



**San Bernardino County Homeless Partnership
Provider Network**

Wednesday, July 20, 2011 • 12:30 to 2:30 p.m.

**Department of Behavioral Health
Behavioral Health Resource Center (BHRC) • Auditorium
850 E. Foothill Blvd., Rialto, CA 92376**

AGENDA

OPENING REMARKS	PRESENTER
A. Call to Order (5 minutes)	Angela Myles
B. Approve June 15, 2011 Minutes (5 minutes)	
FUNDER PRESENTATIONS	PRESENTER
C. Union Bank of California Foundation (30 minutes)	Kathy Patoff
PROVIDER SPOTLIGHT	PRESENTER
D. A thru M Anger Management Program (20 minutes)	Boley Stewart, C.A.M.F.
INFORMATIONAL ITEMS	PRESENTER
E. West End Project Connect - Update (5 minutes)	Deanna Luttrell
F. Homeless Summit – Update (5 minutes)	Deanna Luttrell
G. Continuum of Care Request for Proposals- Update (5 minutes)	Angela Myles / Jennifer Pacheco
H. HMIS Report (5 minutes)	Teri Blum-Johnston
I. Point-In-Time Count Press Release (5 minutes)	Angela Myles
CONSENT ITEMS	PRESENTER
J. No items	
OPEN DISCUSSION	PRESENTER
K. Floor is open for discussion. Please respect the time constraints. (25 minutes)	Angela Myles
Next Meeting: August 17, 2011 1:00 p.m. to 3:00 p.m. Department of Behavioral Health Behavioral Health Resource Center (BHRC)•Auditorium 850 E. Foothill Blvd. Rialto, CA 92376	

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

**Office of Homeless Services
1950 S. Sunwest Lane, Suite 200 • San Bernardino, CA 92415**

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 252-4001 AND THE OFFICE IS LOCATED AT 1950 S. SUNWEST LN, STE 200, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/ohs/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 1950 S. SUNWEST LN, ST 200, SAN BERNARDINO, CA 92415 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV.

Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

June 15, 2011

1:00 P.M. – 3:00 P.M.

Department of Behavioral Health ▪ Behavioral Health Resource Center (BHRC)

850 E. Foothill Blvd. ▪ Rialto, CA 92376

Minutes Recorded by Jennifer Pacheco, Secretary I Department of Behavioral Health Office of Homeless Services

TOPIC	DISCUSSION	ACTION/OUTCOME
Welcome Presentation of Minutes	Angela Myles Angela Myles	<ul style="list-style-type: none"> • Attendees were welcomed to the meeting and asked to introduce themselves. • Minutes were accepted as presented.
INFORMATIONAL ITEMS		
Funder Presentation – Union Pacific Railroad	Lupe C. Valdez	<ul style="list-style-type: none"> • Ms. Valdez presented on the Union Pacific Railroad grant process. (Copies of the PowerPoint and handouts are available upon request.) <ul style="list-style-type: none"> ○ All information pertaining to the grants can be found at www.up.com. ○ The Foundation is currently accepting applications for the 2012 year. Applicant must be a 501 (c)3 to apply. ○ A grant writer is not necessary to fill out this application. The applicant needs to have knowledge of the program and passion for the outcome. The application requires “who an agency is,” “what does the agency want to accomplish with the funding,” and “how will the agency use the funding.” ○ There is no end of year report unless the organization hosting the grant changes. ○ Grants range from \$5,000, \$10,000, or \$15,000 and are open to all types of services. However, if an agency is faith-based, they must show that they are open to assisting all clientele not religion-specific. ○ There are two grants offered throughout the year and the Foundation is very strict on deadlines.
Funder Presentation – Southern California Edison	Ed Robinson	<ul style="list-style-type: none"> • Mr. Robinson presented on the Southern California Edison Foundation grant process. (Copies of the PowerPoint and handouts are available upon request.) <ul style="list-style-type: none"> ○ Edison offers several giving programs. Agencies can receive five new computers every two years with the Edison Foundation, however, the agency must be a 501(c)3. Edison also offers a scholarship program outside their grant programs. A list of all programs can be found in the handout or online at www.sce.com. ○ Agencies must be a non-profit organization to apply for a grant with the Foundation. ○ Edison has three funding priorities: Education, Environmental, and underserved communities. ○ There are three cycles of funding opportunities: February, May, and August. Agencies can apply online under the “community” tab. The approval process may take 6-8 weeks. ○ Application reviewers look for certain content in the application. This includes an

Funder Presentation – Southern California Edison	Ed Robinson	<p>agency looking to build a long-term relationship, a mission statement, a description of needs, demographics, how effectiveness is measured, and collaboration with other Providers. The focus is on programs and sponsorships not construction.</p> <ul style="list-style-type: none"> ○ Foundation will not fund more than 10% of an agency's overall budget. ○ Edison asks that when an agency is funding by the Foundation, it is able to affix their logo to show collaboration.
Funder Presentation – California Wellness Foundation	Jeff Kim	<ul style="list-style-type: none"> ● Mr. Kim presented on the California Wellness Foundation's grant process. <ul style="list-style-type: none"> ○ Attendees were provided with a "How to Apply" pamphlet with all the details. Agencies can also apply at www.calwellness.org. ○ This Foundation operates under a "health foundation" and is oriented towards public health. The pamphlet provides a description of all programs and subject areas the Foundation will fund. <ul style="list-style-type: none"> ▪ Youth homelessness is covered under the "mental health" category. ▪ There is a "women's health" section for women who are homeless. ▪ Homelessness in general would be under "special needs." ○ The foundation provides operational dollars to those agencies who provide direct services to underserved populations. <ul style="list-style-type: none"> ▪ Project Support includes start up or expansion projects. ▪ Core operating support assist existing, on-going programs to sustain on-going work, including capacity building. ○ The Foundation does not offer general funding, the application must fit within the specific guidelines of funding programs explained in the pamphlet or online. ○ The Foundation offers multi-year grants of \$50-60,000 a year and is generally for three years. ○ To apply, an agency must first send a hard copy request for funding, Letter of Intent with signature. This document can be up to two pages in length. It may take up to three month for a response. If the Foundation decides to move forward with an agency, they will ask for a full proposal and schedule a site visit. The entire process may take 6-7months. ○ Mr. Kim suggests that if an agency is declined, they call to ask for information on how to improve the application. ○ There are no time restrictions nor limits to how many times an agency can apply. ○ Mr. Kim offered several tips to applying for funds. This includes researching the guidelines first for best fit program. ○ Do not do pre-calls. The Foundation must be fair to all agency, the grant process begins with the receipt of the Letter of Intent.
Provider Spotlight – The Salvation Army, San Bernardino	Captain Stephen Ball	<ul style="list-style-type: none"> ● Captain Ball offered a history of the Salvation Army and a description of the programs offered in the San Bernardino area. (Copies of the PowerPoint and handouts are available upon request.) <ul style="list-style-type: none"> ○ The Salvation Army, San Bernardino operates several housing programs. <ul style="list-style-type: none"> ▪ Path to Prosperity is a transitional home for men. ▪ Hospitality House is an emergency shelter where families can stay for 90 days and receive case management. There are 38 beds at this facility.

Provider Spotlight – The Salvation Army, San Bernardino <i>cont.</i>	Captain Stephen Ball	<ul style="list-style-type: none"> ▪ Served Meals Program is a daily food service on 5th Street in San Bernardino which offers dinner six days a week. They do 3,500 – 4,000 meals a month. ▪ They are also working to begin a Transitional Living Center for families. They hope to open in October. This will be a 24 month program with 50 beds. <ul style="list-style-type: none"> ○ The Salvation Army offers youth services and are working on future endeavors.
Yucca Valley Project Connect	Tom Hernandez	<ul style="list-style-type: none"> • The Yucca Valley Project Connect will take place on Monday, June 20, 2011 serving the Morongo Basin area. The event is from 10:00 am – 4:00 pm at Joshua Springs Calvary Chapel. • Over 50 vendors are signed up to attend the event. • Morongo Basin Transit Authority has offered a deviated route to the event along with 100 bus passes. OHS is matching that donation and purchasing another 100 bus passes. • The hygiene kits are finished and volunteers are currently working on bagging groceries to give away thanks to a donation from Community Action Partnership. • Vendors will begin arriving at 8:00 am to set up. If any agency is interested in attending as a vendor, please contact Jennifer Pacheco at 909-252-4001 or jpacheco@dbh.sbcounty.gov.
HMIS Utilization Report	Teri Blum-Johnston	<ul style="list-style-type: none"> • Ms. Blum-Johnston provided a handout on the HMIS. (Copies of the handout are available upon request.) <ul style="list-style-type: none"> ○ The Homeless Prevention and Rapid Re-Housing (HPRP) contracted agencies received an email from HUD regarding the one year summary. It is available online at www.hudhre.com. 66% of HPRP funding has already been spent. ○ The PULSE project is still going strong. The data entered into HMIS is looking fantastic.
Open Discussion	<p>Angela Myles</p> <p>Leanne Driberg</p> <p>Brenda Dowdy</p> <p>Anthony Brazier</p> <p>Tom Hernandez</p>	<ul style="list-style-type: none"> • Rolling Start offered surveys to those in attendance. Ms. Williams asked the HPN members to fill out the survey and turn them in to her. • Ms. Driberg wanted to introduce the new Interim Director of Inland Temporary Homes, Mr. Jeff Little. • Ms. Dowdy invited all to attend the Homeless Youth Task Force meeting on June 16, 2011 at 9:00 am located at 825 E. Hospitality Lane, San Bernardino, CA 92415. • Mr. Brazier announced the Housing and Funding subcommittee meetings were to commence after the HPN meeting. • He also announced the 30th Anniversary of HIV/AIDS in the United States. He offered an article to attendees. He wanted to raise awareness of HIV/AIDS to other Providers. • Mr. Brazier offered an article on Housing for HIV/AIDS and a flyer for free HIV testing. (Copies of all articles are available upon request.) • Mr. Hernandez asked the HPN if the meeting on July 20, 2011 could be moved to 12:30 pm – 2:30 pm to accommodate another meeting afterwards. The HPN agreed.
Check-Out-Adjournment		Being no further business to discuss, the meeting was adjourned.

Next Meeting	July 20, 2011 from 12:30 pm - 2:30 pm at the Department of Behavioral Health, Behavioral Health Resource Center (BHRC) located at 850 E. Foothill Blvd., Rialto, CA 92376.
--------------	--

June 15, 2011 ATTENDEES:

AKPARANTA	KAREN	Program Specialist I – TAD	909-383-9673	kakparanta@hss.sbcounty.gov
AWOD	HASSAN	Fresh Start Ministries	909-988-7942	Hassan@freshstartmininc.org
BELL BLUM- JOHNSTON	PAT	Project Manager – House of Ruth	909-623-4364	pbell@houseofruthinc.org
BONDS	TERI	Community Action Partnership	909-723-1522	tblum-johnston@capsbc.sbcounty.gov
BRAZIER	DENISE	High Desert Homeless Services	760-245-5991	Bonds.denise@ymail.com
CASTILLO	ANTHONY	Housing Coordinator, Foothill AIDS Project	909-884-2722	abrazier@fapinfo.org
DAVIS	KERRY	Homeless Liaison – RIM School District	909-336-4134	Kerry.castillo@rimsd.k12.ca.us
DAVIS	ANGELA	ACRC	760-246-8401	
DAVIS	MELVA	ACRC	760-246-8401	Imoelva_davis@aesd.net
DOWDY	BRENDA	Homeless Education Specialist – SBCSS	909-386-2634	Brenda_dowdy@sbcss.k12.ca.us
DRIEBERG	LEANNE	Inland Temporary Homes	909-796-6381	Leanne@ithomes.org
EMELUE	PETER	Inland Counties Legal Services	909-884-8615	pemelue@icls.org
EVEY	DARRYL	High Desert Domestic Violence	760-843-0701	Darryl@hddvp.org
GARCIA	ALEX	Case Manager – US VETS	951-440-0140	agarcia@usvetsinc.org
FORBES	RICARDO	Central City Lutheran Mission	909-381-6921	mmedina@cclm.org
FRAUDA	CECELIA	Miracles in Recovery		
GOULATTE	MIMIELLE	CEO/Pres -	951-750-7627	mgoulatte@soarincorporated.org
GREY	SHAMIA	Clearwater Residential	951-443-6849	
HALL	JUDY	Director- Steps 4 Change	909-233-4392	jhall@steps4change.org
HEESEN	CHERYL	Exec. Director – Family Service Assoc.	909-793-2673	rfscheryl@hotmail.com
HERNANDEZ	RICHARD	Director – Fresh Start Ministries	909-630-2662	richardh@freshstartmininc.org
HERNANDEZ	TOM	Homeless Services Manager – OHS	909-873-4476	thernandez@dbh.sbcounty.gov
JAMES	JONI	Barstow USD	760-235-6028	Joni_james@busdk12.com
JILK	JENNIFER	Resource Development Director – ICLS	951-774-4402	jjilk@icls.org
JOHNSON	CATHY	Exe. Director – Making a Difference Ministry, Inc.	760-868-3776	cathy@madministryphelan.org

KANAVOS	TOM	CEO – Turrill Transitional	951-965-4708	tom.kanavos@t-t-ap.org
KENNEDY	MISCHA	Staff Attorney	909-884-8615	mkenedy@icls.org
KEYES	ROBERTA	Community Member	951-213-8432	Roberta.keyes@att.net
KIM	JEFF	California Wellness Foundation		
LITTLE	JEFF	Interim CEO – Inland Temporary Homes	707-815-7424	Jalittle12@yahoo.com
LOUFEK	KRISTY	Children’s Network	909-383-9651	kloufek@hss.sbcounty.gov
MARTIN	REBECCA	Vice President of Community Impact	909-884-9441	rebeccam@ahuw.org
MARTINEZ	BILL	Fresh Start Ministries	323-819-3200	brmartinez@ca.rr.com
METU	ANNE	Salvation Army – Hospitality House	909-888-4880	Anne.metu@usw.salvationarmy.org
MOORE	GAIL	St. Anne’s Transitional Home for Soldiers	909-612-1197	stannes@roadrunner.com
MORRIS	GARNER	Community Liaison – BOS 1 st District	760-955-2017	gmmorris@sbcounty.gov
MURINGANI	SANELISO	Time for Change Foundation	951-722-7394	smuringani@timeforchangefoundation.org
MYLES	ANGELA	House of Prayer	909-543-5744	director@hopgom.com
NAGEL	VICI	High Desert Resource Network		
OUSLEY	LORRAINE	Director of Community Programs	909-980-2857 x203	lousley@ieuw.org
PASCO	ANGELA	New Hope Village – Executive Director	760-256-3656	newhopevillageinc@yahoo.com
ROCHELLE	MARGARET	Inland Behavioral and Health Services	909-881-6146	rochellem@ibhealth.org
RODDICK	ROBERT	Inland Counties Legal Services	951-320-7514	rroddick@icls.org
RODGERS	GWEN	Community Development Specialist	909-266-6674	Gwendolyn.rodgers@emqff.org
SCOTT	BONNIE	Outreach Coordinator – Scott housing	951-378-1600	scotthousing@hotmail.com
SHACKEL	MICHAEL	Coordinator of Special Initiatives		Mshackel@ccsbriv.org
SHEETS	MARY	Executive Director – Foothill Family Shelter	909-920-0453	Mary@foothillfamilyshelter.org
TOMPKINS	JAMES	Probation Officer	909-580-1080	jtompkins@prob.sbcounty.gov
VALDEZ	LUPE	Union Pacific Railroad	626-935-7617	lvaldez@up.com
VILLA	RAFAEL	DBH		rvilla@dbh.sbcounty.gov
WILLIAMS	JULIE	Rolling Start, Inc.		Julie@rollingstart.com
WILLIAMS	KRISTIN	Program Specialist – Children’s Fund	909-763-6484	kwilliams@hss.sbcounty.gov