



## Behavioral Health Commission

### AGENDA

Thursday November 6, 2025, 12:00 p.m. – 2:00 p.m.  
County of San Bernardino Behavioral Health Services Auditorium  
850 East Foothill Boulevard Rialto, CA 92376

#### Satellite Locations:

**Apple Valley Clinic** 18818 Highway 18 Apple Valley, CA 92307  
**Yucca Valley/Morongo** 58945 Business Center Drive Yucca Valley, CA 92284

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact the Office of Equity and Inclusion at (909) 252-5150 prior to the meeting.

### ALL MEETINGS OPEN TO THE PUBLIC

#### District 1

Amanda Uptergrove  
Jonathan C. Cahow, *Vice Chair*  
VACANT

#### District 2

Dr. Valerie Samuel  
Jennifer Oglesby, *Secretary*  
Michael A. Hall

#### District 3

Allie Mink, *Chair*  
Troy Mondragon  
Dakota I. Westlake

#### District 4

Jennifer Spence Carpenter  
Delinia Lewis  
John T. Chapman

#### District 5

Lynn Summers, *Treasurer*  
Eloisa Contreras  
Kelvin D. Moore

#### Board of Supervisors

Jesse Armendarez, 2<sup>nd</sup> District

#### Clerk of the Commission

John Granado

#### CALL TO ORDER

Pledge of Allegiance  
Roll Call

#### MINUTES

Review and approve minutes from October 2, 2025

#### PUBLIC COMMENTS (3-minute time limit per speaker)

Rialto Public Comments  
Satellite Locations Public Comments

#### CHAIR'S REPORT

#### COMMISSIONER REPORTS

Memo of Findings Review/Assignment

#### DISCUSSION ITEMS

2025 BHC Annual Holiday Award Ceremony Ad Hoc Committee Update  
Establish 2026 May Event Ad Hoc Committee  
2024 Annual Report  
Election of Officers Nominations

#### SUBJECT MATTER PRESENTATION

Proposition 1

#### OUTSIDE AGENCIES ANNOUNCEMENTS

#### DIRECTOR'S REPORT

**Tab 4:** DBH Report and BOS Items

#### ADJOURNMENT

### POST IN PUBLIC VIEW

Allie Mink, Chair

Members of the Commission

Allie Mink, Chair

Members of the Commission

Maribel Gutierrez &  
Tan Suphavarodom

Dr. Georgina Yoshioka, Director

Allie Mink, Chair

To request information/data regarding services, demographics, or to submit a

Public Records Act Request, visit: <https://sanbernardinocounty.nextrequest.com/>.

Written materials for this meeting are available by request or at:

<https://wp.sbcounty.gov/dbh/bhc>

## BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)  
First District

JESSE ARMENDAREZ  
Second District

DAWN ROWE  
Chairman, Third District

CURT HAGMAN  
Fourth District

JOE BACA, JR.  
Vice Chair, Fifth District

Luther Snoke  
Chief Executive Officer