385 N. Arrowhead Ave., 2nd floor, San Bernardino, CA 92415 Email: EHS.CustomerService@dph.sbcounty.gov

Website: wp.sbcounty.gov/dph/ehs

Text/Call: 800.442.2283 Fax: 909.387.4323

APPLICATION FOR HEALTH PERMIT

THIS SECTION TO) BE COMPLETE	ED BY AP	PLICANT	• HEALTH PE	RMITS A	ARE NOT TR	ANSFERABLE		
		FACII	LITY INFO	ORMATION					
First Date of Operation:			Former Facility Name (if applicable):						
Facility Name:									
Care Of:				Email:					
Address:				City: S			Zip:		
Phone Number:		Alternate F	Phone Numl	per:	r:				
		LEGAL C	OWNER I	NFORMATION					
Owner of Facility:					Phone Num	mber:			
Address:				City:		State:	Zip:		
		INVO	ICE INFO	RMATION					
Care Of:									
Address:				City:		State:	Zip:		
approval.	e submitted prior to tof a delinquent fee. tractor agrees to indeemployees, agents a use whatsoever, incording any claim except for degree of fault of the but does not apply writing if I transfer ovices fees and additionally additionally and San Bealifornia, and San Bealifornia, and operand that any constructing or change in facility.	emnify, defeund voluntee luding the awhere such indemnitees to the Couvnership, distonal penaltic ences, and emances, and emances, and emances in the button, alteration of the button of the button, alteration of the button of th	rad (with country any new of the country any new of the country and the country pertain the country and the co	SAN BERNARDIN owner. Failure to purpose reasonably a and all claims, actor omissions of antion is prohibited lactor's indemnificator's indemnification or change of establish and/or that are now or maing to said busined, including but not in requires Enviror	pproved betions, loss by person by law. The ation oblighful miscon be billing and a operate the person by law. The ation oblightul miscon be billing and a operate the person between the person berson between the person between the person between the person ber	and the first seed of the business meather be in force the business meather be in force the first seed of the first seed	old harmless the County and/or liability arising out as or expenses incurred on provision shall apply the County's "active" as meaning of Civil Code do so may result in entioned above, use, by the United States necessary inspections ages or alterations, a		
□ Electronic Signature Only: By checking this box, I confirm I am submitting this application electronically and that the information on this form is true and correct. I also acknowledge that I have read, understand and accept any terms and conditions of this form. Signature:									
Print Name: Title:									
			For Office U	se Only					
Fee: FA Number: Record ID:			Program Identifier:				PE Number:		
Late Fee:	Designated Er	nployee:	Re	eceived By:	Date:		FDA Category:		
Check One: New Transfer Reactivate Service Request: 1383 Tier Status: Plan Checker Initials									

ပ္ပ	Seating Capacity:					Number of Soft Serve/Yogurt Machines:							
FOOD FACILITIES	Square Footage:				Number of Vending Machine Units:								
FAC	Number of Limited	mber of Limited Health Care Beds:				□Catering Host Facility □Food Bank □Food Pantry							
K VENDING	☐ Vehicle – Food Preparation	P N H	Vehicle − □ Vehicle − □ Cart − Prepackaged Non Potential Hazardous Food (PHF) □ Non PHF □ Cart − □ Prepackaged Preparation		ckaged	☐ Mobile Support Unit		☐ Sidewalk Vendor					
MOBILE FOOD FACILITIES (MFF)/SIDEWALK VENDING	☐ Hot Truck ☐ Coffee Truck ☐ Shaved Ice Truck ☐ Other	☐ Ice Cream Truck ☐ Catering (Cold)Truck ☐ Other		☐ Produce Truck ☐ Other		ζ	☐ Hot Dog Cart ☐ Coffee Cart Other		☐ Ice Cream Cart ☐ Other				☐ Stationary ☐ Roaming (walking)
D FACIL	Do you operate in an unincorporated County area? Yes No Mobile Food Facilities operating in unincorporated County areas may be required to obtain a Business License from the Clerk of the Board.									he Clerk of the			
FOO	List the following												
	Driver License Number:		License Plate Number: V		VIN Nur	VIN Number:		Make:	e: Year:		Decal I		Number:
MOB	Commissary Information: Form A (Inside San Bernardino County) Form B (Outside San Bernardino County)								ino County)				
ı.	NUMBER OF DETAILS Pools:								1			1	
RECREATIONAL HEALTH	Spas:			ier (i.e. pool at office		e)							
REATIO! HEALTH	Wading: Water Slides:		Capacity (gals)										
Ä. HE			Max Flow Rate (GPM)										
REC	Swim Beaches:	-	Surface Area (ft.²)										
	Splash Pads:		Max Occupancy	·- ,									
HOUSING	Number of Units: Camp Capacity (Campers and Staff): NOTE: MULTI-FAMILY DWELLINGS IN THE UNINCORPORATED COUNTY AREAS HAVE BEEN PROVIDED INFORMATION TO OBTAIN A COUNTY BUSINESS LICENSE.												
VECTOR	Number of Birds: Number of Horses:												
WATER	Number of Connections:												
STE ERS	License Number:		Make:		Year:			De	ecal Numbe	r:	Gal	lons (i	f applicable):
WASTE HAULERS	Total Vehicle Count: (Use a separate sheet of paper if necessary)												
кт	Type of Facility: Activities (Indicate all that apply):												
BODY ART	□ Permanent□ Mobile												
	☐ Small Quantity (Gener	ator (less than 20	00 lbs. of r	medical w	/ast	e generated	l per mo	nth withou	t onsite tr	eatment	t)	
MEDICAL WASTE	□ Small Quantity Generator (less than 200 lbs. of medical waste generated per month with onsite treatment)												
MEDICAI WASTE	□ Large Quantity Generator (more than 200 lbs. of medical waste generated per month)												
≥ >	□ Common Storage Facility (storage area shared by more than one Small Quantity Generator)												