



## Behavioral Health Commission

Dr. Veronica Kelley, DSW, LCSW  
Director

Michael Knight, MPA  
Assistant Director

### GENERAL SESSION

THURSDAY, September 5, 2019

County of San Bernardino Health Services

805 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Jessica Cuevas at (909) 386-8223 prior to the meeting.

#### ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

#### PLEASE POST IN CLINIC

##### District 1

Lorrie Denson  
Michael Grabhorn  
Vickie Mack

12:00 – 12:05 p.m.

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
INTRODUCTIONS

Monica Wilson-Caffey, Chair

##### District 2

May Farr  
Carol Kinzel, *Secretary*

12:05 - 12:10 p.m.

Review this Agenda  
[Tab 4:](#) Review Minutes of August 1, 2019

Members of the Commission

##### District 3

Catherine Inscore  
Christopher Massa  
Troy Mondragon

12:10 - 12:20 p.m.

PUBLIC COMMENTS (*3-minute time limit*)

Monica Wilson-Caffey, Chair

##### District 4

Monica Wilson-Caffey, *Chair*  
Akin Merino  
Jennifer Spence-Carpenter

12:30 – 12:40 p.m.

COMMISSIONERS' REPORTS

Members of the Commission

##### District 5

Veatrice Jews, *Treasurer*  
Susan McGee-Stehsel, *Vice Chair*  
Jane Ann Godager

12:40 – 12:45 p.m.

NEW BUSINESS – ACTION ITEM(S)

- Establish 2019 Data Notebook Ad Hoc Committee
- Identify Commissioner to Prepare Presentation Findings

Members of the Commission

##### Board of Supervisors

Robert A. Lovingood

12:45 - 1:30 p.m.

SUBJECT MATTER PRESENTATION

[Tab 5:](#) Wellness 101

Deana Kahle, Wellness Coordinator

Veronica Kelley, Director,  
Behavioral Health

##### Clerk of the Commission

Raquel Ramos  
303 E. Vanderbilt Way  
San Bernardino, CA 92415  
909-388-0820

1:30 – 1:45 p.m.

DIRECTOR'S REPORT

1:45 - 2:00 p.m.

OUTSIDE AGENCY AND OTHER REPORTS

2:00 p.m.

ADJOURNMENT

Written material for this meeting is available by request or at <http://www.sbcounty.gov/dbh/mhcommission/mhcommission.asp#>

### BOARD OF SUPERVISORS

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