



# Behavioral Health Commission

Veronica Kelley, LCSW  
Director

Michael Knight, MPA  
Assistant Director

## GENERAL SESSION

THURSDAY, June 7, 2018

County of San Bernardino Health Services

850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Martha Marquez at (909) 386-8223 prior to the meeting.

### ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

### PLEASE POST IN CLINIC

#### District 1

Lorrie Denson  
Michael Grabhorn

12:00 – 12:05 p.m.

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
INTRODUCTIONS

Monica Wilson, Chair

#### District 2

May Farr, Secretary  
Carol Kinzel

12:05 - 12:10 p.m.

Review this Agenda  
[Tab 4](#): Review Minutes of May 3, 2018

Members of the Commission

#### District 3

Catherine Inscore  
Christopher Massa  
Troy Mondragon

12:10 - 12:20 p.m.

PUBLIC COMMENTS (3-minute time limit)

#### District 4

Monica Wilson, Chair  
Akin Merino  
Jennifer Spence-Carpenter

12:20 – 12:25 p.m.

CHAIRPERSON'S REPORT

Monica Wilson, Chair

12:25 – 12:45 p.m.

COMMISSIONERS' REPORTS

Members of the Commission

#### District 5

Veatrice Jews, Treasurer  
Susan McGee-Stehsel, Past Chair  
Jane Ann Godager

12:45 - 1:20 p.m.

SUBJECT MATTER PRESENTATION

[Tab 5](#): Substance Use Disorder and Recovery Services for Youth

Amber Carpenter, Behavioral Health  
Jennifer Gonzalez, Behavioral Health

#### Board of Supervisors

James Ramos

1:20 – 1:25 p.m.

NEW BUSINESS – ACTION ITEM(S)

- Identify Commissioner to Prepare Presentation Findings

Members of the Commission

#### Clerk of the Commission

Raquel Ramos  
303 E. Vanderbilt Way  
San Bernardino, CA 92415  
909-388-0820

1:25 – 1:45 p.m.

DIRECTOR'S REPORT

Michael Knight, Assistant Director,  
Behavioral Health

1:45 - 2:00 p.m.

OUTSIDE AGENCY AND OTHER REPORTS

2:00 p.m.

ADJOURNMENT

Written material for this meeting is available by request or at <http://www.sbcounty.gov/dbh/mhcommission/mhcommission.asp#>

### BOARD OF SUPERVISORS

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