



## Behavioral Health Commission

### AGENDA

Thursday January 8, 2026, 12:00 p.m. – 2:00 p.m.

County of San Bernardino Behavioral Health Services Auditorium  
850 East Foothill Boulevard Rialto, CA 92376

#### Satellite Locations:

**Apple Valley Clinic** 18818 Highway 18 Apple Valley, CA 92307

**Yucca Valley/Morongo** 58945 Business Center Drive Yucca Valley, CA 92284

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact the Office of Equity and Inclusion at (909) 252-5150 prior to the meeting.

### ALL MEETINGS OPEN TO THE PUBLIC

### POST IN PUBLIC VIEW

#### District 1

Jonathan C. Cahow, Vice Chair  
Amanda Uptergrove  
Samuel Shoup

#### **CALL TO ORDER**

Pledge of Allegiance  
Roll Call

Allie Mink, Chair

#### District 2

Dr. Jennifer Oglesby, Secretary  
Dr. Valerie Samuel  
Michael A. Hall

#### **MINUTES**

Review and approve minutes from November 6, 2025

Members of the Commission

#### District 3

Allie Mink, Chair  
Troy Mondragon  
Dakota I. Westlake

#### **CHAIR'S REPORT**

**PUBLIC COMMENTS (3-minute time limit per speaker)**  
Rialto Public Comments  
Satellite Location Public Comments

Allie Mink, Chair

#### District 4

Jennifer Spence Carpenter  
Delinia Lewis  
John T. Chapman

#### **DISCUSSION ITEMS**

Election of Officers  
May Event Ad Hoc Committee  
2025-2026 CALBHB/C Dues  
2025 Annual Report

Members of the Commission

#### District 5

Lynn Summers, Treasurer  
Eloisa Contreras  
Kelvin D. Moore

#### **SUBJECT MATTER PRESENTATION**

Homeless Outreach Support Team (HOST)

Edith Lockerman

#### Board of Supervisors

Jesse Armendarez, 2<sup>nd</sup> District

#### **OUTSIDE AGENCIES ANNOUNCEMENTS**

Dr. Georgina Yoshioka, Director

#### Clerk of the Commission

John Granado

#### **DIRECTOR'S REPORT**

**Tab 4:** DBH Report and BOS Items

Allie Mink, Chair

To request information/data regarding services, demographics, or to submit a

Public Records Act Request, visit: <https://sanbernardinocounty.nextrequest.com/>.

Written materials for this meeting are available by request or at:

<https://wp.sbccounty.gov/dbh/bhc>.

## BOARD OF SUPERVISORS

COL. PAUL COOK (Ret.)  
First District

JESSE ARMENDAREZ  
Second District

DAWN ROWE  
Chairman, Third District

CURT HAGMAN  
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Vice Chair, Fifth District

Luther Snone  
Chief Executive Officer