

- New Applicant
- Annual Redetermination
- Re-open Case

**SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC HEALTH  
CALIFORNIA CHILDREN SERVICES  
Residential and Financial Eligibility Worksheet**

**Parent/Applicant: Only a parent or legal guardian may apply for services on behalf of an applicant. Applicants 18 – 20 years of age can file their own application and must complete an Adult Services Declaration form. Please print all information and return with required documentation.**

**CCS CASE #:** \_\_\_\_\_

**Patient/Child Information**

**Team:** \_\_\_\_\_

Name: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender:  Male  Female  
Last First MI

SS#: \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth: \_\_\_\_\_ Adopted:  Yes  No If yes, date: \_\_\_\_\_  
County, State or Country

Address: \_\_\_\_\_ How Long? \_\_\_\_\_  
Street City/State Zip

Home Phone: (\_\_\_\_) \_\_\_\_\_ Child resides with:  Parent  Parent/Stepparent  Legal Guardian  Foster Parent

Mailing Address: \_\_\_\_\_  
Street/P. O. Box City/State Zip

Race/Ethnicity (Optional):  White  African American  Asian/Pacific Islander  Hispanic  Native American  Other: \_\_\_\_\_

**Family Status and Size**

Mother's Name: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ SS# \_\_\_\_/\_\_\_\_/\_\_\_\_  
Last First MI Maiden Name

Address: \_\_\_\_\_  
Street/P. O. Box City/State Zip

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Father's Name: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ SS# \_\_\_\_/\_\_\_\_/\_\_\_\_  
Last First MI

Address: \_\_\_\_\_  
Street/P. O. Box City/State Zip

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

If parents are divorced, who has legal custody:  Mother  Father  Joint  Other – Specify \_\_\_\_\_

If person applying for child is legal guardian, has a Letter of Guardianship been issued?  Yes  No

**IF YES, PLEASE SUBMIT A COPY OF LETTER OF GUARDIANSHIP WITH THIS FORM.**

Is child a ward of the court?  Yes  No If yes, in what County? \_\_\_\_\_

If child was placed by an agency, please indicate the name, county and phone number:

\_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_  
Agency County

Indicate the number of people in the immediate family supported by family income: \_\_\_\_\_ Adults \_\_\_\_\_ Children

Please list family members residing together and specify relationship to child:

NAME	RELATIONSHIP	PREVIOUS OR CURRENT CCS #	NAME	RELATIONSHIP	PREVIOUS OR CURRENT CCS #

**Parent/Child Residential Information**

Previous Address: \_\_\_\_\_  
Street City/State Zip

Length of time at previous address? \_\_\_\_\_ In what state did you file last year's taxes? \_\_\_\_\_

Registered to vote?  Yes  No If yes, in what County? \_\_\_\_\_

**Active Military only:** State of Designation? \_\_\_\_\_

**Please submit a copy of two (2) of the following items, if available:**

- Rent Receipt, Lease Agreement or Mortgage Statement for the current address
- Utility Bill
- Proof of Employment in California
- Proof of Cash Aid in California
- California Driver's License, California ID, or California Vehicle Registration

**Services Requested and CCS History**

Has the child had CCS coverage before?  Yes  No In what County? \_\_\_\_\_ CCS #: \_\_\_\_\_

Is the child known to the Inland Regional Center?  Yes  No

Current Physician: \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Name Phone Number

Does child see a pediatrician for regular check-ups?  Yes  No If no, would you like to be referred to a pediatrician?  Yes  No

Please indicate what services you are requesting from CCS: \_\_\_\_\_

**Signature of Applicant, Parent or Legal Guardian completing this form is required:**

\_\_\_\_\_  
Signature Relationship to Child Date

\*\*\*\*\*WORKSHEET IS NOT COMPLETE UNLESS SIGNED\*\*\*\*\*

**For CCS Office Use Only**

**Medi-Cal Eligibility**

Income < 200% poverty  Yes  No  
Referred to Medi-Cal  Yes  No  
If referred, date referral sent \_\_\_\_/\_\_\_\_/\_\_\_\_

**Income**

AGI (20\_\_\_\_) \$ \_\_\_\_\_  
Source:  540  1040  Other \_\_\_\_\_  
Income > \$40,000  Yes  No  
20% of AGI = \$ \_\_\_\_\_  
Estimated Cost of Care = \$ \_\_\_\_\_  
Estimated Out of Pocket = \$ \_\_\_\_\_

**Enrollment Fee**

Total Gross Income: \$ \_\_\_\_\_  
Source:  1040  Other \_\_\_\_\_  
Family Size: \_\_\_\_\_  
Fee:  Exempt, < 200% poverty  
 Exempt, other \_\_\_\_\_  
 No fee, based on family size & income  
 Annual enrollment fee \$ \_\_\_\_\_

**Assessment Fee**

Yes  No

**Eligibility Determination**

Residentially Eligible  Yes  No  
Financially Eligible  Yes  No  
Unable to determine eligibility  Yes  No  
Reason: \_\_\_\_\_

\_\_\_\_\_  
COMPLETED BY

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
DATE