classes and health care research.</li> <li>• There are funds available to cover the clients until they have active Medi-Cal. LVN's are on duty 24 hours/7 days a week.</li> </ul> </li> </ul>

<p>Important Changes to Medi-Cal: Duals Demonstration Pilot</p>	<p>Ben Jauregui</p>	<ul style="list-style-type: none"> <li>▪ Mr. Jauregui provided a presentation on Duals Demonstration Pilot Coordinated Care Initiative (CCI). (PowerPoint and handout available upon request). <ul style="list-style-type: none"> <li>• Ben provided an overview of the different health plans and benefits. Important to note, Healthy Families and Healthy Kids will be transitioning into Medi-cal due to the Affordable Health Care Act.</li> <li>• Important changes to Medi-Cal will occur on October 1, 2013. Changes include: <ol style="list-style-type: none"> <li>1. Some benefits that Medi-Cal provides will be moved over to the health plans (IEHP or Molina). The State is going to mandate that people are enrolled in a health plan. If a client does not pick a plan, one will be chosen for them.</li> <li>2. Those that have Medi-Cal/Medicare will be asked to join a health plan. These clients will be given a choice to pick a plan or opt out of a Medicare health plan. They will not be able to opt out of a Medi-Cal health plan.</li> <li>3. This program expands Medi-Cal Managed Care into other rural counties where there is no managed care.</li> </ol> </li> <li>• People will receive a letter 90 days before their birth month requiring them to choose a health plan. Letters will be mailed out beginning July 1, 2013.</li> <li>• Those who have Arrowcare will be switched over to IEHP or Molina, come January 2014.</li> <li>• For more information, please contact Ben Jauregui at (909) 890-5833.</li> </ul> </li> </ul>
<p>Culturally and Linguistically Appropriate Standards – Free Technical Assistance and Training</p>	<p>Venice Bringham</p>	<ul style="list-style-type: none"> <li>▪ Ms. Bringham provided a presentation on Meeting the Challenges: Integrating Culturally and Linguistically Appropriate Services into Our Continuum of Care. (PowerPoint and handout available upon request). <ul style="list-style-type: none"> <li>• ONTRACK Program Resources submitted a proposal to SAMSA on behalf of Alcohol &amp; Drug Programs (ADP) and received a grant to develop culturally and linguistically appropriate standards for ADP and to roll those standards out across the state.</li> <li>• Any program receiving federal funding is mandated to incorporate 4 of the 14 National Standards.</li> <li>• This technical assistance and training is free. The goal is to bring to you cultural competency in a way that can increase funding streams and that can make you more competitive when it comes to grants. This will help prepare for state mandates that must be in place to receive funding.</li> <li>• They can come into your organizations and provide a GAP analysis to take a look at cultural competency currently in your organization. From there a plan will be developed.</li> <li>• To set up an appointment contact Venice Bringham at (909) 520-6895 or by email at <a href="mailto:vbbringham@yahoo.com">vbbringham@yahoo.com</a>. For the actual assessment go to <a href="http://www.allianceforclas.org">www.allianceforclas.org</a>.</li> </ul> </li> </ul>
<p>Steering Committee Report &amp; Subcommittee Updates</p>	<p>Sharon Green  Tom Hernandez  Ricardo Forbes</p>	<ul style="list-style-type: none"> <li>• The Steering Committee meets every 4<sup>th</sup> Wednesday immediately following the ICH meeting. They are currently comparing the 10-Year Strategy with the Reentry Strategic Plan. They plan to submit a proposal for a combined committee to the ICH for approval.</li> <li>• The ICH meeting is from 9-11am and the Steering Committee meeting is at 11:15 am at 1950 South Sunwest Lane, Suite 200. Everyone is welcome to attend both meetings.</li> <li>• The Housing Committee met on April 15, 2013 and has embarked on their second phase of their 2013 agenda. Their initiative is to develop a relationship with landlords to have a better understanding of the amount of housing opportunities that are available through the private sector. Their intent is to create a consortium of landlords and advertise housing opportunities on County websites. They would</li> </ul>

	Margaret Rochelle	<p>like to recruit volunteers and interns to do the groundwork. They have set a goal of 2-3 months as a start, to have at least a couple of landlords at the table for the Housing Committee Meetings to educate them on housing opportunities in terms of funding.</p> <ul style="list-style-type: none"> <li>• Mr. Forbes discussed his support for Assembly Bill 5. (Handouts available upon request).</li> <li>• Mr. Forbes has been invited to Sacramento to speak at the Senate Assembly in June. He will be speaking in relation to the bill that former President Bill Clinton enacted back in 1996, which prohibits anyone who had a drug sale conviction after 1996 from receiving public benefits.</li> <li>• The Outreach and Engagement Committee is currently reactivating the committee. The committee last met several months ago. There was a discussion of identifying at least 10 items for consideration. The goal is to have committee members participate in developing a product that would identify focus areas for outreach and engagement. They want to include agencies with different perspectives.</li> <li>• The next Outreach and Engagement meeting will be held on May 9<sup>th</sup> from 9:30 – 11:00 am. The location has not yet been determined.</li> </ul>
Public Comment	Manuel Aybar	<ul style="list-style-type: none"> <li>• Mr. Aybar provided an update on Project H.O.P.E. Over the past month they have received 542 phone calls, with the daily average of 5-6 an hour. They have 199 new and viable pre-screened referrals, 32 of which are intakes. They currently have 56 applicants waiting for intake interviews and applications which take them out until May 3rd. DBH has narrowed the intake process to 2 ½ -3 weeks.</li> <li>• The program began on April 1<sup>st</sup> and last week they received their first 3 vouchers. They have another 7 appointments for vouchers this week. Also, they have 14 approved final eligibility appointments. They are making good progress.</li> <li>• If you have referrals please call Mr. Aybar directly at (909) 421-4633 or (909) 421-9419. You can also reach him on his personal cell at (951) 660-6296. Please be patient and keep in mind that there are only 2 staff available, so it may take a while to receive a call back.</li> </ul>
<b>Adjournment</b>		Being no further business to discuss, the meeting was adjourned.
<b>Next Meeting</b>		HPN will next meet on May 15, 2013 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376.

**April 17, 2013 ATTENDEES:**

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BARNETT	SUSANNA	Morongo Basin Unity Home	760-366-8835	<a href="mailto:susannabarnett@yahoo.com">susannabarnett@yahoo.com</a>
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KENNEDY	MISCHA	Staff Attorney	909-884-8615 x7518	<a href="mailto:mkenedy@icls.org">mkenedy@icls.org</a>
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RODDICK	ROBERT	Attorney - Inland Counties Legal Services	951-320-7514	<a href="mailto:rroddick@icls.org">rroddick@icls.org</a>
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