



Behavioral Health Commission

AGENDA

Thursday April 2, 2026, 12:00 p.m. – 2:00 p.m.
County of San Bernardino Behavioral Health Services Auditorium
850 East Foothill Boulevard Rialto, CA 92376

Satellite Locations:

Apple Valley Clinic 18818 Highway 18 Apple Valley, CA 92307
Yucca Valley/Morongo 58945 Business Center Drive Yucca Valley, CA 92284

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact the Office of Equity and Inclusion at (909) 252-5150 prior to the meeting.

ALL MEETINGS OPEN TO THE PUBLIC

District 1

Jonathan C. Cahow, *Chair*
Amanda Uptergrove
Samuel Shoup

District 2

Dr. Jennifer Oglesby, *Treasurer*
Dr. Valerie Samuel, *Secretary*
Michael A. Hall, *Vice Chair*

District 3

Allie Mink
Troy Mondragon
Dakota I. Westlake

District 4

Delinia Lewis
John T. Chapman
VACANT

District 5

Lynn Brown-Summers
Eloisa Contreras
Kelvin D. Moore

Board of Supervisors

Jesse Armendarez, 2nd District

Clerk of the Commission

John Granado

CALL TO ORDER

Pledge of Allegiance
Roll Call

MINUTES

Review and approve minutes from March 5, 2026

PUBLIC COMMENTS (3-minute time limit per speaker)

Rialto Public Comments
Satellite Location Public Comments

CHAIR'S REPORT

COMMISSIONER REPORTS

Memo of Findings Assignment

DISCUSSION ITEMS

May Event Ad Hoc Committee Update
2026 Conferences Ad Hoc Committee Update
2026/2027 Presentation Schedule Recommendations

SUBJECT MATTER PRESENTATION

Transitional Age Youth (TAY)

PUBLIC HEARING

Behavioral Health Services Act (BHSA) Integrated Plan

OUTSIDE AGENCIES ANNOUNCEMENTS

DIRECTOR'S REPORT

DBH Report and BOS Items

ADJOURNMENT

POST IN PUBLIC VIEW

Jonathan Cahow, Chair

Members of the Commission

John Granado, Clerk

Jonathan Cahow, Chair

Members of the Commission

Dr. Jennifer Oglesby, *Treas.*
Allie Mink, *Commissioner*
Members of the Commission

Dr. Josephine Perez

Maribel Gutierrez

Joshua Dugas, *Acting Director*

Jonathan Cahow, Chair

To request information/data regarding services, demographics, or to submit a

Public Records Act Request, visit: <https://sanbernardinocounty.nextrequest.com/>.

Written materials for this meeting are available by request or at:

<https://wp.sbcounty.gov/dbh/bhc>.

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
First District

JESSE ARMENDAREZ
Second District

DAWN ROWE
Chairman, Third District

CURT HAGMAN
Fourth District

JOE BACA, JR.
Vice Chair, Fifth District

Luther Snoke
Chief Executive Officer