

## **Behavioral Health** Commission

## AGENDA

Thursday June 5, 2025, 12:00 p.m. - 2:00 p.m. County of San Bernardino Behavioral Health Services Auditorium 850 East Foothill Boulevard Rialto, CA 92376 **Satellite Locations:** 

Apple Valley Clinic 18818 Highway 18 Apple Valley, CA 92307 Yucca Valley/Morongo 58945 Business Center Drive Yucca Valley, CA 92284

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact the Office of Equity and Inclusion at (909) 252-5150 prior to the meeting.

## POST IN PUBLIC VIEW

Allie Mink, Chair

Allie Mink. Chair

**Emanuel Perez** 

Members of the Commission

Members of the Commission

## ALL MEETINGS OPEN TO THE PUBLIC

District 1

Amanda Uptergrove Jonathan C. Cahow, Vice Chair **VACANT** 

District 2

Dr. Valerie Samuel Jennifer Oglesby, Secretary Michael A. Hall

District 3

Allie Mink, Chair Troy Mondragon Dakota I. Westlake

**District 4** 

Jennifer Spence Carpenter Delinia Lewis John T. Chapman

District 5

Lynn Summers, Treasurer Eloisa Contreras **VACANT** 

**Board of Supervisors** 

Jesse Armendarez, 2nd District

**Clerk of the Commission** 

John Granado

**CALL TO ORDER** 

Pledge of Allegiance Roll Call

**MINUTES** 

Tab 1: Review and approve General Session minutes from May 1, 2025

PUBLIC COMMENTS (3 Minute Time limit per speaker)

Rialto Public Comments

Satellite Location Public Comments

**CHAIR'S REPORT** 

**COMMISSIONER REPORTS** 

2024/2025 Annual Report Ad Hoc Committee Update

Tab 2: Memo of Findings/Assignment

**ACTION ITEM** 

**Review and Approve Amended Bylaws** 

**SUBJECT MATTER PRESENTATION** 

Tab 3: Latino Awareness Subcommittee

**OUTSIDE AGENCIES ANNOUNCEMENTS** 

**DIRECTOR'S REPORT** 

Tab 4: Report and BOS Items

**ADJOURNMENT** 

Dr. Georgina Yoshioka, Director

To request information/data regarding services, demographics, or to submit a Public Records Act Request, visit: https://sanbernardinocounty.nextrequest.com/. Written materials for this meeting available request https://wp.sbcounty.gov/dbh/bhc.

**BOARD OF SUPERVISORS** 

COL. PAUL COOK (RET.) First District

JESSE ARMENDAREZ Second District

DAWN ROWE Chairman, Third District **CURT HAGMAN** Fourth District

JOE BACA, JR. Vice Chair, Fifth District

Luther Snoke Chief Executive Officer

Allie Mink, Chair