SAN BERNARDINO COUNTY HUMAN SERVICES COMMUNITY BASED ORGANIZATION (CBO) PROGRAM

| CBO Application | | | |
|---|---|---|---|
| CBO Name | | | |
| Address | | | |
| City | Zip Code | Phone No | Э. |
| Mailing Address (if different than above) | | Zip | o Code |
| CBO Website | | | |
| CBO Email Address* | | | |
| *All information and future applications will be sent via an electronic format to the email address above. Tax Status Information | | | |
| | | Yes | No |
| Is the CBO a non-profit operating within San Bernardi | • | | No |
| Has the CBO's tax exempt status changed since bein | g issued? | Yes | No |
| If yes, please explain: | | | |
| Attach additional page as needed History with San Bernardino County | | | |
| Does the CBO currently have a CBO Program ID *car | d? Yes, card #: | | No |
| *Please retain your card; the same card number will be utilized through future pr | | Yes | No |
| Does the CBO currently have a contract with the Court | • | res | No |
| If Yes, please list Department(s) and contract number | () | | |
| Authorized Representatives Surplus Property will <u>only</u> be distributed to the Executive Director and the authorized representatives listed below. | | | |
| Surplus Property will only be distributed to the Execut | ive Director and the auth | norized renresent | tatives listed below |
| · · · · <u></u> | | • | |
| NAME: 1.* | TITL | E: *Executive Dir | tatives listed below. rector/President (* <i>required</i>) |
| NAME: 1.* NAME: 2. | TITL TITL | E: *Executive Dir | |
| NAME: 1.* NAME: 2. NAME: 3. | דודב דודב דודב | E: *Executive Dir E: E: | |
| NAME: 1.* NAME: 2. NAME: 3. NAME: 4. | דודב דודב דודב | E: *Executive Dir E: E: E: | |
| NAME: 1.* NAME: 2. NAME: 3. NAME: 4. Copies of the following documents must be submitted | דודב דודב דודב with the completed App | E: *Executive Dir E: E: E: lication: | rector/President (* <i>required</i>) |
| NAME: 1.* NAME: 2. NAME: 3. NAME: 4. Copies of the following documents must be submitted 1. IRS Tax Exempt Letter | דודב דודב דודב אינh the completed App 3. | E: *Executive Dir E: E: E: lication: Articles of Inco | rector/President (* <i>required</i>) |
| NAME: 1.* NAME: 2. NAME: 3. NAME: 4. Copies of the following documents must be submitted | TITL TITL TITL TITL with the completed App 3. Letter 4. G: The application informatic ign and obtain surplus prop mardino County; and the Co O further understands Co | E: *Executive Dir E: E: E: lication: Articles of Inco Description of F on and all supportive erty for the above of pointy will be notified unty Department re | ector/President (*required) propration Program e documentation is current and named CBO and the property immediately upon changes to equests for surplus property |
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Submit completed documents electronically to: <u>HSCBOSurplusProperty@hss.sbcounty.gov</u> OR Hardcopies to: San Bernardino County, HS Admin Attn: CBO Program 150 S. Lena Rd., San Bernardino, CA 92415-0515