



## Behavioral Health Commission

### **GENERAL SESSION AGENDA**

**Thursday September 4, 2025, 12:00 p.m. – 2:00 p.m.**

**County of San Bernardino Behavioral Health Services Auditorium  
850 East Foothill Boulevard Rialto, CA 92376**

#### **Satellite Locations:**

**Apple Valley Clinic** 18818 Highway 18 Apple Valley, CA 92307

**Yucca Valley/Morongo** 58945 Business Center Drive Yucca Valley, CA 92284

*\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact the Office of Equity and Inclusion at (909) 252-5150 prior to the meeting.*

#### **ALL MEETINGS OPEN TO THE PUBLIC**

##### **District 1**

Amanda Uptergrove  
Jonathan C. Cahow, *Vice Chair*  
VACANT

##### **District 2**

Dr. Valerie Samuel  
Jennifer Oglesby, *Secretary*  
Michael A. Hall

##### **District 3**

Allie Mink, *Chair*  
Troy Mondragon  
Dakota I. Westlake

##### **District 4**

Jennifer Spence Carpenter  
Delinia Lewis  
John T. Chapman

##### **District 5**

Lynn Summers, *Treasurer*  
Eloisa Contreras  
Kelvin D. Moore

##### **Board of Supervisors**

Jesse Armendarez, 2<sup>nd</sup> District

##### **Clerk of the Commission**

John Granado

#### **CALL TO ORDER**

Pledge of Allegiance  
Roll Call

#### **MINUTES**

**Tab 1:** Review and approve General Session minutes from  
July 3, 2025

#### **PUBLIC COMMENTS (3-minute time limit per speaker)**

Rialto Public Comments  
Satellite Location Public Comments

#### **CHAIR'S REPORT**

#### **COMMISSIONER REPORTS**

**Tab 2:** Memo of Findings Review/Assignment

#### **DISCUSSION ITEMS**

2025 BHC Annual Holiday Award Ceremony Ad Hoc Committee  
Update  
Establish Data Notebook Ad Hoc Committee

#### **SUBJECT MATTER PRESENTATION**

**Tab 3:** Hospitals With Mental Health Units  
Mental Health Services Act (MHSA) Innovation Public Hearing

#### **OUTSIDE AGENCIES ANNOUNCEMENTS**

#### **DIRECTOR'S REPORT**

**Tab 4:** DBH Report and BOS Items

#### **ADJOURNMENT**

#### **POST IN PUBLIC VIEW**

Allie Mink, Chair

Members of the Commission

Allie Mink, Chair

Members of the Commission

Dr. Joshua Taylor

Maribel Gutierrez

Dr. Georgina Yoshioka,  
Director

Allie Mink, Chair

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### **BOARD OF SUPERVISORS**

**COL. PAUL COOK (RET.)**  
First District

**JESSE ARMENDAREZ**  
Second District

**DAWN ROWE**  
Chairman, Third District

**CURT HAGMAN**  
Fourth District

**JOE BACA, JR.**  
Vice Chair, Fifth District

**Luther Snoke**  
Chief Executive Officer

Written materials for this meeting are available by request or at:

<https://wp.sbcounty.gov/dbh/bhc>.