



**San Bernardino County Homeless Partnership  
Provider Network**

**Wednesday, June 19, 2013 • 1:00 p.m. to 3:00 p.m.**

**County of San Bernardino Health Services  
Auditorium  
850 E. Foothill Blvd., Rialto, CA 92376**

**AGENDA**

<b>OPENING REMARKS</b>	<b>PRESENTER</b>
A. Call to Order (5 minutes)	Sharon Green
B. Approve May 15, 2013 Minutes (5 minutes)	
<b>INFORMATIONAL ITEMS</b>	<b>PRESENTER</b>
C. 2014 PITC Establishing Benchmarks (45 minutes)	Joe Colletti
D. Working WithThe Community (15 minutes)	Di Patel
E. U.S. Vets – Inland Empire (20 minutes)	Larry Williams
F. HMIS Update (10 minutes)	Jim Rosemeyer
G. Steering Committee Report & Subcommittee Update (15 minutes) <ul style="list-style-type: none"> <li>• Housing Committee</li> <li>• Funding Committee</li> <li>• Income and Support Services</li> <li>• Outreach and Engagement</li> <li>• Discharge Planning</li> <li>• Planning and Evaluation</li> </ul>	Sharon Green Ricardo Forbes Roberta Keyes Bob Roddick Margaret Rochelle Joanna Claytor Leanne Drieborg
<b>CONSENT ITEMS</b>	<b>PRESENTER</b>
H. Request to go dark in July (5 minutes)	Tom Hernandez
<b>OPEN DISCUSSION</b>	<b>PRESENTER</b>
I. Public Comment	Sharon Green
Next Meeting: <p align="center">HPN will go dark in July. HPN will next meet on:  August 21, 2013  1:00 p.m. to 3:00 p.m.  Department of Behavioral Health  County of San Bernardino Health Services (CSBHS)•Auditorium  850 E. Foothill Blvd.  Rialto, CA 92376</p>	

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 252-4001 AND THE OFFICE IS LOCATED AT 1950 S. SUNWEST LN, STE 200, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 1950 S. SUNWEST LN, ST 200, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

May 15, 2013  
1:00 P.M. – 3:00 P.M.  
County of San Bernardino ▪ Health Services Center  
850 E. Foothill Blvd. ▪ Rialto, CA 92376

Minutes Recorded by Marleana Roman, Secretary I, Department of Behavioral Health Office of Homeless Services

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Welcome Presentation of Minutes	Tom Hernandez	<ul style="list-style-type: none"> <li>• Attendees were welcomed to the meeting and asked to introduce themselves.</li> <li>• Minutes were approved as presented.</li> </ul>
AGENDA ITEMS		
HMIS Update	Jim Rosemeyer	<ul style="list-style-type: none"> <li>▪ Mr. Rosemeyer offered an update on HMIS data and utilization. (PowerPoint and handout available upon request).               <ul style="list-style-type: none"> <li>• The report cards are in development and will be posted on the HMIS website when ready. Each agency will be able to review how they are doing on the 15 HUD requirement demographics and see their progress as far as bed utilization.</li> <li>• HMIS End-User training is set for May 22<sup>nd</sup> and May 29<sup>th</sup>, both classes are full. End-User training will be held the second Tuesday of each month.</li> <li>• The HMIS Reports training will start on May 21<sup>st</sup>. HMIS Reports training will be held on the fourth Tuesday of each month.</li> <li>• The HMIS User Group meeting was held on Monday and went well. All recommendations received will be filtered into the training process.</li> <li>• Make sure to use the following URL for HMIS: <a href="http://sbchMIS.esserver.com">http://sbchMIS.esserver.com</a>.</li> <li>• The office is starting preliminary work for the AHAR and AHAR Vets reports. The first report will be due in November.</li> </ul> </li> </ul>
Union Pacific Railroad Foundation 2013/14 Process	Lupe Valdez	<ul style="list-style-type: none"> <li>▪ Lupe Valdez, Director of Public Affairs, provided information on the Union Pacific Foundation. (PowerPoint and handout available upon request).               <ul style="list-style-type: none"> <li>• Ms. Valdez wanted to make it clear that you do not need a consultant to apply for the Community Based Grant Program.</li> <li>• Union Pacific is in 23 states. When applying you are only competing against other Southern California agencies.</li> <li>• The Community Based Grant Program has a very simple eligibility list: you have to be located in a Union Pacific served community and you are a 501 (c) 3. A safe range for the foundation would be \$5,000 - \$15,000. Also, they do allow for things that will make an organization more efficient, (i.e. computers, training, etc.)</li> <li>• There is a two-step process. The application is all done online so make sure the person that applies continues employment with your organization throughout the process as they will be receiving</li> </ul> </li> </ul>



<p>Steering Committee Report &amp; Subcommittee Updates</p>	<p>Joanne Claytor Bob Roddick Ricardo Forbes</p> <p>Roberta Keyes Tom Hernandez</p> <p>Tom Hernandez</p>	<ul style="list-style-type: none"> <li>• Discharge Planning Committee has nothing to report because they have not met.</li> <li>• Income and Support Services Committee has not met.</li> <li>• Housing Committee did not meet because of circumstances beyond their control. Mr. Forbes did meet with a gentleman who owns about 14 houses. Mr. Forbes is beginning to establish relationships with landlords.</li> <li>• Funding Committee has nothing to report at this time.</li> <li>• Tom Hernandez gave a report for the Outreach and Engagement Committee in Margaret Rochelle's absence. The committee did meet on May 8<sup>th</sup>. There was a discussion of communication through agency services and they also looked at how the subcommittee can work with existing agencies to help families and individuals achieve productive citizenship in society. They also looked at assessment tools for assisting client needs. They reviewed the importance of networking and making sure everyone is familiar with all of our agencies. They are looking at developing a website to document the success of clients.</li> <li>• The Minority Led Resource Development team meets the first Friday of every month at 10:30 a.m. in conjunction with Terrance Stone, Young Visionaries.</li> <li>• The next Outreach and Engagement Committee meeting will be determined. If you have any questions or would like to participate in the group you can contact Marleana Roman at <a href="mailto:mroman@dbh.sbcounty.gov">mroman@dbh.sbcounty.gov</a> and she will pass the information along to Margaret.</li> <li>• In terms of the Office of Homeless Services, the Victorville Project Connect will be held Monday, June 24<sup>th</sup> from 10 am – 3 pm at the First Assembly of God. There will be free medical screenings, dental screenings, employment services, and so on. Lunch will be provided for the families. If you do wish to register as a vendor there is a vendor registration form. Please make sure to fill out both sides of the form</li> </ul>
<p>Public Comment</p>	<p>Sharon Green</p> <p>Gary Madden</p> <p>Larry Williams</p>	<ul style="list-style-type: none"> <li>• Ms. Green wanted to comment if you as providers find that there are some needs that you have specific to your organization that we can help with, please contact us and let us know. We want our meetings to continue to be informative and to meet the needs of the providers.</li> <li>• Mr. Madden invited all providers to Agency Appreciation Day sponsored by 211 on Monday May 20<sup>th</sup> from 1pm-4pm, here at the County of San Bernardino Health Services Auditorium. Please RSVP at <a href="mailto:gmadden@ieuw.org">gmadden@ieuw.org</a>.</li> <li>• Mr. Williams from U.S Vets, wanted to announce that US Vets has training dollars available for homeless veterans to help get them trained so they can gain employment. For more information go to <a href="http://www.usvetsinc.org">www.usvetsinc.org</a>.</li> </ul>
<p><b>Adjournment</b></p>		<p>Being no further business to discuss, the meeting was adjourned.</p>
<p><b>Next Meeting</b></p>		<p>HPN will next meet on June 19, 2013 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376.</p>

**April 17, 2013 ATTENDEES:**

ARAGON	NICOLE	Program Development-St. John of God	760-241-4917	<a href="mailto:naragon@sjghcs.org">naragon@sjghcs.org</a>
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BARNETT	SUSANNA	Morongo Basin Unity Home	760-366-8835	<a href="mailto:susannabarnett@yahoo.com">susannabarnett@yahoo.com</a>
BOSSIEUX	ANDRE	TAY Program		<a href="mailto:abossieux@dbh.sbcounty.gov">abossieux@dbh.sbcounty.gov</a>
BRAZIER	ANTHONY	Housing Coordinator	909-884-2722	<a href="mailto:abrazier@fapinfo.org">abrazier@fapinfo.org</a>
CARSON	PATTY	Program Specialist I TAD	909-383-9606	<a href="mailto:pcarson@hss.sbcounty.gov">pcarson@hss.sbcounty.gov</a>
CLAYTOR	JOANNE	LCSW-Social Svcs Dept-St. Bernardine Medical Ctr	909-883-8711	<a href="mailto:jscmsw2000@yahoo.com">jscmsw2000@yahoo.com</a>
EMELUE	PETER	Public Advocate-Inland Counties Legal Services	909-884-8615	<a href="mailto:pemelue@icls.org">pemelue@icls.org</a>
ESCALANTE	JOSEPHINE	VA Medical Center/HCHV Outreach Program	909-825-7084	<a href="mailto:josephine.escalante@va.gov">josephine.escalante@va.gov</a>
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FLOWERS-LEE	DAWNITA	SB Probation	909-463-7512	<a href="mailto:dawnitaflowers-lee@prob.sbcounty.gov">dawnitaflowers-lee@prob.sbcounty.gov</a>
FORBES	RICARDO	Central City Lutheran Mission	909-381-6921	<a href="mailto:mmedina@cclm.org">mmedina@cclm.org</a>
FUQUA	LLEMONTE	Onpoint Ministries	909-477-2781	<a href="mailto:onpointministries@ymail.com">onpointministries@ymail.com</a>
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	<a href="mailto:sharongreen50@verizon.net">sharongreen50@verizon.net</a>
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TURNER	DEIDRA	Ex. Director-House of Prayer GOM/ Vision of Hope	909-543-5744	<a href="mailto:director@hopgom.com">director@hopgom.com</a>
VALDEZ	SAM	Salvation Army Director - Path to Prosperity	909-884-2364	<a href="mailto:sam.valdez@usw.salvationarmy.org">sam.valdez@usw.salvationarmy.org</a>
WALDRON	JIMMY	Executive Assistant	760-245-5991	<a href="mailto:highdeserthomeless@yahoo.com">highdeserthomeless@yahoo.com</a>
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WILLIAMS	LARRY	Act.Exec.Director	702-400-9854	<a href="mailto:lwilliams@usvetsinc.org">lwilliams@usvetsinc.org</a>
WORK	INES	Housing Authority	909-890-9533	<a href="mailto:iwork@hacsb.com">iwork@hacsb.com</a>
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