





**Agenda Items:** The following items are presented for informational, consent, and discussion purposes.

Item No.	Consent Items
1	Approve minutes of the March 22, 2017, ICH meeting 10:00 – 10:05 am
<b>Update</b>	
2	Liberty Lanes Veterans Housing project in the City of Redlands – Dena Fuentes, Deputy Executive Officer, Community Development and Housing Agency 10:05 – 10:20 am
<b>Discussion</b>	
3	Approve the allocation of \$10,000 in Continuum of Care Planning Grant funds for an honorarium for Catherine Gail to administer a two-day Rapid Re-Housing training for our providers at the cost of \$10,000 for the two days – Don Smith 10:20– 10:30 am
4	Approve the recommendation to include health-related disabling conditions as part of the disabling conditions for chronically homeless persons in future Continuum of Care Homeless Assistance Grant applications for funding – Roger Uminski, IEHP Director of Health Administration 10:30 – 10:40 am
5	Approve the recommendation of Nicole Henley to fill the University/College representative vacancy on the ICH committee – Chris Rymer 10:40 – 10:50 am
<b>Closing</b> 10:50 – 11:00 am	

**Public Comment** Open to the public for comments limited to three minutes

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**Council Roundtable** Open to comments by the Council

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**Next ICH Meeting** The next Interagency Council on Homelessness meeting is scheduled for:

**May 24, 2017**  
**9:00 am – 11:00 am**  
**County of San Bernardino Health Services (CSBHS) Building**  
**850 E. Foothill Blvd., CSBHS Auditorium**  
**Rialto, CA 92376**

*Mission Statement*  
 The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/dbh/sbchp/>



## Homeless Provider Network

303 E. Vanderbilt Way • San Bernardino, CA 92415

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### Homeless Provider Network Report Prepared for the Interagency Council on Homelessness

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Report purpose The purpose of this document is to present the Homeless Provider Network (HPN) report and to record action items from prior HPN meetings to the Interagency Council on Homelessness (ICH) meetings.

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Date Wednesday, April 26, 2017

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Presenter Sharon Green

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Presentations Below is an update from the Countywide and Regional HPN meetings.

#### Announcements

##### ***Regional HPN update:***

- HPN approved amending our Bylaws to include “Code of Conduct” language to ensure that our meetings continue in a positive flow.
- Presentation of the SBC Pathways to Housing Network: 1 Year Data Report on Consumer Requests for assistance. I will ask Don Smith to elaborate more on the data gathered.
- HPN unanimously agreed to participate in the “Making Rapid Rehousing An Integral Part of Your agency” training.
- Recommendation:
  - We are requesting dollars to cover training for the HPN providers to make Rapid Rehousing an integral part of each of our housing providers. A list of interested agencies was collected and is available upon request.



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### **The SBC Pathway to Housing Network**

In 2015, the HPN Chair and Regional Representatives began having discussions around strategies to activate the “Network” part of the Homeless Provider Network and strengthen collaboration and coordination among housing and homeless service provider partners throughout the county.

Meetings were held over several months with provider partners and other stakeholders to develop strategies for working together to more effectively facilitate connections to available resources and real-time solutions for consumers seeking assistance with housing challenges in SB County.

In March of 2016, we initiated a “soft launch” of a pilot project with over a dozen participating partners under the SBC Pathways to Housing Network. The initial target for the pilot project was households with children under 18 years old that fall under any of the four categories of the HUD definition of homelessness.

At this time, the Pathways Network involves over three dozen participating partners and receives and distributes requests for assistance from all consumer populations experiencing or at-risk to homelessness in San Bernardino County.

The SBC Pathways to Housing Network initiative is an independent, service provider-driven, web-based referral system created to facilitate more efficient response and effective collaboration among housing and homeless resource providers in San Bernardino County on consumer requests for assistance with a housing crisis.

The objectives of the SBC Pathways to Housing Network include:

- Facilitate a process for service providers to more efficiently and effectively collaborate on housing and shelter referrals and resources.
- Establish a central access point for streamlined sharing of consumer requests and provider referrals for households seeking shelter and housing resources.
- Develop a means to quickly and efficiently match people to all available housing resources and services (including non-CoC) that best fit their needs.
- Collect and share information on the real-time housing challenges, needs and outcomes for households experiencing or at-risk to homelessness in SB County cities and communities and help steer future resources toward the appropriate real-time solutions.



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Attached is a summary of the data collected through the SBC Pathways to Housing Network over the last 12 month profiling the household characteristics and challenges submitted by providers, advocates and consumers seeking help with a housing crisis in San Bernardino County. This data represents only a fraction of the housing and homeless service needs faced by consumers throughout the county.

In addition to the general profile of all consumers identified, we have also provided a separate profile of unaccompanied women and unaccompanied women with children seeking assistance through the Pathways Network.

Over the next year, we will continue to work with our partners and community stakeholders to expand the number of housing resource partners participating in the Network, improve upon partner responses and outcome reporting, and work to facilitate more connections to *real-time solutions* for consumers experiencing or at-risk to homelessness in every community in the county.

The next All County HPN Meeting will be:

July 11, 2017 1-3pm

850 E. Foothill Blvd., Rialto, CA 92376

**SBC Pathways to Housing Network  
Consumer / Household Requests for Assistance  
Year 1 - March 2016-February 2017  
(Initial Target: Families with children)**

<b>Completed Requests for Assistance</b>				<b>Consumer apps completed by</b>			
Provider Referrals	139	22%		Smartphone	68%		
Consumer Requests	506	78%		PC / Tablet	32%		
<b>Total</b>	<b>645</b>		<b>Households</b>				
<b>Average 1.77 requests per day</b>							
<b>Household Status</b>	645			<b>Number of People</b>	2,149		
Single Adults	88	14%		Adults no children	176		
2 or more adults no kids	39	6%		Adults w/children	781		
Families w/children	518	80%		Children under 18	1,192		
<b>Single Parents</b>	350	68%		<b>Head of Household</b>			
Female	327	93%		Female	540	84%	
Male	23	7%		Male	105	16%	
<b>Vehicle/Transportation</b>				<b>Pets</b>			
Yes	377	58%		Yes	151	23%	
No	268	42%		No	494	77%	
<b>Central Valley Region</b>	286	44%		<b>East Valley Region</b>	25	4%	
Bloomington	10			Joshua Tree	3		
Colton	20			Needles	1		
Grand Terrace	2			Twenty-nine Palms	3		
Highland	8			Yucca Valley	17		
Loma Linda	10			Landers	1		
Mentone/Muscoy	6						
Redlands	27			San Bernardino County	22	3%	
Rialto	31						
San Bernardino	165			Outside County	68	11%	
Yucaipa	7						
<b>Desert/Mountain Region</b>	94	15%		<b>West Valley Region</b>	150	23%	
Apple Valley	15			Chino	6		
Adelanto	7			Chino Hills	1		
Barstow	2			Fontana	39		
Big Bear/Lake Arrowhead/Mtns	12			Montclair	5		
Phelan	2			Ontario	27		
Hesperia	15			Rancho Cucamonga	37		
Twin Peak	1			Upland	35		
Victorville	39						
Yermo	1						
<b>Current Living Situation</b>				<b>Requested/Suggested Interventions</b>			
Literally Homeless	158	24%		Rental deposit assistance	58%		
Staying with family/friends	157	24%		Help finding new housing	49%		
Rental in own name	132	21%		Transitional housing	47%		
Paying to stay in motels	91	14%		Supportive housing	47%		
Motel stay paid by others	33	5%		Motel vouchers	44%		
Emergency shelter/housing	28	4%		Eviction Prevention	18%		
Fleeing domestic abuse	27	4%		Emergency Shelter	30%		
Transitional housing	12	2%		Short term rental subsidy	34%		
Exiting institution	5	1%		Domestic violence services	5%		
other	2	1%		Substance abuse recovery	2%		



**SBC Pathways to Housing Network  
Consumer / Household Requests for Assistance  
Year 1 - March 2016-February 2017  
(Initial Target: Families with children)**

<b>Household Status</b>					
	645			<b>Female Head of Household</b>	540 84%
Single Adults	88	14%		<b>Unaccompanied single women</b>	<b>58 66%</b>
2 or more adults, no kids	39	6%		2 or more adults, no kids	27 70%
Families w/children	518	80%		Families w/children	455 88%
<b>Unaccompanied Single Women</b>					
<b>Central Valley Region</b>			25	44%	
San Bernardino	15				
Rialto	3			<b>Other</b>	9 15%
Loma Linda	2				
<b>East Valley Region</b>			9	15%	
Yucca Valley	7			<b>West Valley Region</b>	11 23%
				Rancho Cucamonga	4
				Upland	4
<b>Current Living Situation</b>					
Literally Homeless	23	40%		<b>Barriers to Housing Stability</b>	
Staying with family/friends	11	19%		Housing Affordability	59%
Rental in own name	11	19%		No / limited Income	59%
Paying to stay in motels	3	5%		Credit problems/issues	26%
Motel stay paid by others	0	0%		Poor Rental History	26%
Emergency shelter/housing	4	7%		Chronic Health Condition(s)	23%
Fleeing domestic abuse	4	7%		Physical Disabilities	18%
Transitional housing	0	0%		Behavioral Health Issues	5%
Exiting institution	2	3%		Domestic violence/abuse	10%
				Alcohol and/or Drug Issues	10%
<b>Monthly Income</b>					
\$0	20	34%		<b>Source of Income</b>	
\$100 - \$499	7	12%		Employment	11 19%
\$500 - \$999	20	34%		Cal Fresh	16 28%
\$1000 - \$1499	7	12%		Cash Aid	0 0%
\$1500 - \$1999	4	7%		Social Security	15 26%
\$2000 - \$2999	0	0%		Disability	8 14%
\$3000 +	0	0%		Child/Spousal Support	0 0%
				Unemployment	1 2%
				Veterans Benefits	1 2%
				Other	2 3%
<b>Subpopulation characteristics (self reported)</b>					
Homeless 1 yr or more	28	48%		<b>Vehicle/Transportation</b>	
Chronically Homeless	17	29%		Yes	21 36%
Chronic Health Conditon	19	33%		No	37 64%
Domestic Violence/Abuse	10	17%			
Mental Health Condition	15	26%		<b>Pets</b>	
Physically Disabled	12	21%		Yes	11 19%
Transitional Aged Youth	4	7%		No	47 81%
Parole/Probation	1	2%			
Substance Abuse Issues	4	7%			
Veteran	0	0%			
Pregnant	4	7%			
Senior	8	14%			

**SBC Pathways to Housing Network  
Consumer / Household Requests for Assistance  
Year 1 - March 2016-February 2017  
(Initial Target: Families with children)**

<b>Household Status</b>	645			<b>Female Head of Household</b>	540	84%
Single Adults	88	14%		Unaccompanied single women	58	66%
2 or more adults, no kids	39	6%		2 or more adults, no kids	27	70%
Families w/children	518	80%		Families w/children	455	88%
<b>Single Parents</b>	350	54%		<b>Unaccompanied women w/kids</b>	281	80%

<b>Unaccompanied Women w/children under 18</b>						
<b>Central Valley Region</b>	131	46%		<b>West Valley Region</b>	67	24%
San Bernardino	81			Upland	20	
Rialto	16			Rancho Cucamonga	16	
Redlands	10			Ontario / Fontana	13	each
<b>Desert/Mountain Region</b>	44	16%		<b>East Valley Region</b>	3	1%
Victorville	24					
				Other	36	13%
<b>Current Living Situation</b>				<b>Barriers to Housing Stability</b>		
Literally Homeless	50	18%		Housing Affordability	65%	
Staying with family/friends	77	27%		No / limited Income	65%	
Rental in own name	66	23%		Credit problems/issues	46%	
Paying to stay in motels	31	11%		Poor Rental History	28%	
Motel stay paid by others	19	7%		Chronic Health Condition(s)	8%	
Emergency shelter/housing	15	5%		Physical Disabilities	5%	
Fleeing domestic abuse	20	7%		Behavioral Health Issues	7%	
Transitional housing	2	1%		Domestic violence/abuse	14%	
Exiting institution	1	1%		Alcohol and/or Drug Issues	2%	
				Lack of deposit / other	10%	
<b>Monthly Income</b>				<b>Source of Income</b>		
\$0	31	11%		Employment	88	31%
\$100 - \$499	32	11%		Cash Aid	151	54%
\$500 - \$999	119	42%		Cal Fresh	142	51%
\$1000 - \$1499	44	16%		Social Security	30	11%
\$1500 - \$1999	27	10%		Disability	16	6%
\$2000 - \$2999	19	7%		Child/Spousal Support	38	14%
\$3000 +	4	1%		Unemployment	5	2%
unknown	5	2%		Other	4	1%
<b>Subpopulation characteristics (self reported)</b>				<b>Vehicle/Transportation</b>		
Homeless 1 yr or more	78	28%		Yes	164	58%
Chronically Homeless	29	10%		No	117	42%
Chronic Health Conditon	25	9%				
Domestic Violence/Abuse	59	21%		<b>Pets</b>		
Mental Health Condition	30	11%		Yes	35	12%
Physically Disabled	11	4%		No	246	88%
Transitional Aged Youth	27	10%				
Parole/Probation	8	3%		<b>Children in SB County Schools (began Sept '16)</b>		
Substance Abuse Issues	7	2%		Yes	73	
Veteran	2	1%		Share request w/school distirct?	30	41%
Pregnant	18	6%				
Senior	1	1%				
Living w/HIV-AIDS	1	1%				



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**Office of Homeless Services Report  
Prepared for the Interagency Council on Homelessness**

**Report purpose** The purpose of this document is to present the Office of Homeless Services (OHS) report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

**Date** April 26, 2017

**Presenter** Tom Hernandez, Homeless Services Officer

**Announcements** The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<b>Grant Inventory Worksheet (GIW)</b>	
<ul style="list-style-type: none"> <li>• The 2017 Grant Inventory Worksheet has been released by United States Department of Housing and Urban Development (HUD). In consultation with project recipients within the Continuum of Care (CoC) geographic area and the local HUD field office, the Collaborative Applicant must ensure that the GIW captures the CoC’s entire inventory of grants that are eligible for renewal in the FY 2017 CoC Program Competition.</li> <li>• It is imperative that all eligible renewal grants are listed on the GIW. Eligible renewal projects that are not listed on the GIW will not be calculated in the CoC’s final HUD-approved Annual Renewal Demand (ARD) amount.</li> <li>• Agencies must submit their approved GIWs to the Office of Homeless Services on or before 2 p.m. on Friday, April 28<sup>th</sup>. OHS will submit the approved GIWs to HUD.</li> </ul>	
<b>Homeless Management Information System Update</b>	
<ul style="list-style-type: none"> <li>• The Office of Homeless Services (OHS), HMIS section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of March, 2017 (see attached, Report 2A).</li> <li>• Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <a href="http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx">http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx</a></li> </ul>	



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### CoC Registration Notice Highlights

- For Fiscal Year (FY) 2017, HUD requires each Continuum of Care (CoC) Collaborative Applicant (also known as the CoC applicant) to register in advance of applying for funding available under the FY 2017 CoC Program Competition. (pg. 1) Last year, approximately \$1.9 billion of funding was available.
- HUD will continue the Reallocation process. All CoCs may reduce or eliminate funds from eligible renewal projects to develop new projects. CoCs may use the reallocation process to create:
  - Permanent supportive housing projects that will primarily serve chronically homeless individuals and families, including unaccompanied youth;
  - Rapid rehousing projects for homeless individuals and families, including unaccompanied youth;
  - Joint Transitional Housing (TH) and Permanent Housing-Rapid Rehousing (PH-RRH) component projects, that will combine TH and PH-RRH into a single project to serve individuals and families experiencing homelessness;
  - Dedicated Homeless Management Information System (HMIS) projects; or
  - Supportive Services Only (SSO) projects for centralized or coordinated assessment systems.

Note: CoCs may choose to eliminate or reduce one or more eligible renewal projects to create one or more reallocated projects. When a CoC chooses to reallocate projects, the ARD for the CoC does not change.

- For FY 2017 CoC Program funding HUD will prioritize those CoCs that demonstrate a capacity to reallocate funding in the FY 2017 CoC Program Competition or have reallocated a total of at least 20 percent of the CoC's total ARD between FY 2013 and FY 2017 from lower performing projects to higher performing projects as demonstrated through the CoC's local selection process. (pg. 3)
- This year's CoC Program Competition will continue to focus on the goals of ending homelessness for all populations. HUD's policy priorities in the FY 2017 CoC Program Competition will include:
  - Creating a systemic response to homelessness (focus on local performance measure outcomes).
  - Strategically allocate and use resources.
  - Use a Housing First Approach. (pgs. 30-31)
- Depending on the amount of funding made available in the FY 2017 Appropriation, HUD may continue the Permanent Housing Bonus. CoCs may create new projects through the permanent housing bonus based on a percentage of the CoC's Final Preliminary Pro-Rata Need (FPRN) for the following types of new projects for those CoCs that meet the criteria in the FY 2017 Program Competition Notice of Funding Availability.



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### CoC Registration Notice Highlights, Cont.

- Permanent Housing Bonus Criteria
  - New permanent supportive housing projects that will primarily serve chronically homeless individuals and families including youth experiencing chronic homelessness;
  - New rapid rehousing projects that will serve homeless individuals and families who enter directly from the streets or emergency shelters, including youth up to age 24, and includes persons fleeing domestic violence situations, and other persons meeting the criteria of paragraph (4) of the definition of homeless;
  - New joint component projects which will combine TH and PH-RRH into a single project to serve individuals and families experiencing homelessness. (pg. 32)
- HUD will continue the Tier 1 and Tier 2 funding process in the FY2017 CoC Program Competition to promote a more competitive process among CoCs (applications for CoC planning funds are not included in the tiering process). (pg. 33)

### CoC Letters of Intent

- Today is the deadline for agencies currently receiving funding from the U.S. Housing and Urban Development (HUD) Continuum of Care (CoC) program to submit a completed Letter of Intent (LOI) to renew to the Office of Homeless Services (OHS). All currently funded agencies were sent the LOI on Wednesday, April 12th and were asked to complete and submit the document to OHS by 4 p.m. today.
- A LOI is required for all projects to be considered for submission in the 2017 Continuum of Care (CoC) Application to the U.S. Department of Housing and Urban Development (HUD) but is not a guarantee of funding or inclusion in the application to HUD.

### Coordinated Entry System Card/Handout

- With the implementation of CES, the Office of Homeless Services along with 2-1-1 will be devising a brief educational handout describing the CES/2-1-1 process. The handout will be small enough to fit in a pocket, but will include information on how to contact 2-1-1 for homeless services and how the CES process is operated.

### Attachments

HMIS Data Quality Monthly Report March 2017 – Report 2A-Attached

Org ID	Organization / Program	Total Active Enrollments	Data Totals for the Month of March 2017						
			Total New Enrollments	Total Applicable Records	# of Missing Data Elements	% of Missing	# of Don't Know	# of Refused	% of DK/Refused
CC1	Catholic Charities	0	0	0	0	0.00%	0	0	0.00%
CAP	Community Action Partnership	18	5	53	0	0.00%	0	0	0.00%
DMM	Desert Manna Ministries	17	25	382	5	1.31%	3	2	1.31%
FA2	Family Assistance Program	9	9	130	0	0.00%	9	0	6.92%
FSA	Family Services Association of Redlands	1	0	0	0	0.00%	0	0	0.00%
FFS	Foothill Family Shelter	75	0	0	0	0.00%	0	0	0.00%
FCC	Frazer Community Center	12	3	43	0	0.00%	0	0	0.00%
GDC	Global One Development Center	7	0	0	0	0.00%	0	0	0.00%
HDH	High Desert Homeless Services	75	17	267	0	0.00%	1	0	0.37%
LTH	Inland Temporary Homes	74	5	46	0	0.00%	0	0	0.00%
IHP	Inland Valley Hope Partners	244	0	0	0	0.00%	0	0	0.00%
KEY	Knowledge & Education For Your Success	1,443	193	1985	0	0.00%	7	0	0.35%
LCD	Life Community Development	20	3	37	0	0.00%	0	0	0.00%
LSS	Lighthouse Social Services	172	55	571	0	0.00%	2	0	0.35%
CCL	Lutheran Social Services of Southern California	102	16	241	0	0.00%	0	0	0.00%
MMC	Mary's Mercy Center	42	10	102	10	9.80%	7	0	6.86%
MH1	Mercy House	570	83	1060	0	0.00%	17	0	1.60%
NHV	New Hope Village, Inc.	27	1	14	0	0.00%	0	0	0.00%
OG1	Operation Grace	0	0	0	0	0.00%	0	0	0.00%
HOA	Restoration House of Angels	15	1	14	0	0.00%	0	0	0.00%

Org ID	Organization / Program	Total Active Enrollments	Data Totals for the Month of March 2017						
			Total New Enrollments	Total Applicable Records	# of Missing Data Elements	% of Missing	# of Don't Know	# of Refused	% of DK/Refused
SA1	Salvation Army	99	46	529	0	0.00%	0	0	0.00%
DBA	SB DBH Adult & Older System of Care	49	0	0	0	0.00%	0	0	0.00%
DBH	SB DBH/HA	455	0	0	0	0.00%	0	0	0.00%
HA1	SB Housing Authority	716	10	120	0	0.00%	0	0	0.00%
SUS	Step Up on Second Street, Inc	34	7	97	0	0.00%	0	0	0.00%
TFC	Time For Change Foundation	49	7	84	0	0.00%	0	0	0.00%
USV	US Veterans Inc	248	22	303	0	0.00%	0	0	0.00%
VVF	Victor Valley Family Resource Center	25	9	133	0	0.00%	1	0	0.75%
WOL	Water Of Life Community Church	31	3	36	0	0.00%	0	0	0.00%
		4,629	530	6247	15	0.38%	47	2	0.66%



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**Bylaws and Membership Committee Report  
Prepared for the Interagency Council On Homelessness**

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Date April 26, 2017

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Presenter Chris Rymer

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Announcements The table below lists the announcements for today's meeting.

**Announcements**

- The Bylaws and Membership Committee received two applications for the University/College seat for this council. After reviewing the applications the committee is recommending Nicole Henley from Cal State San Bernardino. This item is on the consent calendar for your approval.
- We are extending the application deadline for the Member at Large as we did not receive any applications. The new deadline to turn applications in will be Friday May 12<sup>th</sup>. If you are interested in becoming a member at large please contact the Office of Homeless Services for an application. You can call Amy Edwards at 909-386-8297 or email [HomelessRFP@hss.sbcounty.gov](mailto:HomelessRFP@hss.sbcounty.gov).



**County of San Bernardino  
Office of Homeless Services**

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**Housing Sub-Committee Report  
Prepared for the Interagency Council On Homelessness**

Date April 26, 2017

Presenter Ray Osborne

Announcements The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
	<p>The Housing Committee met on Monday, April 3, 2017. We established Housing sub-committee goals and objectives for 2017, which include:</p> <ul style="list-style-type: none"> <li>• To try and help develop at least 400 new beds/units.</li> <li>• Obtain and review CoC Housing Inventory Chart (HIC) report</li> <li>• Compile a list of multi-family housing developments (new and rehab) currently in the pipeline throughout San Bernardino County</li> <li>• Compile a list of affordable and permanent supportive housing funding resources</li> <li>• Work with Supervisor Gonzales and the Building Industry Association (BIA) to development and stage a county-wide Affordable Permanent Housing Summit for local jurisdictions, affordable housing developers, homeless service providers, and funding resources.</li> </ul>
	<p>Discussion topics included:</p> <ul style="list-style-type: none"> <li>• Tom Hernandez reviewed the 2016 San Bernardino County CoC Housing Inventory Chart (HIC) report numbers, and reported to the committee that the 2017 HIC report should be completed in time to make an updated report to the committee at its May meeting. A summary of the HIC report showed that there are following number of beds, by category, in the county’s HMIS: 262 emergency shelter beds, 368 transitional housing beds, 1,093 Rapid Re-Housing (RRH) beds and 1,098 Permanent Supportive Housing (PSH) beds.</li> <li>• Kent Paxton and Tom Hernandez presented and discussed the preliminary 2017 Point-In-Time count numbers for the county that showed a 1.1% decrease in the homeless numbers in 2017 (1,866 vs. 1,887 in 2016). One of the most significant findings in the 2017 PIT count was that number of unaccompanied single women who are currently homeless increased significantly. In addition, the homeless populations in Redlands and Rialto increased as well.</li> </ul>



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- The committee discussed the 2017 objective to create a list of new San Bernardino County RRH and PSH projects in development. The primary concern of the committee is that the project development list shouldn't overstate the number of units being developed by duplicating the units also being reported by the county's Housing Authority (HACSB) as well as the newly-created Community Development & Housing Agency (CDHA).
- It was concluded that the ICH Housing sub-committee list is intended only to keep the ICH and committee aware of the various housing developments being undertaken to house the county's homeless population, and is not the "official" list reported by HACSB and CDHA. The current list of housing developments in process throughout the county includes:
  - HACSB Golden Apartments in San Bernardino (14 PSH units)
  - U.S. VETS two apartment buildings in San Bernardino (29 and 30 units respectively for a total of 59 PSH units)
  - Liberty Lane in Redlands (80 PSH apartment units, 15 designated for veterans) This development is currently being considered by the Redlands City Council, but could be delayed six months to two years by legal challenges. The next critical hearing date is May 19.
  - Mary's Village in San Bernardino (84 transitional housing units for homeless men)
  - HACSB Queen's Motel conversion in Victorville (30 RRH and/or PSH units)
- Two representatives from the Los Angeles-based non-profit Jewish Vocational Services told the Housing committee about the youth job training program they have to offer, and indicated that the organization would like to bring their program to San Bernardino County. The idea of doing some construction job training on future development projects to provide housing for the homeless population in the county was discussed.
- The Housing committee is continuing to work with Supervisor Gonzales and the Baldy View BIA to address the issue of the need to create additional affordable permanent housing inventory to support the county's stated goal to end homelessness in the community by 2020 at the BIA Housing Policy Conference on June 17.

The Next ICH Housing sub-committee meeting is scheduled for :

Mon. 5/15 from 10-11:30 am  
at the HACSB office.



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**Homeless Youth Taskforce  
Prepared for the Interagency Council on Homelessness**

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Date April 26, 2017

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Presenter Chairman James Ramos, Homeless Youth Taskforce Co-Chair  
Brenda Dowdy, Homeless Youth Taskforce Co-Chair

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Announcements The table below lists the announcements for today's meeting.

<b>Announcements</b>
<p><b>Homeless Youth Taskforce</b></p> <ul style="list-style-type: none"><li>• The HYTF held its monthly meeting on April 19, 2017.</li><li>• The third annual youth survey was conducted on April 13, 2017 for 24 hours. This was the first year the survey was made available online. The online survey was a success with <b>131 surveys</b> completed. The Taskforce also surveyed an additional <b>244 youth</b> in person during the street outreach component. The youth-to-youth approach was utilized again this year. The report will be made available once finalized.</li><li>• Starting in May, the Taskforce will be working on its strategic plan. PERC will be leading the trainings for the group. The first session will cover the mission and SWOT analysis for the taskforce. The next sessions will cover implementation. Youth will be active participants in each session and there will be a session solely for youth to provide additional feedback. The first session will take place on <b>May 17<sup>th</sup> from 1:00 to 4:00 pm at the TAY Center located at 780 E. Gilbert St., San Bernardino.</b></li></ul>



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**Health Committee Report  
Prepared for the Interagency Council On Homelessness**

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Date April 26, 2017

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Presenter Roger Uminski

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Announcements The table below lists the announcements for today's meeting.

<b>Announcements</b>
<ul style="list-style-type: none"><li>○ Housing Committee met April 13, 2017</li><li>○ ARMC Social Workers and Discharge Planners provided insights into challenges they face to link patients to homeless service providers.<ul style="list-style-type: none"><li>▪ Insights supported by other hospital and ambulatory care providers</li><li>▪ Action Item to create a process to link healthcare providers to HMIS/CES</li></ul></li><li>○ Housing Authority provided “cheat sheet” to explain various housing service programs/waivers to health care constituents</li><li>○ Tom Hernandez provided housing terms, definitions and standards for health care constituents</li><li>○ Point in Time count indicates that over 31% of identified chronic homeless has a physical health disability and over 20% have a mental health disability.</li></ul>
<p>Recommendation to the ICH: The Housing Committee requests that the ICH explore a housing provider(s) to target chronically homeless persons with a “physical disability” in the next HUD housing bonuses funding opportunity.</p>



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### Legislative Report Prepared for the Interagency Council On Homelessness

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Date April 26, 2017

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Presenter Chekesha Gilliam, Governmental and Legislative Affairs Analyst

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**Announcements** The Legislature reconvened from spring recess on Monday, April 17, 2017. They are focused on moving legislation out of policy committees by the end of the month with April 28<sup>th</sup> being the last day for policy committees to hear and report fiscal bills for referral to fiscal committees. Budget subcommittees will begin wrapping up deliberations just in time for the Governor to release the May Revision around May 15<sup>th</sup>, updating estimates of state revenues and releasing any new proposals.

The report below includes legislation related to housing and homelessness tracked through April 18, 2017.

#### [AB 30](#)

[Caballero D \( Dist. 30\)](#)

**Location:** ASSEMBLY NAT. RES.

**Environmental quality: judicial review: strip mall conversion housing projects.** CEQA requires that an action or proceeding to attack, review, set aside, void or annul a determination, finding, or decision of a public agency, as provided, on the grounds of noncompliance with its provisions be brought in accordance with specified law governing administrative mandamus. CEQA requires a court to make specified orders if it finds that any determination, finding, or decision of a public agency has been made without compliance with CEQA, but prohibits a court from enjoining certain projects unless the court makes specified findings. This bill would similarly prohibit a court from enjoining a qualified strip mall conversion housing projects, as defined, unless the court makes specified findings.

#### [AB 53](#)

[Steinorth R \( Dist. 40\)](#)

**Location:** ASSEMBLY REV. & TAX

**Personal income taxes: deduction: homeownership savings accounts.** Would, on and after January 1, 2017, allow a deduction, not to exceed specified amounts, of the amount a qualified taxpayer, as defined, contributed in any taxable year to a homeownership savings account and would exclude from gross income any income earned on the moneys contributed to a homeownership savings account. The bill would provide that a qualified taxpayer may withdraw amounts from a homeownership savings account to pay for qualified homeownership savings expenses, defined as expenses paid or incurred in connection with the purchase of a principal residence in this state.

**Position: San Bernardino County Support**

#### [AB 56](#)

[Holden D \( Dist. 41\)](#)

**Location:** ASSEMBLY H. & C.D.

**California Infrastructure and Economic Development Bank: housing.** The Bergeson-Peace Infrastructure and Economic Development Bank Act defines, among other things, the terms "economic development facilities" and "public development facilities" for these purposes to exclude housing. This bill would revise the definitions of the terms "economic development facilities" and "public development

facilities" for purposes of the act by deleting the prohibition on the financing of housing projects, thereby authorizing the bank to provide financial assistance to a housing project that otherwise meets the definition of "economic development facilities" or "public development facilities."

[AB 59](#)

[Thurmond D \( Dist. 15\)](#)

**Location:** ASSEMBLY H. & C.D.

**Local Housing Trust Fund Matching Grant Program.** Under the Local Housing Trust Fund Matching Grant Program, the department is authorized to make matching grants available to cities, counties, cities and counties, and existing charitable nonprofit organizations that have created, funded, and operated housing trust funds. This bill would recast these provisions to instead authorize the department to make grants to eligible recipients, defined as cities that meet specified criteria and charitable nonprofit organizations organized under certain provisions of the Internal Revenue Code that apply jointly with a qualifying city, that have created or are operating or will operate housing trust funds.

[AB 62](#)

[Wood D \( Dist. 2\)](#)

**Location:** ASSEMBLY H. & C.D.

**Public housing: smoke-free policy.** Would require all public housing agencies, as defined, to implement a policy prohibiting the smoking of tobacco products, as defined, in all public housing living units, interior areas, and outdoor areas within 25 feet of public housing and administrative buildings, except in designated smoking areas, by July 30, 2018. The bill would exempt dwelling units in a mixed-finance project from these provisions. By increasing the duties of local public housing agencies, this bill would impose a state-mandated local program.

[AB 71](#)

[Chiu D \( Dist. 17\)](#)

**Location:** ASSEMBLY REV. & TAX

**Income taxes: credits: low-income housing: farmworker housing.** Would, under the law governing the taxation of insurers, the Personal Income Tax Law, and the Corporation Tax Law, for calendar years beginning in 2018, increase the aggregate housing credit dollar amount that may be allocated among low-income housing projects to \$300,000,000, as specified, and would allocate to farmworker housing projects \$25,000,000 per year of that amount. The bill would delete that special needs exception and authorization to request state credits provided the applicant is not requesting a 130% basis adjustment for purposes of the federal credit amount.

[AB 72](#)

[Santiago D \( Dist. 53\)](#)

**Location:** ASSEMBLY H. & C.D.

**Housing.** Current law prescribes requirements for the preparation of the housing element, including a requirement that a planning agency submit a draft of the element or draft amendment to the element to the Department of Housing and Community Development prior to the adoption of the element or amendment to the element. Current law requires the department to review the draft and report its written findings, as specified. Current law also requires the department, in its written findings, to determine whether the draft substantially complies with the housing element. This bill would require the department to also review any action or failure to act by the city, county, or city and county that it determines is inconsistent with an adopted housing element or a specified provision and to issue written findings, as specified, whether the action or failure to act substantially complies with the housing element. If the department finds that the action or failure to act by the city, county, or city and county does not substantially comply with the housing element, and if it has issued findings as described above that an amendment to the housing element substantially complies with the housing element, the bill would authorize the department to revoke its findings until it determines that the city, county, or city and county has come into compliance with the housing element.

[AB 73](#)

[Chiu D \( Dist. 17\)](#)

**Location:** ASSEMBLY NAT. RES.

**Planning and zoning: housing sustainability districts.** Would authorize a city, county, or city and county, including a charter city, charter county, or charter city and county, to establish by ordinance a housing sustainability district that meets specified requirements, including authorizing residential use

within the district through the ministerial issuance of a permit. The bill would authorize the city, county, or city and county to apply to the Office of Planning and Research for approval for a zoning incentive payment and require the city, county, or city and county to provide specified information about the proposed housing sustainability district ordinance.

[AB 74](#)

[Chiu D \( Dist. 17\)](#)

**Location:** ASSEMBLY APPR.

**Housing.** Would require Department of Housing and Community Development to, on or before October 1, 2018, establish the Housing for a Healthy California Program and on or before April 1, 2019, and every year thereafter, subject to on appropriation by the Legislature, award grants on a competitive basis to eligible grant applicants based on guidelines that HCD would draft, as prescribed, and other requirements. The bill would provide that an applicant is eligible for a grant under the program if the applicant meets specified requirements. This bill contains other related provisions.

**Position:** San Bernardino County Support

[AB 202](#)

[Steinorth R \( Dist. 40\)](#)

**Location:** ASSEMBLY L. GOV.

**Planning and zoning: permits.** Would, among other things, require all grading, foundation, building, and use permits required by a city, county, or city and county with a population greater than 15,000 for a development project that creates, or results in an increase of, not more than 50 residential dwelling units or guest rooms to be ministerially approved, conditionally approved, or denied by a director of the lead planning agency, or a designee, in accordance with this bill. The bill would require the director or designee to make certain findings before approving these permits.

[AB 210](#)

[Santiago D \( Dist. 53\)](#)

**Location:** ASSEMBLY P. & C.P.

**Homeless multidisciplinary personnel team.** Current law authorizes counties to establish a child abuse multidisciplinary personnel team, as defined, to allow provider agencies to share confidential information in order to investigate reports of suspected child abuse or neglect or for the purpose of child welfare agencies making detention determinations, as specified. This bill would authorize counties to also establish a homeless adult, child, and family multidisciplinary personnel team, as defined, with the goal of facilitating the expedited identification, assessment, and linkage of homeless individuals to housing and supportive services within that county to allow provider agencies to share confidential information, as specified, for the purpose of coordinating housing and supportive services to ensure continuity of care.

[AB 220](#)

[Ridley-Thomas D \( Dist. 54\)](#)

**Location:** ASSEMBLY G.O.

**The California Emergency Services Act: homelessness.** Would expand the definition of “state of emergency” to include the Governor’s warning of acute homelessness. Because the bill would expand the definition of a crime and increase the duties of local officials, it would impose a state-mandated local program. This bill contains other existing laws.

[AB 256](#)

[Steinorth R \( Dist. 40\)](#)

**Location:** ASSEMBLY PRINT

**Land use: housing.** Current law declares the importance of, and general responsibility for, making housing available and affordable for all Californians. This bill would make nonsubstantive changes to this provision.

[AB 257](#)

[Steinorth R \( Dist. 40\)](#)

**Location:** ASSEMBLY PRINT

**Housing: building standards: violations.** The State Housing Law requires the housing or building department or, if there is no building department, the health department, of every city or county or a specified environmental agency to enforce within its jurisdiction all of the State Housing Law, the building standards published in the California Building Standards Code, and other specified rules and regulations. If there is a violation of these provisions or any order or notice that gives a reasonable time

to correct that violation, or if a nuisance exists, an enforcement agency is required, after 30 days' notice to abate the nuisance, to institute appropriate action or proceeding to prevent, restrain, correct, or abate the violation or nuisance. This bill would make nonsubstantive changes to these provisions.

[AB 346](#)

[Daly D \( Dist. 69\)](#)

**Location:** ASSEMBLY H. & C.D.

**Redevelopment: housing successor: Low and Moderate Income Housing Asset Fund.** Would authorize a housing successor to also use funds remaining in the Low and Moderate Income Housing Asset Fund for homelessness services, transitional housing, or emergency housing services, as well as for the development of affordable housing. This bill contains other related provisions and other existing laws.

[AB 571](#)

[Garcia, Eduardo D \( Dist. 56\)](#)

**Location:** ASSEMBLY REV. & TAX

**Income taxes: insurance tax: credits: low-income housing: farmworker housing assistance.** Would authorize the California Tax Credit Allocation Committee to allocate the farmworker housing credit even if the taxpayer receives federal credits for buildings located in designated difficult development areas or qualified census tracts. The bill would also redefine farmworker housing to mean housing in which at least 50% of the units are available to, and occupied by, farmworkers and their households. This bill contains other related provisions.

[AB 686](#)

[Santiago D \( Dist. 53\)](#)

**Location:** ASSEMBLY JUD.

**Housing discrimination: affirmatively further fair housing.** Would require a public agency to administer its programs and activities relating to housing and community development in a manner to affirmatively further fair housing, and to not take any action that is inconsistent with this obligation. The bill would make it unlawful under the California Fair Employment and Housing Act for a public agency to fail to meet its obligation to affirmatively further fair housing, and would provide that failure would constitute housing discrimination under the act.

[AB 727](#)

[Nazarian D \( Dist. 46\)](#)

**Location:** ASSEMBLY THIRD READING

**Mental Health Services Act: housing assistance.** Current law specifies the manner in which counties are to use the funds distributed from the Mental Health Services Fund, including using the majority of the funds for services provided by county mental health programs. Existing law specifies a target population for these programs, including seriously emotionally disturbed children or adolescents and adults or older adults who have a serious mental disorder. This bill would clarify that counties may spend MHSA moneys on housing assistance, as defined, for people in the target population.

[AB 824](#)

[Lackey R \( Dist. 36\)](#)

**Location:** ASSEMBLY APPR.

**Transitional Housing for Homeless Youth Grant Program.** Would establish the Transitional Housing for Homeless Youth Grant Program to be administered by the Office of Emergency Services to award grants to qualified nonprofit entities to provide transitional living services, such as long-term residential services, access to resources, and counseling services, to homeless youth ages 18 to 24 years of age, inclusive, for a period of up to 36 months. The bill would require the office, in consultation with specified stakeholders, to establish minimum standards and procedures for awarding the grant moneys.

[AB 915](#)

[Ting D \( Dist. 19\)](#)

**Location:** ASSEMBLY H. & C.D.

**Planning and zoning: density bonus: affordable housing ordinances.** Would require a city, county, or city and county that has adopted an ordinance requiring an affordable housing minimum percentage for housing developments to apply that ordinance to the total number of housing units in the development, including any additional housing units granted pursuant to these provisions, unless the city, county, or city and county exempts those additional housing units from the ordinance.

[AB 1086](#)

[Daly D \( Dist. 69\)](#)

**Location:** ASSEMBLY H. & C.D.

**Housing: regional housing needs.** Current law requires the population forecast developed by the council of governments to be the basis upon which the department determines the existing and projected need for that region if the total regional population forecast for the project year, developed by the council of governments and used for the preparation of the regional transportation plan, is within 3% of the total regional population forecast prepared by the Department of Finance. This bill would require the population forecast developed by the council of governments to be the basis upon which the department determines the existing and projected need for that region if the total regional population forecast for the project year, developed by the council of governments and used for the preparation of the regional transportation plan, is within 1.5% of the total regional population forecast prepared by the Department of Finance.

[AB 1203](#)

[Gloria D \( Dist. 78\)](#)

**Location:** ASSEMBLY H. & C.D.

**Housing: discrimination.** Current law prohibits a city, county, city and county, and other local governmental agency from imposing different requirements on a residential development or an emergency shelter that is subsidized, financed, insured, or otherwise assisted by the federal or state government or by a local public entity than those imposed on nonassisted developments, except as specified. Current law specifies that a city, county, or city and county is not prohibited from extending preferential treatment to residential developments or emergency shelters, as specified. This bill would additionally apply these provisions to transitional housing.

[AB 1406](#)

[Gloria D \( Dist. 78\)](#)

**Location:** ASSEMBLY H. & C.D.

**Homeless Youth Advocacy and Housing Program.** Would establish the Homeless Youth Advocacy and Housing Program to be administered by the department to award grants to up to 10 local continuums of care, as defined, that demonstrate the ability to contract with service provider capable of providing housing assistance and supportive services to homeless youth with the goal of transitioning youth towards self-sufficiency, and would require grantees to use funds to establish or expand programs that provide specified housing assistance and supportive services to homeless youth, as defined, under 25 years of age.

[AB 1423](#)

[Chiu D \( Dist. 17\)](#)

**Location:** ASSEMBLY L. GOV.

**Housing: annual reports: charter cities.** Current law requires the planning agency of a city or county, after the adoption of a general plan, to investigate and make recommendations to the legislative body of the city or county regarding reasonable and practical means for implementing the general plan or element of the general plan and to provide by April 1 of each year an annual report to the legislative body, the Office of Planning and Research, and the Department of Housing and Community Development that includes, among other things, the status of the plan and progress in its implementation and the progress in meeting its share of regional housing needs, as specified, and local efforts to remove governmental constraints to the maintenance, improvement, and development of housing, as specified. This bill would apply the above report requirement to charter cities.

[AB 1585](#)

[Bloom D \( Dist. 50\)](#)

**Location:** ASSEMBLY L. GOV.

**Planning and zoning: affordable housing: single application.** Would establish in each city, county, and city and county in the state an affordable housing zoning board and procedures by which a public agency or nonprofit organization proposing to build affordable housing units, as defined, or a developer proposing to build a housing project that meets specified affordability criteria, could submit to that board a single application for a comprehensive conditional use or other discretionary permit.

[AB 1598](#)

[Mullin D \( Dist. 22\)](#)

**Location:** ASSEMBLY L. GOV.

**Affordable housing authorities.** Would authorize a city, county, or city and county to adopt a resolution creating an affordable housing authority with power limited to providing low- and moderate-income housing funded through a low- and moderate-income housing fund, as specified. The bill would authorize an authority created pursuant to those provisions to have boundaries that are identical to the boundaries of the city, county, or city and county that created the authority. The bill would require the authority to adopt an affordable housing investment plan that includes, among other things, an affordable housing program.

[AB 1637](#)

[Gloria D \( Dist. 78\)](#)

**Location:** ASSEMBLY H. & C.D.

**Local housing authority: mixed-income housing projects.** The Housing Authorities Law authorizes a housing authority of a city or county to, among other things, prepare, carry out, acquire, lease, and operate housing projects and housing developments for persons of low income, as provided. That law grants powers to an authority relating to, among other things, the issuance of bonds. This bill would authorize a housing authority to also develop, operate, and provide financing for mixed-income housing projects, as defined, and to exercise any or all powers granted to the authority relating to, among other things, the issuance of bonds for these purposes.

[AB 1670](#)

[Gomez D \( Dist. 51\)](#)

**Location:** ASSEMBLY H. & C.D.

**Income taxes: credits: qualified developer: affordable housing.** The Personal Income Tax Law and the Corporation Tax Law allow various credits against the taxes imposed by those laws. This bill would allow a credit against those taxes for each taxable year beginning on or after January 1, 2017, and before January 1, 2022, in an amount equal to 50% of the amount paid to a qualified developer during the taxable year by a taxpayer for the development of a qualified project, as defined, not to exceed \$250,000. This bill would take effect immediately as a tax levy.

[AB 1714](#)

**Committee on Housing and Community Development**

**Location:** ASSEMBLY H. & C.D.

**Income taxes: credits: low-income housing: farmworker housing.** This bill, under the law governing the taxation of insurers, the Personal Income Tax Law, and the Corporation Tax Law, would modify specified criteria necessary for an existing property to qualify as being "at risk of conversion" by expanding the eligible government assistance programs to include an additional federal program and also receiving state loans or grants through programs administered by the Department of Housing and Community Development.

[ACA 11](#)

[Caballero D \( Dist. 30\)](#)

**Location:** ASSEMBLY PRINT

**California Middle Class Affordable Housing and Homeless Shelter: funding.** Would create the California Middle Class Affordable Housing and Homeless Shelter Account in the General Fund for the support of local and state programs that assist in the development or acquisition of housing, as specified. The measure would impose a tax upon all retailers at the rate of 0.25% of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in this state on and after January 1, 2019.

[SB 2](#)

[Atkins D \( Dist. 39\)](#)

**Location:** SENATE APPR. SUSPENSE FILE

**Building Homes and Jobs Act.** Would enact the Building Homes and Jobs Act. The bill would make legislative findings and declarations relating to the need for establishing permanent, ongoing sources of funding dedicated to affordable housing development. The bill would impose a fee, except as provided, of \$75 to be paid at the time of the recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, per each single transaction per single parcel of real property, not to exceed \$225.

[SB 3](#)

[Beall D \( Dist. 15\)](#)

**Location:** SENATE APPR. SUSPENSE FILE

**Affordable Housing Bond Act of 2018.** Would enact the Affordable Housing Bond Act of 2018, which, if adopted, would authorize the issuance of bonds in the amount of \$3,000,000,000 pursuant to the State General Obligation Bond Law. Proceeds from the sale of these bonds would be used to finance various existing housing programs, as well as infill infrastructure financing and affordable housing matching grant programs, as provided.

[SB 35](#)

[Wiener D \( Dist. 11\)](#)

**Location:** SENATE GOV. & F.

**Planning and zoning: affordable housing: streamlined approval process.** The Planning and Zoning Law requires a planning agency, after a legislative body has adopted all or part of a general plan, to provide an annual report to the legislative body, the Office of Planning and Research, and the Department of Housing and Community Development on the status of the general plan and progress in meeting the community's share of regional housing needs. This bill would require the planning agency to include in its annual report specified information regarding units of housing, including rental housing and housing designated for homeownership, that have secured all approvals from the local government and special districts needed to qualify for a building permit.

[SB 62](#)

[Jackson D \( Dist. 19\)](#)

**Location:** SENATE T. & H.

**Affordable Senior Housing Act of 2017.** Would enact the Affordable Senior Housing Act of 2017, which would establish the Affordable Senior Housing Program within GO-Biz, as part of the Economic Revitalization Act. The bill would declare that the purpose of this program is to guide and serve as a catalyst for the development of affordable senior housing dwelling units within this state and would require the director of GO-Biz to undertake various actions in implementing this program.

[SB 136](#)

[Leyva D \( Dist. 20\)](#)

**Location:** SENATE T. & H.

**Mobilehome parks: mobilehome park program funding.** Would authorize the Department of Housing and Community Development to contract directly with nonprofit corporations that have significant experience representing or working with mobilehome park residents, or acquiring, rehabilitating, and preserving affordable housing, and have statewide or regional capacity to deliver technical assistance to mobilehome park residents or community-based nonprofit corporations in order to assist them in acquiring, financing, operating, and improving mobilehome parks occupied by low- and moderate-income households. The bill would rename the Mobilehome Park Rehabilitation and Purchase Fund as the Mobilehome Park Rehabilitation and Resident Ownership Program Fund.

[SB 167](#)

[Skinner D \( Dist. 9\)](#)

**Location:** SENATE T. & H.

**Housing Accountability Act.** The Housing Accountability Act, among other things, prohibits a local agency from disapproving, or conditioning approval in a manner than renders infeasible, a housing development project for very low, low-, or moderate-income households or an emergency shelter unless the local agency makes specified written findings based upon substantial evidence in the record. This bill would require the findings of the local agency to instead be based on clear and convincing evidence in the record.

[SB 253](#)

[Nielsen R \( Dist. 4\)](#)

**Location:** SENATE RLS.

**Veterans: homelessness.** The Veterans Housing and Homeless Prevention Bond Act of 2014 authorizes the issuance of bonds in the amount of \$600,000,000, as specified, for expenditure by the California Housing Finance Agency, the Department of Housing and Community Development, and the Department of Veterans Affairs to provide multifamily housing to veterans pursuant to the Veterans Housing and Homeless Prevention Act of 2014 (VHHPA). Current law requires the departments to establish and implement programs that focus on veterans at risk for homelessness or experiencing

temporary or chronic homelessness, as specified. This bill would make technical, nonsubstantive changes to these provisions.

[SB 540](#)

[Roth D \( Dist. 31\)](#)

**Location:** SENATE E.Q.

**Workforce Housing Opportunity Zone.** Would authorize a local government, as defined, to establish a Workforce Housing Opportunity Zone by preparing an EIR pursuant to CEQA and adopting a specific plan that is required to include text and a diagram or diagrams containing specified information. The bill would require a local government that proposes to adopt a Workforce Housing Opportunity Zone to hold public hearings on the specific plan. The bill would authorize a local government, after a specific plan is adopted and the zone is formed, to impose a specific plan fee upon all persons seeking governmental approvals within the zone.

[SB 542](#)

[Leyva D \( Dist. 20\)](#)

**Location:** SENATE JUD.

**Manufactured Housing Act of 1980: notice of transfer and release of liability.** Would provide that an owner of a new or used manufactured home or mobilehome subject to registration pursuant to the Manufactured Housing Act of 1980 who sells or transfers ownership of the manufactured home or mobilehome would not be subject to civil or criminal liability for a violation of the act after the delivery of possession of the manufactured home or mobilehome, the compliance with specified requirements in existing law regarding transfer of title, and the delivery to the department of either a notice of transfer and release of liability, as specified, or the appropriate documents and fees for registration of the manufactured home or mobilehome to the new owner pursuant to the sale or transfer.

Total Measures: 39

# ICH REPORT



**DATE:** April 2017

**PHONE:** (909) 387-4565

**PRESENTED BY: KENT PAXTON**

Homeless Policy Advisor, Fifth District

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**SUBJECT: ICH Related Board Items**

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<http://cob-sire.sbcounty.gov/sirepub/>

## **Board Agenda Items**

03/28/2017

59. Transitional Assistance Department: This item is an **AMENDMENT TO CONTRACT WITH THE HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO FOR CALWORKS THE CALWORKS HOUSING SUPPORT PROGRAM** approving amendment No. 5, effective March 29, 2017, to contract No. 14-962 updating standard contract language and increasing the total contract amount by \$200,000 from \$5,135,012 to \$5,335,012.

Background: Under the terms of the recommended amendment, TAD will continue to contract with the HACSB to provide housing and rental assistance to CalWORKS families who identify themselves as homeless as defined as lacking a fixed and regular nighttime residence; or having a primary nighttime residence that is a supervised publicly or privately operated shelter designed to provide temporary living accommodations; or in a public or private place not designed for, or ordinarily used as a regular sleeping accommodation for human beings; or in receipt of a judgement or eviction ordered by the Court.

The increase will provide assistance for an additional 15 families, and will allow up to 85 existing families with greater barriers to receive services for a longer period in order to promote family stabilization. Based on an average cost of \$6,493 per family, approximately 385 households will be served through HSP.

From January 2015 to date, 740 households and 1,714 children have been placed into permanent housing through the HSP.

\*See related HACSB Board Action Items #62 and #63 related to the receipt of funds and contracting with KEYS for Housing Navigation services.

Financial Impact: Approval of Amendment No. 5, effective March 29, 2017, to contract No. 14-962 updating standard contract language and increasing the total contract amount by \$200,000, will increase the 2016-17 allocation from \$5,135,012 to \$5,335,012 and is 53% federally funded and 47% CalWORKS funded.

Presenter: Gilbert Ramos, Director

04/04/2017

14. Behavioral Health: This item includes recommendations for the **NAMING OF THE CRISIS RESIDENTIAL TREATMENT AND CRISIS STABILIZATION UNIT FACILITIES** recommending the following:

1. Casa Paseo Center, at 10 Paseo Way, San Bernardino
2. Desert Hill Center, at 16552 Sunhill Drive, Victorville
3. Wellspring Center, at 15217 San Bernardino Ave., Fontana
4. Morongo oasis Center, at 60805 29 Palms Highway, Joshua Tree
5. Windsor Center, at 1481 N. Windsor, San Bernardino
6. Merrill center, at 14677 Merrill Ave., Fontana

Background – Pursuant to County Policy 12-16, DBH is requesting approval to designate the CRT and CSU facilities with the names listed within the recommendation.

Facility names are required to begin the State licensure process for ordering the appropriate building monument signage through the Real estate Sub-Project Management Division.

DBH was successful in securing over \$22 million in SB 82 grant funds through CHFFA which has allowed DBH to construct four new CRT and two new CSU facilities throughout the County with anticipated move-in dates during 2017. These new facilities will provide a mechanism for DBH to expand services in its continuum of care to individuals with acute and severe mental illness and alcohol and substance use disorders.

Financial Impact – The cost of the signage is \$15,000 per facility in the capital improvement budget financed by the Mental Wellness Act and MHSA funds.

Presenter – Veronica Kelley, Director

13. Behavioral Health: This item is an **AMENDMENT TO CONTRACT WITH LIGHTHOUSE SOCIAL SERVICES CENTER FOR FAMILY STABILIZATION RAPID RE-HOUSING SERVICES** approving Amendment No. 3, effective April 4, 2017, to contract No. 15-93, updating contract language, extending the contract by one year, and increasing the total contract amount by \$1,657,453 from \$1,970,430 to \$3,627,883, for the total contract period of March 1, 2015, through June 30, 2018.

Background: LSSC provides countywide Family Support Rapid Re-Housing services to assist TAD clients who have encountered a situation or crisis that impedes their ability to participate in Welfare-to-Work activities due to mental health issues, domestic violence, homelessness or risk of homelessness.

The objectives of RRH services are to:

- House clients as quickly as possible
- Provide intensive case management services so clients can sustain permanent housing
- Remove barriers to WTW activities once clients have a stable living environment

In March 2015, DBH and TAD collaborated to develop Family Stabilization Rapid Re-Housing services and determined the need for those services countywide. The response to the program and need for services continues to surpass estimates therefore precipitating the need for additional funding to provide services to additional clients. The recommended amendment to the LSSC's contract will provide approximately 6,901 additional service hours for 2016-17, and approximately 27,216 additional service hours for 2017-18, at a rate of \$48.58 per service hour.

Financial Impact: The total increase of \$1,657,453 is funded by the CalWORKS Family Stabilization allocation through an MOU between DBH and TAD.

Presenter: Veronica Kelley, Director



**County of San Bernardino  
Office of Homeless Services**

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov) • Website: <http://www.sbcounty.gov/sbchp>

**Housing Authority of the County of San Bernardino Report  
Prepared for the Interagency Council On Homelessness**

Date Wednesday, April 26, 2017

Presenter Maria Razo, Executive Director

Announcements The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<b><i>Reminder: Easy Access to Homeless Programs</i></b>	
<b>CalWORKs Housing Support Program</b>	
HACSB and KEYS partner with the San Bernardino County Transitional Assistance Department (TAD) to administer the new CalWORKs Housing Support Program which promotes housing stability for homeless families.	
✓	Who Qualifies: Homeless families with children who are receiving CalWORKs.
✓	How to Apply: If a family is receiving CalWORKs or thinks they may be eligible for CalWORKs they should visit their local TAD office and meet with an eligibility worker. If they qualify they will be referred to KEYS for intake and housing search and stabilization assistance.
<b>Continuum of Care</b>	
HACSB receives HUD Continuum of Care HUD funding to serve approximately 325 chronically homeless persons in the county through permanent supportive housing assistance and case management.	
✓	Who Qualifies: Low-income, homeless, disabled persons with mental health concerns and their families.
✓	How to Apply: You must have an open case with the local DBH office or DBH project HOST team staff. Please use HACSB’s Homeless line as the referral number: (909)890-5314.
KEYS also receives HUD Continuum of Care HUD funding to serve approximately 25 homeless persons in the county through rapid rehousing assistance and short-term case management.	
✓	Who Qualifies: Low-income, homeless families with children.
✓	How to Apply: Please use KEYS’ intake line for an eligibility screening: (909) 332-6388.



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Email: [homelessrfrp@hss.sbcounty.gov](mailto:homelessrfrp@hss.sbcounty.gov) • Website: <http://www.sbcounty.gov/sbchp>

### **No Child Left Unsheltered**

50 units for unsheltered homeless families with children. Scattered sites throughout the county.

- ✓ The No Child Left Unsheltered program is aimed at housing unsheltered children and their families in San Bernardino County. This program focuses on the education and well-being of the children and the economic advancement of the parent(s), while providing housing subsidies to stabilize the family. HACSB partners with the Department of Behavioral Health to provide intensive case management and behavioral health services to support the long term personal and economic stability of these families.
- ✓ Who Qualifies: Families with children must be unsheltered at the time of application and have documented evidence of long term housing instability.
- ✓ How to Apply: Contact our Homeless Outreach line: (909) 890-5314, or email Becky Murillo at [rmurillo@hacsb.com](mailto:rmurillo@hacsb.com) for more information.

### **Veterans Affairs Supportive Housing Program (VASH)**

The Housing Authority receives HUD VASH funding to permanently house a total of 407 homeless veterans who also qualify for clinical support services from the Veterans Administration Medical Clinics (VAMC) across the county.

- ✓ Who Qualifies: Low-income homeless veterans with need for medical/mental health (psychiatric or substance abuse) service needs.
- ✓ How to Apply: The veteran would need to call (909)-825-7084 extension 6085 for a VASH screening. VAMC will provide supportive services and refer the veteran to HACSB if appropriate.

### **Supportive Services for Veterans Families (SSVF)**

Since 2013 KEYS has been a recipient of the Department of Veterans Affairs' SSVF grant. This funding pays for case managers and housing outreach specialists that assist veterans and their families with case management, financial assistance for rent and utility payments, security deposits and moving expenses.

- ✓ Who Qualifies: Veterans with a verified Veteran status (with exception of dishonorable discharge) that meet income guidelines and homelessness status. There is more than one category of assistance and eligibility will be determined based on the intake assessment criteria.
- ✓ How to Apply: Any veteran can apply via telephone, walk-in, email, or referral from other providers. Please utilize KEYS' intake line for an eligibility screening: (909) 332-6388.

### **Housing Opportunities for People with AIDS (HOPWA)**

HACSB partners with Foothill AIDS Project to offer rental assistance and supportive services for up to 40 homeless individuals with HIV/AIDS.

- ✓ Who Qualifies: Low-income persons medically diagnosed with HIV/AIDS and their families.
- ✓ How to Apply: Applications from low-income residents of San Bernardino County are processed through the Foothill AIDS Project to the Housing Authority. The individual must have been receiving HIV case management services for a minimum of 6 months. The contact phone number is: (909)-884-2722.



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### Contacts to Assist a Homeless Family

***Reminder: Calling the 2-1-1 Coordinated Entry program should always be the first contact made to assist a homeless individual/ family.***

- ✓ HACSB Homeless Hotline: (909) 890-5314
- ✓ KEYS Intake Line: (909) 332-6388

### Open Waiting Lists

Bloomington, Colton, Fontana, Loma Linda, Rancho Cucamonga, Redlands, Yucaipa – 2 bedroom

Barstow – 2, 3, 4, and 5 bedroom

Chino – 5 bedroom

Joshua Tree, Twentynine Palms, Yucca Valley – 3 bedroom

San Bernardino – 4 and 5 bedroom

### Senior Housing

Barstow – 1 bedroom

Bloomington – 2 bedroom

Victorville – 2 bedroom

Twin Peaks – 2 bedroom

Fontana – 2 bedroom

Redlands – 2 bedroom

Yucaipa – 2 bedroom

Interested households can apply in person at any HACSB office or can print an application from our website by going to [www.hacsb.com](http://www.hacsb.com), and going to the residents/ future residents section.

\*Please note: All waiting lists have an ultimate preference for veterans.

# Housing Authority of the County of San Bernardino

## Continuum of Care Grants - Monthly Utilization Reports

As of: March 31, 2017

Original Grant Effective Date	Grant Name	Type	Grant Effective Date	Grant Expiration Date	Remaining Months	Units Authorized	Units Leased	Total PUC	Current Month Housing Assistance & Expenses	Total Grant	Remaining Funding	Projected Monthly Housing Assistance & Expenses	Projected Over/Under -spend at Current Lease Rate	Next Year Funding Amount
10/1/2007	Stepping Stones	TRA	1/1/2017	12/31/2017	9	28	37	775.98	28,711.31	331,739	248,672.76	28,711.31	(9,729.03)	331,739
9/1/2008	New Horizons	TRA	11/1/2016	10/31/2017	7	154	173	881.42	152,485.70	1,865,076	1,115,960.44	152,485.70	48,560.54	1,865,076
10/1/2012	Cornerstone	TRA	10/1/2012	9/30/2017	6	33	25	825.68	20,642.04	1,928,520	95,536.44	20,642.04	(28,315.80)	400,415
10/1/2012	Whispering Pines	TRA	10/1/2012	9/30/2017	6	16	11	773.39	10,074.24	935,040	33,971.16	8,507.29	(17,072.58)	194,141
2/1/2011	Laurelbrook Estates	PRA	2/1/2016	4/30/2017	1	27	26	1,061.60	29,685.01	357,984	18,844.29	27,601.60	(8,757.31)	357,984
2/1/2011	Project Gateway	PRA	3/1/2017	2/28/2017	11	12	12	1,050.74	12,608.88	182,550	169,941.12	12,608.88	31,243.44	182,550
12/1/2011	Lantern Woods	PRA	12/1/2011	11/30/2017	8	16	14	796.42	11,149.92	1,025,160	557,781.36	11,149.92	468,582.00	n/a

**Average PUC:** 880.75

### Definitions:

**PUC-** Average dollar amount to support each unit on a monthly basis.

**PRA -** Project-Based Rental Assistance, funds are tied to the unit and cannot 'over-lease' to utilize excess grant funds.

**TRA-** Tenant-Based Rental Assistance, and can over-lease to expend funds, if renewal grant funds are available to support the unit on an ongoing annual cycle.

**VS-** Voucher committed, voucher holder searching for a unit.

**PL-** Pending lease-up.

### Notes:

**\*New Horizons:** We are currently projected to have \$48,560 in funds remaining. However, we are pending launch of a new pilot for NH to accept persons with physical rather than mental health disabilities. It is projected that 5 to 6 persons, over 6 months would equate to an additional \$35,000 in expenditure. The remaining \$15,000 would give room for adjustments in PUC from month to month.

**\*Cornerstone and Whispering Pines:** Note the significant increase in PUC for this month, this now shows a grant term deficit of \$45,000 cumulatively, rather than last months data which showed a deficit of \$33,000 cumulatively. This is due to the calculation of current PUC multiplied by number of units and months remaining. In addition, we had a current participant that was moving with continued assistance that just leased up, which increased our numbers served to 11. The PUC could significantly change next month and the deficit could diminish. PUC can fluctuate greatly from month to month. Authority staff will continue to monitor these grants closely as they near their term dates.

**\*Laurelbrook and Gateway:** Both of these grants are PRA types, and excess funding cannot be utilized by over-leasing. Gateway is currently 100% leased and Laurelbrook had one additional lease-up in March, this additional costs of the new move-in and the ongoing additional rental cost now shows us as projecting an \$8,000 deficit. The Housing Authority is looking into the possibility seeking approval for a budget modification to utilize the excess Housing Assistance funds and provide additional services (under allowable CoC PRA guidelines) to current participants for the next grant year.

**\*Lanternwoods-** Current projections show that there will be unexpended funds at the end of the grant term (11/30/17). This is PRA so there is no ability to 'over-lease' additional units in order to expend grant funds. However, HACSB is in conversation with HUD staff to determine other ways that the funding can potentially be extended or re-allocated with regulatory waivers to ensure funding stays within the county.

**Reallocation-** In the 2015 grant cycle, HACSB worked with OHS and ICH to identify funds that could be carved out of 3 current grants in order to be utilized for re-allocation. This was done with no impact to currently housed families or in a way that would cause a reduction in current housing resources. This funding helped support the funding that was dedicated to the implementation and ongoing funding of the new Coordinated Entry System. The grants utilized were New Horizons, Stepping Stones and Laurelbrook.

**PUC Fluctuations-** It is worth note that small changes in household income or changes in contract rent can have significant effect on the average Per Unit Cost and monthly expenditure projections. It is expected to see some fluctuation on a monthly basis and the HACSB staff watches this carefully in order to adjust leasing utilization when funding is available. However, it is also important to note that even if there may be small amounts of unutilized funding projected at the end of a grant term, it is vital to consider that if we lease more households to utilize that funding, that there is enough funding in the *next grant cycle* to be able to support those additional households. As part of our monthly analysis, we not only look at the current grant year and funding availability, but the next grant year and funding cycle.

## Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness (ICH)

March 22, 2017  
9:00 a.m. – 11:00 a.m.  
Health Services Building - Auditorium  
850 E. Foothill Blvd.  
Rialto, CA 92376

### Minutes Recorded and Transcribed by Amy Edwards, Secretary I, Office of Homeless Services

TOPIC	PRESENTER	ACTION/OUTCOME
Call to Order	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>The meeting was called to order at 9:01 a.m.</li> </ul>
Introductions	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>Introductions were made by all ICH Members. Guests were also invited to introduce themselves.</li> </ul>
REPORTS	PRESENTER	ACTION/OUTCOME
Homeless Provider Network	Sharon Green	<ul style="list-style-type: none"> <li>The Morongo Valley is really working diligently to bring resources into the Morongo Basin. They are losing one of their resources so it is important that we continue to find resources for this region.</li> <li>Pacific Clinics is having a resource fair on April 1, 2017 from 10am – 2pm at the Bell Center at CMC.</li> <li>The CMC will be hosting a job and resource fair on April 19, 2017 from 10am – 2pm at the Bell Center at CMC.</li> <li>The West Valley region had a discussion on the GAP report from the National Low Income Coalition. This report identified the shortage of low income affordable housing which sparked a great discussion on the resources needed in the West end.</li> <li>The Central Valley met and discussed System Performance Measures in regards to those that return to homelessness. It brought attention and focus to what resources this region needs to focus on.</li> <li>The Desert Mountain region has not met however the Victor Valley Family Resource Center will begin capacity training for some of the high desert churches in order to prepare them to fill services where the gaps are in our communities.</li> <li>We are partnering with Jerry Smiles, a mobile dental hygienist who is bringing dental services to the homeless.</li> <li>We are having a Health Fair in June in which Travis Tramel the dental Hygienist from Jerry Smiles will be partnering with us on.</li> <li>The city of Hesperia voted to repeal the city municipal code that relates to residential care facilities and group homes.</li> </ul>
Office of Homeless Services	Tom Hernandez	<ul style="list-style-type: none"> <li>Office of Homeless Services is currently entering data in the HUD Homelessness Data Exchange. The HDX website opened for data entry on Wednesday, March 1, 2017.</li> <li>The HDX provides all Continuums of Care (CoCs) the opportunity to update the CoC Housing Inventory Chart (or HIC) and report the results of the local Point-In-Time (PIT) Count to HUD.</li> <li>The data provided by the CoC during this annual update provides valuable information to HUD which is included in the Annual Homeless Assessment Report to the U.S. Congress on the nature of homelessness in America. The deadline for final submission of the HIC and PIT via HDX is Monday, May 1, 2017 at 7:59:59 p.m. EST.</li> <li>The System Performance measures will be released on April 3, 2017 and due May 31, 2017 at 7:59:59 p.m. EST. CoCs will be expected to submit their System Performance Measures data to HUD via HUD's HDX.</li> <li>The purpose of the System Performance Measures is to help communities gauge their progress in preventing and ending homelessness and provide a more complete picture of how well a community is achieving this goal.</li> </ul>

Bylaws and Membership	Chris Rymer	<ul style="list-style-type: none"> <li>• The number of homeless persons measure directly assesses a CoC's progress toward eliminating homelessness by counting the number of people experiencing homelessness both at a point in time and over the course of a year.</li> <li>• This year the NAEH Conference will be held on July 17 through 19, 2016 at the Renaissance Hotel in Washington, D.C. Registration will be available on the NAEH website at: <a href="http://www.endhomelessness.org/news/calendar/national-conference-on-ending-homelessness2">http://www.endhomelessness.org/news/calendar/national-conference-on-ending-homelessness2</a></li> <li>• The PITC Final Report is estimated to be available by the end of this month. The preliminary PITC report will be released and discussed on today's agenda.</li> <li>• The Office of Homeless Services (OHS), HMIS section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of February, 2017 (see attached, Report 2A).</li> <li>• Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <a href="http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx">http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx</a></li> <li>• The Office of Homeless Services in conjunction with Urban Initiatives has recently amended the Written Standards adopted in 2015 by ICH. The changes to be discussed later in the agenda will highlight the changes in the chronic definition of homelessness and refer the new standards in relation to bed prioritization for beds not dedicated to the chronically homeless.</li> <li>• These updates concur with the HUD Community Planning and Development (CPD) Notice CPD-16-11 that was released last year.</li> <li>• I just want to welcome the three new Cities; Upland, Montclair, and Hesperia. We are so excited you are joining us.</li> <li>• The application for the ICH Member position from the field of Education/Universities has been delayed, and should be re-flown before the month's end. If all goes well, the Committee will be recommending an organization to the Board at the April ICH meeting</li> <li>• We have one open seat for a Member At Large. The Call for Applications will go out soon through the Office of Homeless Services.</li> </ul>
Housing Committee	Ray Osborne	<ul style="list-style-type: none"> <li>• Housing sub-committee goals and objectives for 2017: <ul style="list-style-type: none"> <li>○ 2017 goal will be to try to help develop at least 400 beds/units</li> <li>○ Obtain and review CoC Housing Inventory Chart (HIC) report</li> <li>○ Compile a list of multi-family housing developments (new and rehab) currently in the pipeline throughout San Bernardino County.</li> <li>○ Compile a list of affordable and permanent supportive housing funding resources.</li> <li>○ Work with Supervisor Gonzales and the Building Industry Association (BIA) to development and stage a county-wide Affordable/Permanent Supportive Housing Summit for local jurisdictions, affordable housing developers, homeless service providers and funding resources.</li> </ul> </li> <li>• Discussed continuing to reach out to various SB County cities to get them involved with the ICH Housing sub-committee. Lois Leavitt now represents: Fontana on the Housing sub-committee. San Bernardino, Upland, Colton, Montclair, Ontario and Victorville were among the other cities mentioned to be contacted.</li> <li>• Discussed the idea of continuing to build a list of affordable housing developers like National Community Renaissance (CORE), Wakeland Housing Group, Jamboree Housing, American Family Housing, Corporation For Better Housing (CFBH), Palm Communities, Affirmed Housing and others to get them more involved with developing new affordable and permanent supportive housing inventory in San Bernardino County.</li> <li>• The committee decided that getting the various affordable housing developers more involved with the process should come after</li> </ul>

Homeless Youth Task Force (HYTF)	Brenda Dowdy	<p>the committee has a better understanding of the need and current development pipeline for the county.</p> <ul style="list-style-type: none"> <li>• Discussed creating and updating a list of new San Bernardino County Rapid ReHousing (RRH) and Permanent Supportive Housing (PSH) projects in development that could be under construction or completed in 2017. <ul style="list-style-type: none"> <li>○ HACSB Golden Apartments in San Bernardino (14 PSH units)</li> <li>○ U.S. VETS two apartment buildings in San Bernardino (29 and 30 units respectively for a total of 59 PSH units)</li> <li>○ Liberty Lane in Redlands (80 PSH apartment units, 15 designated for veterans)</li> <li>○ Mary's Village in San Bernardino (84 transitional units to serve homeless men)</li> <li>○ HACSB motel conversion in Victorville ( 60 RRH and/or PSH units)</li> <li>○ Horizon apartments for seniors in Yucaipa (10 units)</li> </ul> </li> <li>• Discussed how the sub-committee should proceed with developing and staging an Affordable/Permanent Supportive Housing Summit in 2017. The sub-committee will work with Supervisor Gonzales and the BIA to see how and when a Summit can be presented this year.</li> <li>• Next ICH Housing sub-committee meeting: Mon. 4/3 from 10-11:30 am at the HACSB office.</li> </ul>
Health Committee	Roger Uminski	<ul style="list-style-type: none"> <li>• The Homeless Youth Task Force (HYTF) held its monthly meeting on March 15, 2017.</li> <li>• The youth survey will be conducted on April 13, 2017 for 24 hours. The Taskforce is working on placing the survey online to provide more privacy and flexibility for the youth taking it. April. This will provide more flexibility and privacy for the youth. We will be utilizing Survey Monkey for this. Each youth who completes the survey will receive a hygiene kit, even those who submit one online. Hesperia and Big Bear Valley have been added to the list of cities to survey this year.</li> <li>• Starting in May, the Taskforce will be working on its strategic plan. PERC will be leading the trainings for the group. The first session will cover the mission and SWOT analysis for the taskforce. The next sessions will cover implementation. Youth will be active participants in each session and there will be a session solely for youth to provide additional feedback.</li> <li>• The next regularly scheduled HYTF meeting will take place on April 19, 2017 from 3:00 – 4:30 pm at the TAY Center located at 780 E. Gilbert St., San Bernardino.</li> </ul>
Legislative Report	Chekesha Gilliam	<ul style="list-style-type: none"> <li>• ICH Homeless Committee met March 9, 2017. <ul style="list-style-type: none"> <li>○ New members added: Kimberlee Albers from Step Up on Second; Deputy Mike Jones, HOPE Team</li> <li>○ Asset/Resource process mapping is still underway</li> <li>○ Housing organizations continue to educate health care organizations</li> <li>○ Gary Madden provided a Coordinated Entry System presentation</li> <li>○ The Department of Behavioral Health has offered to provide some Mental Health First Aid training to landlords and providers. For more information on the first aid training you can contact Amy Edwards at <a href="mailto:AEwards@dbh.sbcounty.gov">AEwards@dbh.sbcounty.gov</a>.</li> </ul> </li> <li>• Discussions reveal resource gaps, ideas to improve system and leverage resources.</li> <li>• Our next meeting is April 13<sup>th</sup> at 3:00 pm at 303 E. Vanderbilt Way in San Bernardino.</li> </ul>
Probation Report	Laura Davis	<ul style="list-style-type: none"> <li>• To date, more than 2,670 bills have been introduced.</li> <li>• The Legislature is actively engaged in committee hearings and will begin Spring Recess on April 6, 2017.</li> <li>• This report includes legislation related to housing and homelessness tracked through March 15, 2017. For information on specific bills the full report can be found on the Office of Homeless Services website in the ICH agenda packet. The website is <a href="http://www.sbcounty.gov/dbh/sbchp">www.sbcounty.gov/dbh/sbchp</a>.</li> </ul>

Reentry Collaborative Report	Jose Marin	<ul style="list-style-type: none"> <li>• Proposition 47 funds are being released to provide recidivism reduction services. Our County plans to apply for the large scope that makes our County eligible for the \$6 million project. We will be using the Peer Mentoring approach that was used for the BRIDGES grant. We will be providing pre- and post-release services and working with various County Departments' (Probation, DBH, Public Defender, and Sheriff's Dept.). Per grant requirements, a minimum of 50% must be subcontracted to our community- and faith-based organizations. Our project will actually subcontract 70% of the funds to community- and faith-based organizations.</li> <li>• San Bernardino Community College District Educational Opportunity – Presentation was provided on their workforce readiness credential programs which include the Workforce Literacy Skills Certificate of Completion, and the Job Readiness Certificate of Completion. Their programs are catered towards individuals recently released from incarceration and at risk community members, however all community members are welcome. The mission of the work readiness program is to provide marketable and positive employment opportunities as well as to prevent recidivism. After completion of the certificate program, students are encouraged to continue with their education and transfer to a community college and four-year university. Students can also enroll in one of their many vocational courses to obtain Industrial Maintenance, Welding, or Forklift training and certification.</li> <li>• The next Reentry meeting will be held on April 26, 2017 from 1:30 pm – 3:00 pm. The meeting for March 22nd, has been cancelled.</li> <li>• A workgroup meeting was held on March 10, 2017. Topics discussed were what services are needed to provide to inmates prior to their release for successful reentry into our communities.</li> <li>• Public Health is overseeing a Recidivism Reduction Program funded by the California's Bureau of State &amp; Community Corrections (BSCC). Public Health finished its RFA process and was able to contract with 10 community- and faith-based organizations to provide recidivism reduction services that include: <ul style="list-style-type: none"> <li>○ Self-help groups</li> <li>○ Anger management</li> <li>○ Employment and Education Services</li> <li>○ Referral Services</li> <li>○ Juvenile/mentoring Services, and</li> <li>○ Basic life skills services</li> </ul> </li> <li>• 8 of the 9 selected providers are new vendors to the county.</li> <li>• Goal of the program is to reduce recidivism rates in our community by using local community- and faith-based organizations that have been providing services to the population for at least 5 years.</li> <li>• Services have begun as of November 2015.</li> </ul>
Housing Authority Report	Maria Razo	<ul style="list-style-type: none"> <li>• Current Housing Authority Efforts to Expand Homeless Housing Opportunities and Partnerships. Current Programs: <ul style="list-style-type: none"> <li>▪ *See 'Easy Access to Homeless Programs' for more information.</li> </ul> </li> <li>• <i>Rental Assistance Vouchers (774)</i> <ul style="list-style-type: none"> <li>○ Shelter Plus Care (tenant based and project based vouchers, 325)</li> <li>○ Veterans Affairs Supportive Housing (VASH) (tenant based vouchers, 407)</li> <li>○ Housing Opportunities for Persons with AIDS (HOPWA) (tenant based vouchers, 42)</li> </ul> </li> <li>• <i>Rapid Rehousing</i> <ul style="list-style-type: none"> <li>○ CalWORKs Housing Support Program (rapid rehousing, 385 households annually)</li> <li>○ Supportive Services for Veteran Families (SSVF) (rapid rehousing, 135 households annually)</li> <li>○ COC- Keys for Life (rapid rehousing, 30 households annually)</li> </ul> </li> <li>• <i>Project Based Rental Assistance</i></li> </ul>

		<ul style="list-style-type: none"> <li>○ No Child Left Unsheltered (50 units for unsheltered homeless families with children)</li> <li>○ Loma Linda Prospect Place (7 safe haven units, serving up to 14 high need, homeless veterans)</li> <li>○ CORE Victorville development (12 units Homeless Veterans)</li> <li>● Near Term (6-12 months) <ul style="list-style-type: none"> <li>○ Golden Apartments, being rehabilitated and remodeled to provide permanent housing for eligible chronically homeless individuals/ families (up to 40 units). In design phase - initial units projected to come on-line between July and October 2017</li> <li>○ Queens Motel, being rehabilitated and remodeled to provide permanent housing for eligible chronically homeless individuals/ families and potentially 6-7 short term 'bridge' housing beds for individuals transitioning from homelessness to permanent housing (up to 30 units). In design phase - initial units projected to come on-line between July and October 2017</li> <li>○ Horizons at Yucaipa senior community for 55+, (40 senior units, and 10 MHSA 'homeless' units, already 100% pre-leased)</li> <li>○ Loma Linda Veterans Village, project based (META Housing), 88 units. Projected completion date: January 2018</li> </ul> </li> <li>● Long Term (2 years +) <ul style="list-style-type: none"> <li>○ VASH - Project Based, Notice of Funding Availability (NOFA): the Housing Authority will continue to partner with the Veterans Administration-Loma Linda, and other agencies to apply for funding through the Project Based VASH Voucher program. The next NOFA is expected to come out in the next several months.</li> <li>○ Liberty Lane (A Community of Friends), 79 units (59 VASH PBV, 9 veterans set aside PBV) for homeless veteran households. Projected completion date: September, 2019</li> </ul> </li> <li>● CalWORKs Housing Support Program</li> <li>● HACSB and KEYS partner with the San Bernardino County Transitional Assistance Department (TAD) to administer the new CalWORKs Housing Support Program which promotes housing stability for homeless families. <ul style="list-style-type: none"> <li>○ Who Qualifies: Homeless families with children who are receiving CalWORKs.</li> <li>○ How to Apply: If a family is receiving CalWORKs or thinks they may be eligible for CalWORKs they should visit their local TAD office and meet with an eligibility worker. If they qualify they will be referred to KEYS for intake and housing search and stabilization assistance.</li> </ul> </li> <li>● Continuum of Care</li> <li>● HACSB receives HUD Continuum of Care HUD funding to serve approximately 325 chronically homeless persons in the county through permanent supportive housing assistance and case management. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income, homeless, disabled persons with mental health concerns and their families.</li> <li>○ How to Apply: You must have an open case with the local DBH office or DBH project HOST team staff. Please use HACSB's Homeless line as the referral number: (909)890-5314.</li> </ul> </li> <li>● KEYS also receives HUD Continuum of Care HUD funding to serve approximately 25 homeless persons in the county through rapid rehousing assistance and short-term case management. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income, homeless families with children.</li> <li>○ How to Apply: Please use KEYS' intake line for an eligibility screening: (909) 332-6388.</li> </ul> </li> <li>● Veterans Affairs Supportive Housing Program (VASH)</li> <li>● The Housing Authority receives HUD VASH funding to permanently house a total of 407 homeless veterans who also qualify for clinical support services from the Veterans Administration Medical Clinics (VAMC) across the county. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income homeless veterans with need for medical/mental health (psychiatric or substance abuse) service needs.</li> <li>○ How to Apply: The veteran would need to call (909)-825-7084 extension 6085 for a VASH screening. VAMC will provide supportive services and refer the veteran to HACSB if appropriate.</li> </ul> </li> <li>● Supportive Services for Veterans Families (SSVF)</li> </ul>
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Coordinated Entry Report	Gary Madden	<ul style="list-style-type: none"> <li>• Since 2013 KEYS has been a recipient of the Department of Veterans Affairs' SSVF grant. This funding pays for case managers and housing outreach specialists that assist veterans and their families with case management, financial assistance for rent and utility payments, security deposits and moving expenses. <ul style="list-style-type: none"> <li>○ Who Qualifies: Veterans with a verified Veteran status (with exception of dishonorable discharge) that meet income guidelines and homelessness status. There is more than one category of assistance and eligibility will be determined based on the intake assessment criteria.</li> <li>○ How to Apply: Any veteran can apply via telephone, walk-in, email, or referral from other providers. Please utilize KEYS' intake line for an eligibility screening: (909) 332-6388.</li> </ul> </li> <li>• Housing Opportunities for People with AIDS (HOPWA)</li> <li>• HACSB partners with Foothill AIDS Project to offer rental assistance and supportive services for up to 40 homeless individuals with HIV/AIDS. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income persons medically diagnosed with HIV/AIDS and their families.</li> <li>○ How to Apply: Applications from low-income residents of San Bernardino County are processed through the Foothill AIDS Project to the Housing Authority. The individual must have been receiving HIV case management services for a minimum of 6 months. The contact phone number is: (909)-884-2722.</li> </ul> </li> <li>• Contacts to Assist a Homeless Family</li> <li>• <i>Reminder: Calling the 2-1-1 Coordinated Entry program should always be the first contact made to assist a homeless individual/family.</i> <ul style="list-style-type: none"> <li>○ HACSB Homeless Hotline: (909) 890-5314</li> <li>○ KEYS Intake Line: (909) 332-6388</li> </ul> </li> <li>• The HMIS is still in a state of instability, making it very difficult to obtain all of the information that the 211 Coordination staff are required to report. Therefore some of the numbers reported here are from personal tracking, not directly from HMIS, as should be the case.</li> <li>• 106 people were assessed by the coordinated System in February.</li> <li>• Since January 1st, 2017: <ul style="list-style-type: none"> <li>○ 326 people facing homelessness have been through the assessment process.</li> <li>○ 29 Chronically Homeless people have been housed and an additional 39 assessed clients have been housed or guided to housing resolutions.</li> <li>○ 48 Veterans has been housed with our participation and assistance of the HIP Squad.</li> <li>○ Currently working with 55 clients who have been accepted into Programs including families, veterans, and people who are chronically homeless.</li> </ul> </li> <li>• Close collaboration is occurring to coordinate all outreach efforts between the Veteran community, Step-up on Second, DBH HOST, and HOPE team in order to identify the hardest to serve, our primary priority.</li> <li>• On April 1st we are going to implement the new requirements established in the "HUD Priority for Permanent Supportive Housing programs receiving CoC Funding or ESG". We have established the three categories of priority for referrals into permanent supportive housing. All updates will be added to the CES Guidebook and sent to OHS for review.</li> <li>• Updates we are continuing to guide people facing homelessness into shelter and available bridge housing when available. The 211 Coordination team will be doing the remaining agency visits and continue to train on the CES process and ensure there is a system-wide understanding of the changes in HMIS. Agencies can feel free to reach out to Marisela Manzo to schedule if they wish to do so.</li> </ul>
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CONSENT ITEMS	PRESENTER	ACTION/OUTCOME
<p>Approve minutes of the February 22, 2017 ICH meeting</p> <p>Ratification of ICH Chair's approval and execution of Letter of Support for Lighthouse Social Services for Grant Per Diem grant application</p>	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>A motion was made to accept the consent items as submitted. All were in favor, none opposed. Virginia Marquez, Dena Fuentes, Chris Rymer, and Sharon Green abstained. Motion Carried.</li> </ul>
DISCUSSION	PRESENTER	ACTION/OUTCOME
Approve Letters of Support for the Grant Per Diem grant applications for Frazee Community Center and Life Community Development	Tom Hernandez	<ul style="list-style-type: none"> <li>We have two agencies that have been receiving funds for the grant per diem program ran by the Veterans Affairs program. They are seeking to renew their grant and are asking for a letter of support from this body.</li> <li>The grant per diem program provides emergency shelter for veterans while they are in transition of getting permanent support housing or that are in need of emergency services.</li> <li>Grant per diem programs are essential and we are thankful for their services.</li> <li>A motion was made to accept the letter of support. All were in favor, none opposed or abstained. Motion Carried.</li> </ul>
Approve Letter of Support for Time for Change Foundation's application for the Substance Abuse and Mental Health Services Administration's Grants for the Benefit of Homeless Individuals-Services in Supportive Housing	Tom Hernandez	<ul style="list-style-type: none"> <li>Time for change is submitting an application for the Substance Abuse and Mental Health Services Administration's grant for the Benefit of Homeless Individuals-Services in Supportive Housing.</li> <li>She is looking to expand her permanent supportive housing services with this grant.</li> <li>The funding is for up to \$400,000 per year and can be repeated five times.</li> <li>A motion was made to accept the letter of support. All were in favor, none opposed or abstained. Motion Carried.</li> </ul>
Approve the amended changes to the Written Standards, originally adopted June 24, 2015 by the ICH, to include recommended U.S. Department of Housing and Urban Development Community Planning Development Notice 16-11 changes	Tom Hernandez	<ul style="list-style-type: none"> <li>The changes were taken directly from the U.S. Department of Housing and Urban Developments' (HUD) Community Planning Development Notice 16-11 and added to the written standards.</li> <li>These changes are mandated by HUD for permanent supportive housing.</li> <li>These standards are applicable not only for CoC funded agencies but for ESG funded agencies as well.</li> <li>A motion was made to accept the amendment to the written standards. All were in favor, none opposed or abstained. Motion Carried.</li> </ul>
Approve the Letter of Coordinated Entry System (CES) participation with ICH recommended changes	Gary Madden and Tom Hernandez	<ul style="list-style-type: none"> <li>This letter was presented at the February 22<sup>nd</sup> meeting and was asked to be brought back with the recommended changes. Those changes have been added into the letter as the chair requested.</li> <li>This letter helps us establish high standards and how we are going to measure that. It provides clarity for those participating.</li> <li>A motion was made to accept the letter of Coordinated Entry System Participation. All were in favor, none opposed or abstained. Motion Carried.</li> </ul>
Accept the Point-In-Time Count Preliminary Report submitted by Urban Initiatives	Kent Paxton and Tom Hernandez	<ul style="list-style-type: none"> <li>The preliminary numbers are out. The final report will come out in a couple weeks.</li> <li>We counted 1,866 homeless individuals on January 26, 2017. Last year, 2016 we counted 1887 so that is a difference of 21.</li> <li>Of those 1866, 1179 were unsheltered and 687 were sheltered.</li> <li>We counted 299 homeless women, 284 of them were unaccompanied and 115 are chronically homeless. This is a very high number. We want to make this population a priority.</li> <li>We have a few recommendations that we want to implement to end homelessness for pre-identified subpopulations. <ol style="list-style-type: none"> <li>Align the current homeless services delivery system thoroughly with the national goals of ending homelessness for</li> </ol> </li> </ul>

		<p>the following subpopulations by 2020:</p> <ol style="list-style-type: none"> <li>a. Chronically homeless individuals and families</li> <li>b. Families with children under age 18</li> <li>c. Unaccompanied youth under age 18</li> <li>d. Veterans</li> <li>e. Youth ages 18-24</li> </ol> <ol style="list-style-type: none"> <li>2. Add unaccompanied women to the list of subpopulations in step 1 above and align the current homeless services delivery system with a goal of ending homelessness among women by 2020.</li> <li>3. Set a path for ending homelessness among all homeless persons by 2020</li> <li>4. Align thoroughly with a Housing First model and low barrier approach for chronically homeless and families.</li> <li>5. Align thoroughly with a rapid rehousing and low barrier approach for non-chronically homeless individuals and families.</li> <li>6. Encourage each city to adopt their unsheltered homeless count numbers as baseline numbers.</li> <li>7. Increase the numbers of permanent supportive housing units.</li> </ol>
<b>PUBLIC COMMENTS</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
		<ul style="list-style-type: none"> <li>• Bruce Young</li> </ul>
<b>COUNCIL ROUNDTABLE</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
	<p>Gary Madden Elizabeth Kirkland</p> <p>Don Smith</p> <p>Sarah Eberhardt-Rios</p>	<ul style="list-style-type: none"> <li>• 202-224-3121, this number will connect you to your congressman</li> <li>• We are losing Roy's Resource Center in Palm Springs by June 24, 2017. This is the facility we use when individuals in the Morongo Basin need shelter services. Without Roy's our the next closes shelter is over an hour and a half away and we do not have transit systems that can take them there plus they don't want to leave the area. We need help in the Morongo Basin.</li> <li>• I would like to set up a Rapid rehousing training for our providers. I've been speaking with Catherine Gail a leader in this field and she would be willing to come out and give a two day training to us. The cost would be under \$10,000 for the two days. I would like to ask that this be put on the calendar at the next ICH meeting so we can allocate funds for this training.</li> <li>• We are offering Free Mental Health First Aid training to landlords, receptionist, cities, code enforcement, or anyone that would like to receive this training. It is an 8 hour training, we will come to you. You can contact Amy Edwards 909-386-8297 for more information or to get training set up.</li> </ul>
<b>Adjournment</b>	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>• Being no further business to discuss, the meeting was adjourned at 11:06 a.m.</li> </ul>
<b>Next Meeting</b>		<p>Wednesday, April 26, 2017 at 9:00 a.m. – 11:00 a.m. County of San Bernardino Health Services - Auditorium 850 E. Foothill Blvd Rialto, CA 92376</p>

**Office of Homeless Services**  
**303 E. Vanderbilt Way ▪ San Bernardino, CA 92415**  
**Phone: (909) 386-8297 ▪ Fax: (909) 890-0868**

Attendees at March 22, 2017 • Interagency Council on Homelessness

ALBERS	KIMBERLEE	Step Up on Second	(909) 963-5355 ext.1910	<a href="mailto:kalbers@stepuponsecond.org">kalbers@stepuponsecond.org</a>
BEHLING	JACKIE	Exec Director		<a href="mailto:behlingsj@aol.com">behlingsj@aol.com</a>
BIANCHI	VICTORIA	LGBTQ Resident	909-562-8638	<a href="mailto:Justagir1165@yahoo.com">Justagir1165@yahoo.com</a>
BOSSIEUX	ANDRE	DBH/TAY	909-387-7212	<a href="mailto:abossieux@dbh.sbcounty.gov">abossieux@dbh.sbcounty.gov</a>
BROADNEX	EDWIN	VA Loma Linda	909-825-7084	<a href="mailto:Edwain.broadnax@va.gov">Edwain.broadnax@va.gov</a>
BURNETT	CANDYCE	City Planner	909-477-2750	<a href="mailto:Candyce.burnett@cityofrc.us">Candyce.burnett@cityofrc.us</a>
CATALANO	MIKE	SBSD		
CISNEROS	SHARON	Finance Manager - Town of Yucca Valley	760-369-7207 x229	<a href="mailto:scisneros@YUCCA-VALLEY.ORG">scisneros@YUCCA-VALLEY.ORG</a>
CONGDON	STEPHANIE		951-757-7363	<a href="mailto:oneapplejack@me.com">oneapplejack@me.com</a>
DAVIS	LAURA	Probation Department	909-382-7869	<a href="mailto:Laura.Davis@prob.sbcounty.gov">Laura.Davis@prob.sbcounty.gov</a>
DOWDY	BRENDA	Superintendent of County Schools	909-386-2634	<a href="mailto:brenda_dowdy@sbcss.k12.ca.us">brenda_dowdy@sbcss.k12.ca.us</a>
DUQUE	ERICA	Police officer – Rialto Police homeless Liaison	909-645-9884	<a href="mailto:eduque@rialtopd.com">eduque@rialtopd.com</a>
EBERHARDT-RIOS	SARA	Assistant Director	909-388-0808	<a href="mailto:seberhardt-rios@dbh.sbcounty.gov">seberhardt-rios@dbh.sbcounty.gov</a>
EBERHARDT-RIOS	SARA	Assistant Director	909-388-0808	<a href="mailto:seberhardt-rios@dbh.sbcounty.gov">seberhardt-rios@dbh.sbcounty.gov</a>
EDWARDS	AMY	OHS	909-386-8297	<a href="mailto:AEdwards@dbh.sbcounty.gov">AEdwards@dbh.sbcounty.gov</a>
ELLIOTT	JANICE	City Council – Upland	909-292-3875	<a href="mailto:J1elliott@aol.com">J1elliott@aol.com</a>
FONDARIO	GABRIEL	City of Montclair	909-447-3551	<a href="mailto:gfondario@cityofmontclair.org">gfondario@cityofmontclair.org</a>
FUENTES	DENA	RDA Director - Economic Development Agency	909-387-9804	<a href="mailto:dfuentes@rda.sbcounty.gov">dfuentes@rda.sbcounty.gov</a>
GILLIAM	CHEKESHA	Government Relations Analyst	909-387-4383	<a href="mailto:Chekesha.Gilliam@cao.sbcounty.gov">Chekesha.Gilliam@cao.sbcounty.gov</a>
GONZALES	JOSIE	Board of Supervisors – Fifth District	909-387-4565	<a href="mailto:jgonzales@bos.sbcounty.gov">jgonzales@bos.sbcounty.gov</a>
GONZALEZ	KATRYNA	City of Ontario	909-386-2322	<a href="mailto:kgonzalez@ontario.ca.gov">kgonzalez@ontario.ca.gov</a>
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	<a href="mailto:sgreen@vvfrc.com">sgreen@vvfrc.com</a>
GRIFFIN	CAMERON	Field Rep	909-476-5023	<a href="mailto:Cameron.griffin@asm.ca.gov">Cameron.griffin@asm.ca.gov</a>
GUEVARA	FRANK	Director – Veterans Affairs	909-387-5527	<a href="mailto:Frank.guevarra@va.sbcount.gov">Frank.guevarra@va.sbcount.gov</a>
HERNANDEZ	TOM	Homeless Services Manager - Office of Homeless Svcs.	909-252-4051	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
JAUREGUI	ALFREDO	Program Specialist I	909-421-9451	<a href="mailto:ajauregui@dbh.sbcounty.gov">ajauregui@dbh.sbcounty.gov</a>
JEWETT	SARA	Public Defender	909-677-3600	<a href="mailto:Sara.jewett@pd.sbcounty.gov">Sara.jewett@pd.sbcounty.gov</a>
JOHNSON	TANIA	Program manager	909-953-5970	<a href="mailto:taniaj@lighthouse-ssc.org">taniaj@lighthouse-ssc.org</a>
JONES	MIKE	SBCSD		<a href="mailto:mjones@sbcasd.org">mjones@sbcasd.org</a>
JONES	LISA	Housing Authority	909-890-0644	<a href="mailto:ljones@hacsb.com">ljones@hacsb.com</a>
KIRKLAND	ELIZABETH	Valley Star Behavioral Health	760-853-4888	<a href="mailto:Ekirkland@starsinc.com">Ekirkland@starsinc.com</a>
LAWSON	DESIREE	City of Rancho Cucamonga	909-477-2700	<a href="mailto:Desiree.Lawson@cityofrc.us">Desiree.Lawson@cityofrc.us</a>
LEVITT	LOIS	Water of life	909-803-1059	<a href="mailto:loisl@wateroflife.org">loisl@wateroflife.org</a>
LOPEZ	ANGELA	SBCSS	909-386-2757	<a href="mailto:Angela.lopez@sbcass.net">Angela.lopez@sbcass.net</a>
MADDEN	GARY	Director - Inland Empire United Way	909-980-2857 ext. 211	<a href="mailto:gmadden@ieuw.org">gmadden@ieuw.org</a>
MARIN	JOSE	Supervising Program Specialist	909-387-6495	<a href="mailto:Jose.marin@ph.sbcounty.gov">Jose.marin@ph.sbcounty.gov</a>
MARQUEZ	VIRGINIA	Council Member	909-384-5268	<a href="mailto:marquez_vi@sbcity.org">marquez_vi@sbcity.org</a>

MARTINEZ	LOVIE	Case Manager	909-648-1971	<a href="mailto:Lovie.martinez@usw.salvationarmy.org">Lovie.martinez@usw.salvationarmy.org</a>
MCDANIEL	THOMAS	Veteran Service Coordinator	951-205-7588	<a href="mailto:tmcdaniel@goodwillsocal.org">tmcdaniel@goodwillsocal.org</a>
MCQUEEN	MIGUEL	Deputy Director - Workforce Development Department	909-387-9885	<a href="mailto:MMcQueen@wdd.sbcounty.gov">MMcQueen@wdd.sbcounty.gov</a>
MOLINA	RACHEL	City of Hesperia	760-963-4392	<a href="mailto:rmolina@cityofhesperia.us">rmolina@cityofhesperia.us</a>
MURPHY	BARBARA	Kaiser Permanente		<a href="mailto:Barbara.A.Murphy@kp.org">Barbara.A.Murphy@kp.org</a>
MURPHY	ERICKA	Assistant	909-384-5133	<a href="mailto:Murphy-er@sbcity.org">Murphy-er@sbcity.org</a>
NIEVAS	ARIEL	Director	909-829-1643	<a href="mailto:anievas@firstinstitute.com">anievas@firstinstitute.com</a>
NORFOLK	GEORGINA	OHS	909-386-8281	<a href="mailto:GNorfolk@dbh.sbcounty.gov">GNorfolk@dbh.sbcounty.gov</a>
OSBORNE	RAY	Executive Director - HomeAid Inland Empire	951-686-0628	<a href="mailto:ray@homeaidie.org">ray@homeaidie.org</a>
PAHIA	REGGIE	Detective – HOPE	909-387-3660	<a href="mailto:rpahia@sbcasd.org">rpahia@sbcasd.org</a>
PAXTON	KENT	BOS 4 <sup>th</sup> District		<a href="mailto:Kent.paxton@bos.sbcounty.gov">Kent.paxton@bos.sbcounty.gov</a>
PEASE	AMBROSIA	Program Director	760-912-1818	<a href="mailto:programdirector@desertmana.org">programdirector@desertmana.org</a>
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