



**San Bernardino County Homeless Partnership
Central Valley Homeless Partnership Network**

Wednesday, March 3, 2021 • 1:00 p.m. to 2:00 p.m.

Pursuant to the provisions of Governor Newsom’s Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency

Teleconference info: <https://us02web.zoom.us/j/81693203318?pwd=dys2Q2hnR0Y1Q3d2NXBSYIRZQ2thUT09>

Dial-in Info: (669) 900-9128 • Meeting ID: 816 9320 3318 • Passcode: 543875
Please Use Our Digital Sign-in Sheet at <https://forms.gle/NBuX7BrdxAsAEYhg8>

HOMELESS PROVIDER NETWORK AGENDA

OPENING REMARKS	PRESENTER
A. Call to Order (2 minutes) B. Welcome and Introductions (8 minutes)	Jessica Alexander, Central Valley HPN Chair
CONSENT	
C. Approve the minutes from the February 3, 2021 Central Valley Homeless Provider Network Meeting.	Jessica Alexander/ Jerrold Thompson, Central Valley HPN Secretary
REPORTS & UPDATES	
D. United Way/211 E. Update on Recent Webinar given by the California Department of Housing & Community Development	Ken Bell, ISCUW Karyn Young-Lowe, Lighthouse Social Services
DISCUSSION	
A. Meet Supervisor Joe Baca, Jr., County of San Bernardino Board of Supervisors, 5 th District (Q & A)	Supervisor Joe Baca, Jr. Levi Deatherage & Jessica Alexander
CLOSING	
A. Public Comment (3 mins) B. Announcements/Adjournment	Jessica Alexander/ Jerrold Thompson
Next Meeting: Central Valley HPN will next meet on: Wednesday, April 7, 2021 Via Zoom Teleconference https://us04web.zoom.us/j/438823325 Dial-in (669) 900-6833 • Meeting ID 438 823 325 12 1:00 – 2:00pm	

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV.

PRESENTATIONS	PRESENTER	
F. Councilwoman Jenna Guzman Lowry G. Jeff Little	Jenna Guzman Lowry	<p>Replace Jenna Guzman Lowry is the new councilwoman in Redlands. She is finishing up her Masters in Clinical Mental Health. Her background has given her this deep desire to help underserved communities. She has a heart and a passion that is refreshing and will make an impact in the city of Redlands and the county.</p> <p>Jeff Little stressed that 52million dollars is coming down the pipeline. No one knows how much the Central Valley is going to receive, however collaboration is very important.</p>
DISCUSSION	PRESENTER	
H. HPN Meeting Schedule- 2021 I. HPN Topics for Central Region Meetings 2021	Jessica Alexander	<ul style="list-style-type: none"> • HPN Monthly meetings are 1st Wednesday at 1:00 pm • Members with topics to share or that they want on the agenda can email pastorjessicaalexander@gmail.com
CLOSING		
A. Public Comment (3 mins) B. Announcements/Adjournment		<ul style="list-style-type: none"> • No Public Comments • The presentation on Equity and Racial disparity is tabled until the March Meeting. • Sandra Scott Salvation Army Van to meet clients in the month of February. • Webinar Vaccine Rollout February 09. • Being no more further business to discuss, the meeting was adjourned at 2:02
Next Meeting		<p>Central Valley HPN will next meet on: Wednesday, March 03, 2021 Via Zoom Teleconference https://us04web.zoom.us/j/438823325 Dial-in (669) 900-6833 • Meeting ID 438 823 325 12 1:00 – 2:00pm</p> <ul style="list-style-type: none"> ▪ Attendees: PLEASE SEE THE ATTACHED DIGITAL SIGN IN SHEETS