

San Bernardino County Homeless Partnership
East Valley Regional Steering Committee
Thursday, July 16, 2020 • 10:00 a.m. to 11:30 a.m.
Meeting Sign-in Link:
https://docs.google.com/forms/d/1EjuVjYqEC_VTahIRCeTBuyLN
2LiLRQkO58Y VyS9qQU/prefill
Zoom Video Conference hosted by the EVRSC
Join Zoom Meeting on your computer browser or mobile app:
https://us02web.zoom.us/j/87990881768?pwd=LzIrdUs1eU9tN
mpYU1JaUndVV0q4UT09 Meeting ID 879 9088 1768
Password: 221347
One Tap Mobile +16699006833,,87990881768#,,,,0#,,221347#
US (San Jose) Dial by your location +1 669 900 6833 US (San Jose)

Find your local number: <u>https://us02web.zoom.us/u/kcozjpzL1N</u>

## AGENDA

**Opening Remarks** A. Call to Order (3 minutes)

B. Welcome and Introductions (10 minutes)

## **Reports & Updates**

- C. Interagency Council on Homelessness
- **D. Homeless Provider Network**
- E. Morongo Basin ARCH
- F. General Updates & Announcements

## **Consent Agenda**

G. Approve Meeting Minutes from June 18, 2020

## **Discussion/Action Items**

- H. Cost Analysis Study and the Increases on the PITC
- I. HEAP Funding Update and Area Benefits Covering Last 30 Days
- J. HPN Chair Up Coming Election

#### Closing

K. Public Comment (3 minutes)

L. Steering committee Comments

M. Adjournment

Next scheduled meeting: (in person meeting subject to change)

East Valley Regional Steering Committee Thursday, August 20, 2020 • 10:00 a.m. to 11:30 a.m. Sportsman's Club of Joshua Tree 6225 Sunburst St. Joshua Tree, CA 92252

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those atrisk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITYIS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIA RY AIDS OR SERVICES ARE NEEDEDIN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHON E NUMBER IS (909) 386-8297 ANO THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. http://www.sbcounty.gov/sbchp/

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL .. HOMELESSRFP@HSS.SBCOUNTY.GOV.

Tina McPherson

Tom Hernandez/ Kent Paxton Wayne Hamilton Wayne Hamilton

Wayne Hamilton **Committee Members** 

Presenter

Debra Breidenbach

Debra Breidenbach

**Committee Members** 

Wayne Hamilton Astrid Johnson

Shelly Licata

# Minutes for San Bernardino County Office of Homeless Services East Valley Regional Steering Committee Meeting

#### June 18, 2020 10:00 A.M. – 11:30 A.M. The Sportsman's Club 6225 Sunburst Street, Joshua tree, CA 92252

#### Minutes recorded and transcribed by Tina McPherson Morongo Basin Haven & Homeless 101

OPENING REMARKS	PRESENTER	ACTION / OUTCOME		
Call to Order	Wayne Hamilton	<ul> <li>Meeting was called to order at 10:06 A.M.</li> </ul>		
Welcome and Introductions		<ul> <li>Attendees were welcomed to the meeting.</li> </ul>		
		<ul> <li>East Valley Regional Steering Committee roll call:</li> </ul>		
		Wayne Hamilton (chair)—present		
		Debra Breidenbach (co-chair)—present		
		Jim Thornburg (29 Palms)— present		
		Cynthia White (Department of Behavior Health)—present (left before voting)		
		Mark Lundquist (Supervisor Rowes Office)—present		
		Meghan Cosgriff (Dept. of Aging & Adult Services)—present		
		Shonie Perry (County Superintendent of Schools)— not present		
		Elizabeth Kirkland (Valley Star)— present		
		Astrid Johnson (Morongo Basin Arch)—present		
		Shelley Licata— not present		
		Lori Burnell (Catholic Charities)—not present		
		Tina McPherson (Morongo Basin Haven & Homeless 101)present		

Reports and Updates	Presenter	
Integrated Council on Homelessness Update	Debra Breidenbach	<ul> <li>ICH meeting was held on Thursday, May 27, 2020. There was a presentation on "Analysis of Chronic Veteran Homeless Cohorts in San Bernardino County." Next ICH meeting will be held on Wednesday, July 24, 2020. Members of the public may call: • Access #: (877) 820-7831 • Participant Passcode: 470718#</li> </ul>
HNP Update	Wayne Hamilton	<ul> <li>Presented an update on the HHAP funding distribution priorities. Will revisit in later in meeting for vote.</li> </ul>
Morongo Basin Arch	Astrid Johnson	<ul> <li>Men's house, women's house, and duplex are currently open. Currently providing transitional housing assistance through Pathways. Also assisting at risk homeless individuals in getting hotel assistance. Fire station currently has food, furniture, and clothing available to organizations that have individuals in need. Morongo Basin Arch is seeking volunteers who are interested in joining their committee and who are interested in volunteering to help organize the firestation.</li> </ul>
General Updates & Announcements	Committee Members	<ul> <li>Gary Madden spoke on Inland Empire United Way 211 resources available at 211SB.org. Basic needs show opposite of East Valley from other regions in terms of needs per race/ethnicity.</li> <li>Great Plates program is continuing to provide home bounds seniors food and has been extended until July 10, 2020.</li> <li>InnRoads is actively serving homeless individuals by hitting the streets with food on Thursdays.</li> <li>County of San Bernardino Department of Aging and Adult Services is providing services to disabled and at-risk individuals. Please send referral and social worker will evaluate and contact you. Call 877-565-2020.</li> <li>Aurrera Health Group is offering free education outreach for seniors with Medicare/Medi-cal.</li> <li>Rolling Start is offering food distribution services for individuals with disabilities who cannot physically attend the food distribution. Visit website at www.rollingstart.com or call 909-890-9517.</li> <li>Sportsman Club is now open. Bingo and Trivia will reopen for gatherings as of July 5, 2020.</li> </ul>
CONSENT ITEMS		
Approve Meeting Minutes April 16, 2020	Tina McPherson	• May 21, 2020 minutes were approved by Debra Breidenbach, 1 <sup>st</sup> . Elizabeth Kirkland, 2 <sup>nd</sup> .
DISCUSSION ITEMS/Action Items		
HEAP Funding Update and Area Benefits Covering Last 30 days	Wayne Hamilton	<ul> <li>HEAP funding updates included discussion on individual cases that were assisted with funding. Discussed requesting sixth draw.</li> </ul>
HHAP Funding Discussion and Action to Set Amounts	Wayne Hamilton	HHAP funding distribution was divided into the six top priority categories below for East Valley Regional Steering Committee:

Wayne Hamilton presented the following items as motions:
<ol> <li>Rental Assistance and Rapid Rehousing         <ul> <li>A. All population \$75,000.00</li> <li>B. Senior set aside 10% \$32,000.00</li> </ul> </li> <li>New navigation centers and emergency shelters \$75,000.00</li> <li>Prevention and shelter diversion to permanent housing/Transitional Housing Units \$75,000</li> <li>Outreach Coordination (including employment \$8,000.00</li> <li>Operating subsidies and Reserves \$30,000.00</li> <li>System Support to create regional partnerships. \$15,523.00</li> </ol>
Total \$310,523.00 Voting members voting included Wayne Hamilton, Debra Breidenbach, Jim Thornburg, Mark Lundquist, Meghan Cosgriff, Astrid Johnson, Elizabeth Kirkland, and Tina McPherson. Results:
Item #1-Wayne Hamilton made motion, Debra Breidenbach 2 <sup>nd</sup> , all in favor Item #2- Wayne Hamilton made motion, Debra Breidenbach 2 <sup>nd</sup> , all in favor Item #3- Wayne Hamilton made motion, Debra Breidenbach 2 <sup>nd</sup> , all in favor Item #4- Wayne Hamilton made motion, Debra Breidenbach 2 <sup>nd</sup> , all in favor Item #5- Wayne Hamilton made motion, Debra Breidenbach 2 <sup>nd</sup> , all in favor Item #6-Wayne Hamilton made motion, Debra Breidenbach 2 <sup>nd</sup> , all in favor
All six items were presented and passed with unanimous vote.

Recommence Monthly Speakers	Tina McPherson	<ul> <li>EVRSC would like to invite organizations who offer resources to the area to offer a presentation at our EVRSC meetings. If interested in presenting at our next EVRSC meeting, please email Tina McPherson at eastvalleyrsc@gmail.com.</li> </ul>
Closing		
Public Comment (3 minutes)		<ul> <li>Wayne Hamilton (Public Comment)</li> </ul>
		<ul> <li>Jane Jarlsberg (Public Comment)</li> </ul>
		Astrid Johnson (Public Comment)
Steering Committee Comments	Committee Members	<ul> <li>No additional steering meeting comments</li> </ul>
Adjournment		<ul> <li>Being no further business to discuss, the meeting was adjourned at 11:44 a.m</li> </ul>
Next Meeting		<ul> <li>The next East Valley Regional Steering Committee meeting is scheduled for July 16, 2020 at 10:00 a.m. at the Sportsman Club 625 Sunburst Street, Joshua Tree, CA 92252</li> </ul>

### May 21, 2020 Attendees:

LAST NAME	FIRST NAME	ORGANIZATION	PHONE NUMBER	EMAIL ADDRESS
Acosta	Cassidy	Aurrera Health Group	951-523-7303	cassidy@aurrerahealth.com
Breidenbach-Sterling	Debra	Town of yucca Valley	760-369-7207	dbreidenbach@yucca-valley.org
Cosgriff	Meghan	Aging & Adult Services	760-228-5398	mcosgriff@hss.sbcounty.gov
Dang	Tori	BBC InnRoads	909-453-5259	Tori.dang@hss.sabcounty.gov
Hamilton	Wayne	MUSD	760-401-0375	Wayne.hamilton@morongo.k12.ca.us
Jackman	Chris	Santa Fe Social Club	760-369-4057	cjackman@pacificclinics.org
Jarlsberg	Jane	MBRCA/Haven	760-974-9555	jjarlsberg@gmail.com
Johnson	Astrid	MB ARCH	760-861-6433	Skyviewfarm29@gmail.com
Kirkland	Elizabeth	Valley Star Behavior Health	909-965-6600	ekirkland@starsinc.com
Lopez	Delia	Rolling Star Inc.	909-890-9516	dlopez@rollingstart.com
Lunquist	Mark	Supervisor Rowes Office		mark.lundquist@bos.sbcounty.gov
Madden	Gary	Inland Empire United Way	909-980-2857	gmadden@ieuw.org
McPherson	Tina	MB Haven/Homeless 101	760-285-0715	eastvalleyrsc@gmail.com
Nievas	Ariel	First Institute Training &	909-829-1643	anievas@firstinstitute.com
		Management, Inc.		
Simmons	John	Illumination Foundation	714-261-5392	jsimmons@ifhomeless.org
White	Cynthia	DBH	909-421-4612	cwhite@dbh.sbcounty.gov