



## Behavioral Health Commission District Advisory Committees (DAC)

The San Bernardino County Behavioral Health Commission is divided into five separate areas consistent with the five supervisory districts of the county. Additionally, each division has a subcommittee known as a DAC.

The primary responsibility of the DAC is to provide the Department of Behavioral Health, through the Behavioral Health Commission, feedback on the unmet needs of the community for behavioral health services within the area and countywide. The DAC provides demographic data and other important information regarding the community and its resources.

### JANUARY 2026 DAC MEETINGS

#### **First District**

Date: January 21

Time: 11 a.m. – Noon

In person only

Contact: La'Shawn Sifuentes, (760) 995-8812

Location: TBA

#### **Second District**

Date: January 8

Time: 3:30 – 4:30 p.m.

Via Microsoft Teams

Contact: Diana Aguilar, (909) 458-1381

<https://bit.ly/4jy1PjI>

#### **Third District**

Date: January 14

Time: 11 a.m. – Noon

Via Microsoft Teams

Contact: Cynthia Allie, (909) 387-7231

<https://bit.ly/4IBG5Wg>

#### **Fourth District**

Date: January 21

Time: 6 – 7 p.m.

Via Microsoft Teams

Contact: Diana Aguilar, (909) 458-1381

<https://bit.ly/4cxYVt3>

#### **Fifth District**

Date: January 27

Time: 5 – 6:30 p.m.

Via Microsoft Teams

Contact: Cynthia Allie, (909) 387-7231

<https://bit.ly/3XZtZfk>

#### **BEHAVIORAL HEALTH COMMISSIONERS**

**Jesse Armendarez**  
Board of Supervisors, Second  
District

**Allie Mink**  
Chair, Third District

**Jonathan C. Cahow**  
Vice Chair, First District

**Lynn Summers**  
Treasurer, Fifth District

**Jennifer Oglesby**  
Secretary, Second District

**Amanda Uptergrove**  
First District

**Dr. Valerie Samuel**  
Second District

**Michael A. Hall**  
Second District

**Troy Mondragon**  
Third District

**Dakota I. Westlake**  
Third District

**Jennifer Spence Carpenter**  
Fourth District

**Delinia Lewis**  
Fourth District

**John T. Chapman**  
Fourth District

**Eloisa Contreras**  
Fifth District

**Kelvin D. Moore**  
Fifth District

**Samuel Shoup**  
First District

#### **Clerk of the Commission John Granado**

550 E. Hospitality Lane  
San Bernardino, CA 92408

[John.Granado@dbh.sbcounty.gov](mailto:John.Granado@dbh.sbcounty.gov)

(909) 252-5498

Fax: (909) 890-0435