



## **Agenda: Interagency Council on Homelessness 06-2013**

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**Meeting date, time, and place**      Date: **June 26, 2013**  
Time: **9:00 am – 11:00 am**  
Place: **Department of Behavioral Health, Training Institute**  
**1950 S. Sunwest Lane, Suite 200, Rooms Suoi and Agasga**  
**San Bernardino, California, 92408**

**Note: Please remember to silence your cell phones.**

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**Convene Meeting of the ICH**

Chair will call the meeting to order

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**Invocation and Pledge of Allegiance**

Chair or Designee will lead the Invocation and Pledge of Allegiance

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**Introductions**

Chair or Designee will lead the Introductions of the Council members and staff

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**Receive Reports**

1. Homeless Provider Network – Sharon Green, Chair; or Designee
2. Office of Homeless Services – Tom Hernandez, Homeless Services Manager
3. ICH Subcommittee Reports – Chairs
  - Bylaws and Membership – Chris Rymer
4. Legislative Report – Vikki Ostermann, Legislative Affairs
5. Reentry Collaborative Report – Jose Marin, Public Health Special Project Coordinator

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**Consent Items**

The following consent items are expected to be routine and non-controversial and will be acted upon by the Council at one time unless any Council member directs that an item be removed from the Consent Agenda for discussion.

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Item No.	CONSENT ITEMS
1	Approve minutes of the May 22, 2013 ICH meeting.
2	Approve appointment of Pastor David Nagler as Interagency Council on Homelessness “General Member At-Large”

Item No.	DISCUSSION ITEMS
3	Approve the development of a countywide Homeless Engagement Team (Presenter: Gary Madden)
4	Adopt recommended changes to the Policies and Procedures – Housing Committee (Presenter: Tom Hernandez)

Item No.	PRESENTATIONS
5	San Bernardino Police Department Homeless Program (Presenter: Officer Martinez, SBPD)
6	Veteran’s Boot Camp (Presenter: Tom Hernandez, Office of Homeless Services and Lisa Jones, Housing Authority County of San Bernardino)

**Public Comment**

Persons wishing to address the Council will be given up to three minutes and pursuant to Government Code section 54954.2(a)(2) no action or discussion will be undertaken by the Council on any item NOT on the agenda.

**Council Roundtable**

Open to comments by the Council

The next Interagency Council on Homelessness meeting is scheduled for:

**Next ICH Meeting**

**August 28, 2013**  
**9:00 am – 11:00 am**  
**DBH – Training Institute**  
**1950 S. Sunwest Lane, Suite 200**  
**San Bernardino, CA 92408**



**Office of Homeless Services**  
1950 S. Sunwest Ln., Ste 200 • San Bernardino, CA 92408  
Phone: (909)252-4001 • Fax: (909)252-4088  
Email: [homelessrfrp@hss.sbcounty.gov](mailto:homelessrfrp@hss.sbcounty.gov) • Website: <http://hss.sbcounty.gov/sbchp/>

*Mission Statement*

*The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

## Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness

May 22, 2013  
9:00 am – 11:00 am  
Department of Behavioral Health-Training Institute  
1950 South Sunwest Lane, Suite 200  
San Bernardino, CA 92415

### Minutes Recorded and Transcribed by Marleana Roman, Secretary I, Office of Homeless Services

TOPIC	PRESENTER	ACTION/OUTCOME
Call to Order	Gary Madden	<ul style="list-style-type: none"> <li>The meeting was called to order at 9:03 am.</li> </ul>
Introductions	Gary Madden	<ul style="list-style-type: none"> <li>Introductions were made by all ICH Members. Guests were also invited to introduce themselves.</li> </ul>
Presentation of Minutes	Gary Madden	<ul style="list-style-type: none"> <li>Minutes for the April meeting were accepted as presented.</li> </ul>
REPORTS	PRESENTER	ACTION/OUTCOME
Homeless Provider Network	Sharon Green  Tom Hernandez Sharon Green	<ul style="list-style-type: none"> <li>The last HPN Meeting took place on Wednesday, May 15, 2013. <ul style="list-style-type: none"> <li>An HMIS update was provided by Jim Rosemeyer. Training for HMIS users and administration reports began this month. A schedule was sent out by the Office of Homeless Services. All agencies providing services to our homeless population should already be using HMIS.</li> <li>Union Pacific Railroad Foundation came to advise that their funding period is now open. Agencies are encouraged to apply. Ms. Lupe Valdez stated that agencies should keep fund requests under a maximum of \$15,000. You can find their grant application on their website at <a href="http://www.up.com">www.up.com</a>.</li> <li>To add to this, last year Union Pacific funded over 125 grants to the San Bernardino area.</li> <li>A Point-In-Time Count update was provided by Don Smith. The preliminary report is available on the Office of Homeless Services website at <a href="http://www.sbcounty.gov/SBCHP">www.sbcounty.gov/SBCHP</a>. Agencies are encouraged to use this report as a baseline to set objectives to end homelessness in our communities and in setting goals.</li> <li>The next meeting will be on Wednesday, June 19, 2013 from 1:00pm to 3:00pm. The location will be at County of San Bernardino Health Services at 850 E. Foothill Blvd. Rialto, CA 92376.</li> </ul> </li> </ul>
Office of Homeless Services	Tom Hernandez         Lisa Jones	<ul style="list-style-type: none"> <li>The ICH members were provided with the OHS Report as a hand out with attachments. (Copies are available upon request). All information can also be found at <a href="http://www.sbcounty.gov/SBCHP">www.sbcounty.gov/SBCHP</a>. <ul style="list-style-type: none"> <li>The Rapid Results Veterans Boot Camp will be held in Los Angeles at the Double Tree by Hilton Los Angeles on June 4th through June 6th. Each day will start at 8:30am and end by 5:00pm, except June 6, 2013, which will end at noon. It is being sponsored by The U.S. Department of Veterans Affairs (VA), the U.S. Department of Housing and Urban Development (HUD), and the U.S. Interagency Council on Homelessness (USICH) as part of their commitment to reducing veterans' homelessness.</li> <li>The goal of the VA, HUD and USICH is to help communities craft solutions and strategies that will have the greatest impact locally, on reducing veterans' homelessness. The County of San Bernardino has been selected to be one of only twenty (20) communities that will participate in this training. The Office of Homeless Services is serving as team lead for approximately 12 individuals that will represent the San Bernardino County Homeless Partnership including members from the VA, Housing Authority, OHS and various other homeless service providers.</li> <li>Ms. Jones announced that the Housing Authority did receive their conditional award, which basically means they got an additional 55 vouchers for Veterans VASH Program.</li> </ul> </li> </ul>

Office of Homeless Services <i>cont.</i>	Tom Hernandez	<ul style="list-style-type: none"> <li>Ann Oliva, Director of the Office of Special Needs Assistance Programs from HUD issued a letter providing an update on initiatives and key issues that will impact the Office of Special Needs Assistance Programs (SNAPS), Continuum of Care (CoC) and Emergency Solutions Grants (ESG) recipients (see attached Report 2A).</li> <li>Of note in the letter is the following: <ul style="list-style-type: none"> <li>“CoCs and CoC Program recipients should expect the FY2013 CoC Program Notice of Funding Availability (NOFA) to require cuts exceeding the 3.5% that they had to plan for in FY2012. Based upon HUD’s preliminary projections, the FY2013 appropriation for the CoC Program will not be enough to provide funds for all existing renewals and those renewing for the first time in 2013.</li> <li>Regrettably, HUD is suggesting that CoCs begin planning now about how they could best implement these cuts by making strategic local decisions. More information will be provided in the FY2013 CoC Program NOFA when it is released.”</li> </ul> </li> <li>Also of note, the letter provided planning points to each community to assist them in prioritizing needs and services to maximize efficiency.</li> <li>On Thursday, May 2, 2013, HUD Secretary Shaun Donovan announced the second round of renewed support for more than 500 local homeless housing and service programs across the U.S. The \$72 million in grants announced on Thursday will support a wide range of programs including street outreach, client assessment, and direct housing assistance.</li> <li>Approximately \$1.54 billion (\$1,542,450,847) was awarded for the Tier 1 projects and \$72 million (\$72,189,033) for the Tier 2 renewal competitive programs for a total of \$1.61 billion (\$1,614,639,880).</li> <li>The Tier 2 renewal project submitted as part of the application included Global One Transitional Aged Youth Housing Program. As part of the \$72 million of funding released nationwide, Global One was renewed for \$178,904, which added to a total renewal amount for our CoC of \$ \$4,306,308.</li> <li>HUD intends to announce the new projects within the next 40 days. The announcement will include new projects that pass the threshold scoring for project applications that are included in a CoC that scores at a minimum of 97 points out of 130 points.</li> <li>The San Bernardino County Homeless Partnership is currently coordinating the Victorville Project Connect that will take place on June 24, 2013, from 10:00am until 3:00pm. OHS is partnering with the First Assembly of God to host the event. It will be held at 15260 Nisqualli Road in Victorville, CA. We are anticipating up to 1,000 attendees that day, and plan to provide them with lunch, haircuts, clothing, medical and dental screenings, veteran’s services, and many additional support services. If an agency is interested in participating as a vendor, please contact Deanna Luttrell at (909) 382-7006.</li> <li>On April 24, 2013, the National Alliance to End Homelessness released a one-page brief that shows the change in the number of veterans experiencing homelessness in the United States state-by-state from 2011 to 2012, as well as the annual reductions in homelessness needed in order to meet the Administration’s goal of ending veteran homelessness by 2015 (see attached Report 2B).</li> <li>The U.S. Department of Justice, Office of Justice Programs, and the Bureau of Justice Assistance are seeking applications for funding for the Second Chance Act Two-Phase Adult Reentry Demonstration Program: Planning and Implementation. This will provide funding for services and programs to help facilitate the successful reintegration of offenders returning to their communities. See announcement at:  <a href="http://www.usich.gov/media_center/news/second_chance_act_two_phase_program_fy_2013_competitive_grant_announcement/">http://www.usich.gov/media_center/news/second_chance_act_two_phase_program_fy_2013_competitive_grant_announcement/</a></li> </ul>
Subcommittee Reports		<ul style="list-style-type: none"> <li>N/A</li> </ul>
Legislative Report	Victoria Ostermann	<ul style="list-style-type: none"> <li>Ms. Ostermann provided a status update on State Bills that may be of interest to the ICH. (Copies are available upon request).</li> </ul>
Reentry Collaborating Report	Jose Marin	<ul style="list-style-type: none"> <li>Mr. Marin provided the Reentry Collaborative Report. <ul style="list-style-type: none"> <li>Mr. Marin provided an agenda for the Reentry Collaborative meeting that will be held today from 1:30 p.m.-3:00 p.m. at the</li> </ul> </li> </ul>

		<p>San Bernardino Diocese, 1201 E. Highland Ave., San Bernardino, CA 92404.</p> <ul style="list-style-type: none"> <li>• Discussion from last month's meeting included prerelease activities at the Glen Helen Rehabilitation Center compared to other County Correctional Facilities, a summary will be provided at today's meeting.</li> <li>• The Bureau of Justice is giving out a Second Chance Grant, a Two-Phase Planning and Implementation. In 2011, the County completed the Planning Phase of it. One of the issues that this grant specifically targets is to give priority to those organizations that deals with homelessness. As you seen in the Point-In-Time Count, 22% of the homeless were recently incarcerated within 12 months. Mr. Marin feels we are strategically well positioned to get the funding. The grant is due on June 20<sup>th</sup>.</li> <li>• They are currently working on developing a Pre-Release Task Force to concentrate on 3 major components including: strengthen pre-release activities, deal with post-release activities and include case management and housing.</li> </ul>
<b>DISCUSSION ITEMS</b>		
Merge Reentry and HPN's Housing and Employment Committee/ Move Committee under ICH	<p>Gary Madden</p> <p>Josie Gonzales</p> <p>Darryl Evey</p> <p>Gary Madden</p>	<ul style="list-style-type: none"> <li>▪ Mr. Madden recommended merging the Housing and Employment subcommittees of the Reentry Collaborative and the Homeless Provider Network and bringing it under the ICH so there is coordination at the high level. <ul style="list-style-type: none"> <li>• A motion and a second to move forward were received.</li> <li>• Supervisor Gonzales addressed Garner Morris's concern about the High Desert. It is imperative that we first identify and consolidate the partnerships that have to take place and begin to have credibility and measured results. It is very important that there continues to be the participation under ICH from the High Desert. It is also important that we keep Supervisor Lovingood informed and up to date, then under his direction continue to be able to do the outreach that needs to take place in order to bring awareness to what we are doing here.</li> <li>• Mr. Evey added that a Homeless Task Force has been created in Victorville. Brenda Dowdy requested to know if there is a school district representative attending meetings for the Victorville Homeless Task Force. Ms. Dowdy requested an email with further details.</li> <li>• Mr. Madden took a vote to merge the Reentry and HPN's Housing and Employment Subcommittee under the ICH. The motion passes.</li> </ul> </li> </ul>
Discuss forming an Intergovernmental Affairs Committee	<p>Josie Gonzales</p> <p>Regina Coleman</p> <p>Gary Madden</p>	<ul style="list-style-type: none"> <li>▪ The legislative committee element of role is to keep us informed of legislation bills whether they be Assembly, Senate, State, Federal, County or at City level. In which, there are opportunities for us to support developments that could hinder our growth. <ul style="list-style-type: none"> <li>• Ms. Coleman agrees the goals outlined are lofty and appropriate for the organization but she would also like to remind the council that it is an umbrella council under the County of San Bernardino and therefore any activities of the legislative council need to be aligned with the County's platform. Ms. Coleman recommended that any committee that is formed coordinate with the County's Legislative Affairs unit. Ms. Coleman also feels the name "Intergovernmental Affairs Committee" will be more appropriate than a "Legislative Committee".</li> <li>• A motion to direct the Office of Homeless Services to investigate and come up with language of what the objectives would be and to bring this back to the Council. A motion and a second were received. Hearing to objections, OHS is directed to bring this back to the Council with recommendations for this committee.</li> </ul> </li> </ul>
<b>CONSENT ITEMS</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
Approve Amended By-laws	Regina Coleman	<ul style="list-style-type: none"> <li>▪ The ICH members were provided with an updated copy of the amended By-Laws (See attached Item #3). (Copies are available upon request). All information can also be found at <a href="http://www.sbcounty.gov/SBCHP">www.sbcounty.gov/SBCHP</a>. <ul style="list-style-type: none"> <li>• Ms. Coleman went over changes. A motion and a second were received. Bylaws were accepted as amended.</li> </ul> </li> </ul>
Approve request to go dark in July	Tom Hernandez	<ul style="list-style-type: none"> <li>▪ Members of the ICH will be attending a conference during July the week of ICH. Mr. Hernandez asked for a vote to go dark in July. <ul style="list-style-type: none"> <li>• A motion and a second were received. Hearing no objections, ICH will go dark in July.</li> </ul> </li> </ul>
<b>INFORMATIONAL ITEMS</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>

Project H.O.P.E	Manuel Aybar  Lisa Jones	<ul style="list-style-type: none"> <li>▪ Mr. Aybar provided a presentation on Project H.O.P.E, a Shelter + Care Housing Campaign (See attached Item #5). (PowerPoint and handout available upon request).               <ul style="list-style-type: none"> <li>• Project H.O.P.E is a collaborative effort between the County of San Bernardino Department of Behavioral Health and the Housing Authority of the County of San Bernardino.</li> <li>• Services include: Housing support, case management, counseling, peer support, group socialization and access to medical, dental and vision care.</li> <li>• Project H.O.P.E has been up and running for 6 weeks. They have received over 500 referrals and have assisted over 150 individuals and families. They have secured over 50 housing vouchers and have transitioned 8 families into permanent housing. They have appointments scheduled out until November. There is currently a three (3) week turnaround.</li> <li>• The clinical assessment must happen first. They have to be accepted to DBH in need of services that DBH provides. They also have to meet the HUD definition of disability, including head of household.</li> <li>• Volunteers please contact Manuel Aybar at 909-421-9419.</li> </ul> </li> </ul>
Loma Linda University – Health Needs Assessment and Findings for Homeless in San Bernardino	Jennifer Eckersley, Kerk Allen, Rhanda Holloway, Staci Pham	<ul style="list-style-type: none"> <li>▪ Ms. Eckersley and her peers provided a presentation on the Homeless Health Assessment conducted by the Loma Linda School of Public Health and Loma Linda Street Medicine Outreach (LLSMO). (See attached Item #6). (PowerPoint and handout available upon request).               <ul style="list-style-type: none"> <li>• Ms. Eckersley provided background and shared results of their project.</li> </ul> </li> </ul>
Care 4 a Healthy IE – Molina Healthcare	Ruthy Argumedo	<ul style="list-style-type: none"> <li>▪ Ms. Argumedo announced the Care 4 a Healthy IE event that will be taking place June 21-23, 2013 at the National Orange Show. There will be free services such as medical care, dental, vision, acupuncture and so on. This event is open to everyone. Last year they served over 2,500 individuals. ICH members were provided with flyers for the upcoming event. (See attached Item #7). (Handout available upon request).               <ul style="list-style-type: none"> <li>• ICH members who were interested in having a table and providing services were asked to see Ruthy after the meeting for a vendor application.</li> </ul> </li> </ul>
PUBLIC COMMENT	PRESENTER	ACTION/OUTCOME
	N/A	
COUNCIL ROUNDTABLE	PRESENTER	ACTION/OUTCOME
	N/A	
Adjournment		Being no further business to discuss, the meeting was adjourned at 11:02 am.
Next Meeting		Wednesday, June 26, 2013 at 9:00 am – 11:00 am DBH – Training Institute 1950 S. Sunwest Lane, Suite 200, San Bernardino, CA 92408



Office of Homeless Services  
 1950 S. Sunwest Lane, Suite 200 ▪ San Bernardino, CA 92408  
 Phone: (909) 252-4001 ▪ Fax: (909) 252-4088  
 Email: [homelessrfrp@hss.sbcounty.gov](mailto:homelessrfrp@hss.sbcounty.gov) ▪ Website: <http://hss.sbcounty.gov/sbchp/>

Attendees at May 22, 2013 • Interagency Council on Homelessness				
ADESINA	TAIWO	LLU		-
ALLEN	KERK	LLUSPH		-
BORING	CONNIE	Dept of Rehabilitation	909-383-4401	<a href="mailto:cboring@dor.ca.gov">cboring@dor.ca.gov</a>
BRAZIER	ANTHONY	Foothill AIDS Project	909-884-2722	<a href="mailto:abrazier@fapinfo.org">abrazier@fapinfo.org</a>
CHC	JEFFREY	LLU		<a href="mailto:jychc@llu.edu">jychc@llu.edu</a>
COLEMAN	REGINA	Principal Assistant County Counsel	909-387-3266	<a href="mailto:rcoleman@cc.sbcounty.gov">rcoleman@cc.sbcounty.gov</a>
DEBEUEC	CAROLYN	Director - Community Action Partnership	909-723-1514	<a href="mailto:plnickols@capsbc.sbcounty.gov">plnickols@capsbc.sbcounty.gov</a>
DOWDY	BRENDA	Superintendent of County Schools	909-386-2634	<a href="mailto:brenda_dowdy@sbcss.k12.ca.us">brenda_dowdy@sbcss.k12.ca.us</a>
ECKERSLEY	JENNIFER	LLUSPH		<a href="mailto:jeckersley@llu.edu">jeckersley@llu.edu</a>
ESCALANTE	JOSEPHINE	VA Medical Center HCHV Outreach Program	909-825-7084	<a href="mailto:josephine.escalante@va.gov">josephine.escalante@va.gov</a>
EVEY	DARRYL	Ed Family Assistance	760-843-0701	<a href="mailto:darryl@familyassist.org">darryl@familyassist.org</a>
FAZEKAS	DOUG	DBH	909-387-8619	-
FORD	RENEE	San Bernardino County Probation Department	909-387-5856	<a href="mailto:renee.ford@prob.sbcounty.gov">renee.ford@prob.sbcounty.gov</a>
FUENTES	DENA	RDA Director - Economic Development Agency	909-387-9804	<a href="mailto:dfuentes@rda.sbcounty.gov">dfuentes@rda.sbcounty.gov</a>
GONZALES	JOSIE	Supervisor - Fifth District	909-387-4565	<a href="mailto:jgonzales@bos.sbcounty.gov">jgonzales@bos.sbcounty.gov</a>
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	<a href="mailto:sharongreen50@verizon.net">sharongreen50@verizon.net</a>
GUILLEN	MARTHA	Probation	909-387-5832	-
HAUGAN	LINDA	Asst. Executive Officer- Human Services Department	909-387-4717	<a href="mailto:lhaugan@hss.sbcounty.gov">lhaugan@hss.sbcounty.gov</a>
HEESEN	CHERYL	Exec. Director - Family Service Agency - Redlands	909-793-2673	<a href="mailto:rfscheryl@hotmail.com">rfscheryl@hotmail.com</a>
HELD	CLIFFORD	211 SB Volunteer Coordinator		<a href="mailto:cheld@ieuw.org">cheld@ieuw.org</a>
HERNANDEZ	TOM	Homeless Services Manager - Office of Homeless Svcs.	909-252-4051	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
HOLLOWAY	RHONDA	LLUSPH		-
HUDSON	JAN	Planning Commissioner - City of Redlands	909-307-3400	<a href="mailto:jhudson@ielmcc.com">jhudson@ielmcc.com</a>
IVERSON	STACY	Children's Fund	909-379-0000	-
IZZY	CHRIS	SBSD		<a href="mailto:cizzy@sbcasd.org">cizzy@sbcasd.org</a>
JONES	KATHERINE	LLUSPH		-
JONES	LISA	HACSB		-
KEYES	ROBERTA	Community Member	951-213-8432	<a href="mailto:roberta.keyes@att.net">roberta.keyes@att.net</a>
LUTTRELL	DEANNA	Program Specialist - OHS	909-252-4019	<a href="mailto:dluttrell@dbh.sbcounty.gov">dluttrell@dbh.sbcounty.gov</a>
MADDEN	GARY	Director - Inland Empire United Way	909-980-2857 ext. 211	<a href="mailto:gmadden@ieuw.org">gmadden@ieuw.org</a>
MARIN	JOSE	Public Health Special Project Coord.	909-387-6495	<a href="mailto:Jose.Marin@dph.sbcounty.gov">Jose.Marin@dph.sbcounty.gov</a>
MARTINEZ	SOCHILT	SBPD		<a href="mailto:martinez_so@sbcity.org">martinez_so@sbcity.org</a>
MCQUEEN	MIGUEL	Deputy Director - Workforce Development Department	909-387-9885	<a href="mailto:MMcQueen@wdd.sbcounty.gov">MMcQueen@wdd.sbcounty.gov</a>
MORRIS	GARNER	Community Service Liaison - Supervisor Mitzelfelt Office	760-955-2017	<a href="mailto:gmorris@bos.sbcounty.gov">gmorris@bos.sbcounty.gov</a>
NAGLER	DAVID	CCLM	909-381-6921	<a href="mailto:dnagler@cclm.org">dnagler@cclm.org</a>
NGUYEN	JESSICA	LLU		<a href="mailto:jnnguyen@llu.edu">jnnguyen@llu.edu</a>



OROZCO	LAURA	Field Representative - Fifth District	909-387-4099	<a href="mailto:Laura.Orozco@bos.sbcounty.gov">Laura.Orozco@bos.sbcounty.gov</a>
OSTERMANN	VIKKI	Legislative Anaylst- Legislative Affairs	909-387-4777	<a href="mailto:vostermann@cao.sbcounty.gov">vostermann@cao.sbcounty.gov</a>
PASCO	ANGELA	Exec. Director - New Hope Village, Inc.	760-256-3656	<a href="mailto:newhopevillageinc@gmail.com">newhopevillageinc@gmail.com</a>
PATEL	DI	Leisure Inn	909-432-2755	<a href="mailto:di_patel@hotmail.com">di_patel@hotmail.com</a>
PAXTON	KENT	Mayor's Office - City of San Bdn	909-384-5133	<a href="mailto:paxton_ke@sbcity.org">paxton_ke@sbcity.org</a>
PERKINS	LOIS	Life Community Development	760-246-0691	<a href="mailto:jazzlewis@aim.com">jazzlewis@aim.com</a>
PHAM	THN	LLUSPH		-
REVIS	RENA	IBHS	909-881-6146	-
RODDICK	ROBERT	Managing Attorney - Inland Counties Legal Services	951-320-7514	<a href="mailto:rroddick@icls.org">rroddick@icls.org</a>
RYMER	CHRIS	HS Manager	909-370-6172	<a href="mailto:crymer@ci.colton.ca.us">crymer@ci.colton.ca.us</a>
SMITH	DON			-
STONE	TERRANCE	CEO	909-881-3382	-
THOMAS	CASONYA	Director - DBH	909-382-3080	<a href="mailto:cthomas@dbh.sbcounty.gov">cthomas@dbh.sbcounty.gov</a>
TRAWICK	JONAY	Life Community Development	909-936-6184	<a href="mailto:jonay.trawick@yahoo.com">jonay.trawick@yahoo.com</a>
WEATHERSPOON-BELL	REGINA	Field Representative - First District		<a href="mailto:Regina.Weatherspoon-Bell@bos.sbcounty.gov">Regina.Weatherspoon-Bell@bos.sbcounty.gov</a>
WILTSHIRE	MOLLY	Communications Director	909-387-4855	<a href="mailto:Molly.Wiltshire@bos.sbcounty.gov">Molly.Wiltshire@bos.sbcounty.gov</a>
WOODCROFT	DIANNE	ICLS	951-248-4230	<a href="mailto:dwoodcroft@icle.org">dwoodcroft@icle.org</a>
YOUNG	BRUCE	Faith Hope Love	760-961-8210	<a href="mailto:bruce356@aol.com">bruce356@aol.com</a>



# County of San Bernardino Office of Homeless Services

1950 S. Sunwest Lane, Ste. 200 • San Bernardino, CA 92408

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## Office of Homeless Services Report Prepared for the Interagency Council on Homelessness

**Report purpose** The purpose of this document is to present the Office of Homeless Services report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

**Date** June 26, 2013

**Presenter** Tom Hernandez, Homeless Services Manager

**Announcements** The table below lists the announcements for today's meeting.

Announcements	
<b>Rapid Results Veterans Boot Camp Follow-Up</b>	
<ul style="list-style-type: none"> <li>On June 4<sup>th</sup> through June 6<sup>th</sup>, the San Bernardino County Homeless Partnership participated in the Rapid Results Veterans Boot Camp. Attendees included: <div> <div> Douglas Fazekas - DBH  Chariss Filart-Guzman – VA Loma Linda  Josie Gonzales – Fifth District Supervisor  Sharon Green – HPN Chair/VVFC  Tom Hernandez – OHS/CoC  Lisa Jones - HACSB  Debbie Kamrani - CDH  Jeff Little – Inland Temporary Homes </div> <div> Becky Murrillo - HACSB  Angela Myles - HOPGOM  Victor Myles - HOPGOM  Maureen O'Keefe-Hodge - KEYS  Laura Orozco – Fifth District Field Rep.  Nicholas Perez – VA Loma Linda  Marshiq Wilson-Martin – VA Loma Linda </div> </div> </li> <li>The San Bernardino County Team (Team Starbucks) with assistance from Mike Shore from the 100,000 Homes Campaign, worked on solutions to increase HUD-VASH utilization and veteran placement through SSVF Rapid Re-Housing and CoC Permanent Supportive Housing funded agencies.</li> <li>Through the course of the training the Team settled on the following campaign name: the 1,000 Homes Campaign. A list of goals, sub-goals and tasks were jointly created and presented to the local and federal representatives.</li> </ul>	



## County of San Bernardino Office of Homeless Services

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### Homeless Management Information System (HMIS) Updates

- HMIS Advisory Committee
  - The HMIS Advisory Committee had its quarterly meeting on June 10, 2013 from 9:00am to 11:00am. The Advisory Committee reviewed the modified HMIS user forms as well providing input for the user guide “cheat sheet.”
- HMIS End-User Committee
  - HMIS End-Users have been meeting to discuss training and review the required HUD data and program elements, including data security and user responsibilities. An issue that was brought up was the amount of time that it takes to enter and exit clients from the HMIS.
  - To date there have been 3 End-User Trainings and 1 Reports Training.
- HMIS MOU Template
  - On June 18, 2013, a Board Agenda Item was approved by the San Bernardino County Board of Supervisors to approve establishing Memorandums of Understanding (MOU) between Department of Behavioral Health (DBH) and Homeless Services Provider Agencies for the Homeless Management Information System.
  - This MOU will provide a basis for effective utilization of the HMIS. The MOU allows DBH, Office of Homeless Services to review homeless services provider agency performance, and ensure compliance will all applicable and federal and state requirements, including protection of client privacy and confidentiality.
  - This will allow adherence to HMIS Policies and Procedures, including the necessity of compliance will all necessary HUD required data elements for reporting performance measurement and outcomes, and sharing of basic data elements with other agencies to assist homeless clients in the coordinated and comprehensive provision of services.

### KFROG Radio Spot

- The Office of Homeless Services participated in KFROG’s “Eye on the Community” to promote the results of the preliminary homeless count. The interview was conducted with Doug Vincent – KFROG Production Director and Tom Hernandez. The interview ran 18 minutes.
- The spot aired on Sunday, May 26, 2013, and can be accessed via the KFROG website at the following address:  
<http://kfrog.cbslocal.com/2013/05/29/homeless-count-helps-county-help-homeless/>



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### Point-In-Time Count Planning Meeting



- On Wednesday July 10, 2013, the Office of Homeless Services will be hosting a 2014 Homeless Point-In-Time Count (PITC) Planning meeting with key stakeholders from county cities that participated in this year's count.
- The purpose of this meeting is to assist the 12 cities with the largest number of homeless individuals and families in establishing benchmarks for their city and to provide guidance in preparation of the 2014 PITC. Representatives from the following cities have been invited to participate
  - Barstow
  - Chino
  - Colton
  - Fontana
  - Highland
  - Ontario
  - Rancho Cucamonga
  - Redlands
  - San Bernardino
  - Upland
  - Victorville
  - Yucca Valley/Joshua Tree
- The Meeting will be held at the DBH Training Institute, 1950 South Sunwest Lane, Suite 200, San Bernardino, CA 92415 in the Vai Sa room.

#### Action items/ Follow up


The table below identifies items, actions, and status for inquiries and next steps during prior ICH meetings.

Item	Action	Status
A request was made to establish an Intergovernmental Affairs ICH subcommittee that would advocate for homeless issues. A request was made to meet with the Office of Governmental and Legislative Affairs – Josh Candelaria and Vikki Ostermann. (Date: 05/22/13)	OHS was advised by County Counsel to meet with Deputy Executive Officer Dena Smith, Josh Candelaria, Vikki Ostermann and Regina Coleman to strategize for the development of this subcommittee.	In Progress

6/21/2013

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## Rapid Results Veteran Boot Camp

### *San Bernardino* **1,000 HOMES Team**

Los Angeles: June 4 to 6

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<b>Community</b>	<b>San Bernardino County</b>	<b>Team Leader</b>	<i>Tom Hernandez, CoC Coordinator, Office of Homeless Services</i>
<b>100-day Acceleration Goal</b>			
During August 2013, we will house at least 50 veterans, of whom at least 90% are chronic, and we will build "an engine" to maintain or improve on this monthly rate in the coming months			
<b>Team Members</b>			
<ul style="list-style-type: none"><li>• Chariss Filart-Guzman, VASH Team Leader, VA</li><li>• Nicholas Perez, VASH Team Leader, VA</li><li>• Becky Murillo, Housing Services Mgr, HACSB</li><li>• Lisa Jones, VP Housing Services, HACSB</li><li>• Maureen O'Keefe-Hodge, ED, KEYS</li><li>• Jeff Little, Inland Temporary Homes</li></ul>		<ul style="list-style-type: none"><li>• Sharon Green, ED, Victor Valley Family Resource Center</li><li>• Victor Myles, House of Prayer</li><li>• Angela Myles, House of Prayer</li><li>• Doug Fazekas, Program Mgr, Dept. Behavioral Health</li><li>• Debbie Kamrani, Deputy Director, SB- Community Devp &amp; Housing</li><li>• Marshiq Wilson-Martin, Outreach Coordinator, VA</li></ul>	
<b>People/Orgs we will need to recruit into the project</b>			
<ul style="list-style-type: none"><li>• Ana Gamiz, HACSB</li><li>• Lynn Neuswander, Program manager, DBH (PIO)</li><li>• Director IT, HACSB</li></ul>		<ul style="list-style-type: none"><li>• US Vets representatives</li><li>• City/County Political thought leaders and decision makers</li></ul>	
<b>Baseline: Current HPR &amp; Take Down Target</b>		<b>How we will track progress against the goal</b>	
<ul style="list-style-type: none"><li>• 50</li><li>• 90</li><li>• 150</li></ul>		HMIS Reporting Implement Internal/External '1,000 Homes Campaign' Dashboard Reporting	
		 	

Sub Goals (report out on the most challenging one)	Owner	Timing
<b>Housing First:</b> Reduce Housing Placement Time: By August 30 <sup>th</sup> we will reduce placement time by 35%	Nicholas/Lisa	August 30 <sup>th</sup>
<b>Targeting/Prioritization:</b> Target VASH, PSH and ESG/ Landlord Outreach. By July 7 <sup>th</sup> .	Marshiq/Becky	July 7 <sup>th</sup>
<b>Mainstream Resources:</b> Policy changes to increase PSH options; By Sept 30 <sup>th</sup> we will develop and implement communication/approval process for policy changes to enhance PSH options.	Lisa/Tom	September 30 <sup>th</sup>
<b>Data-Driven Decisions:</b> Data driven rental market occupancy information with supportive Landlord website, HMIS review and data validation and implement dashboard for team to track success. By July 15 <sup>th</sup> we will have accomplish Y.	Lisa/Tom/Angela	July 15 <sup>th</sup>
<b>Other:</b> Stakeholder Community Buy-In: Inform Stakeholders of benchmarks and milestones by June 26 <sup>th</sup> (FBO, ESG, HPN, IVH, Inland Empire Veterans Collaborative)	Tom/All	June 27 <sup>th</sup>
<b>First Tangible Accomplishment We Are Aiming For</b>		
Increase in referrals for VASH, reduction in housing search and lease time.		
<b>Part of the Plan that We Are Most Excited About</b>		
<b>Team Approach &amp; known targets and milestones</b>		
<b>Waivers and/or other Support Needed from National Leaders</b>		
<ul style="list-style-type: none"> <li>Income Verification Waiver</li> <li>Converting existing Transitional Housing to Rapid Rehousing PSH</li> <li>Messaging and data driven success stories on Housing First Model, Political Stakeholder Outreach</li> </ul>		

